

GENERAL COMMISSION ON ARCHIVES & HISTORY
THE UNITED METHODIST CHURCH



OFFICIAL JOURNAL

OF THE

RHODESIA ANNUAL CONFERENCE

OF THE

UNITED METHODIST CHURCH



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GENERAL COMMISSION ON ARCHIVES & HISTORY
THE UNITED METHODIST CHURCH

OFFICIAL JOURNAL
OF THE
THIRD SESSION
OF THE
RHODESIA ANNUAL CONFERENCE
OF THE
UNITED METHODIST CHURCH

1970

(Historical Note: The Rhodesia Annual Conference is the continuation of eleven sessions of the East Central Africa Mission Conference, fifteen sessions of the Rhodesia Mission Conference, ten sessions of the Rhodesia Annual Conference of the Methodist Episcopal Church, and twenty-nine sessions of the Rhodesia Annual Conference of the Methodist

Herald at Nyadiri, Rhodesia, Africa.

January 1 - 7, 1970

Presiding Bishop: Abel T. Muzorewa.
Secretary: Rev. John Kurewa, Epworth Theological College,
P. O. Park Meadowlands, Salisbury, Rhodesia.

PRESIDENT OF THE CONFERENCE



Bishop Abel Tendekayi Muzorewa

SECRETARY OF THE CONFERENCE



Rev. John W. Kurewa

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Part I

CONFERENCE PERSONNEL

RHODESIA ANNUAL CONFERENCE OF THE UNITED METHODIST CHURCH

HEADQUARTERS

RELIANCE HOUSE, Corner of Moffat St/Speke Ave.
Telephones: 29427 or 24258 Salisbury
Postal Address: P. O. Box 8293, Causeway, Salisbury.

A. OFFICERS

PRESIDENT

Bishop Abel. T. Muzorewa,
P. O. Box 8293, Causeway, Salisbury.
Telephone: 29427 or 24258 Salisbury.

SECRETARY

Rev. John W. Kurewa,
Epworth Theological College,
P. O. Box 97H, Hatfield, Salisbury.
Telephone: 55529 Salisbury.

SECRETARIAL ASSISTANTS

Rev. Marcia Ball, Old Umtali, P. B. P7024, Umtali.
Telephone: 2433 Umtali.
Rev. Joseph B. Bisby, Nyamuzuwe, P. O. Box 57, Mtoko.
Telephone: 1902 Mtoko.
Mr. Elliot J. Musumhi, Mutambara, P. O. Mutambara.
Telephone: 00421 Cashel.
Mr. Daniel Kasambira, Sakubva Christian Centre, P. O. Box 3002,
Sakubva, Umtali.
Telephone: 42947 Umtali.

TREASURER

Mr. Isaac Musamba, P. O. Box 8293, Causeway, Salisbury.
Telephone: 29427 or 24258 Salisbury.

STATISTICIAN

Rev. Norman E. Thomas, P. O. Box 8293, Causeway, Salisbury.
Telephone: c/o Conference Office 29427 or 24258.

DISTRICT SUPERINTENDENTS

Mrewa: Rev. David Mudzengerere, Mrewa Methodist Centre,
P. B. 62, Mrewa — Telephone: 13 Mrewa.
Mtasa-Makoni: Rev. Josiah Chidzikwe, Old Umtali Mission,
P. B. P7024, Umtali. — Telephone: 2433 Umtali.
Mtoko-Nyadiri: Rev. Nason Madzinga, Mtoko Methodist Centre,
P. O. Box 58, Mtoko. — Telephone: 37 Mtoko.
Salisbury-Bulawayo: Rev. Thomas L. Curtis, c/o P. O. Box 8293,
Causeway, Salisbury. — Telephone 29427 or 24258 Salisbury.
Umtali South: Rev. John B. Jijita, Mutambara Methodist Centre,
P. O. Mutambara. — Telephone: 00413 Cashel.

B. MEMBERS OF THE CONFERENCE HEADQUARTERS STAFF

Administrative Assistant to the Bishop: Rev. Kare E. Eriksson, Epworth Theological College, Box 97H, Hatfield, Salisbury.— Telephone: 55529 Salisbury.

Field Treasurer: Mr. John Shryock, P. O. Box 8293, Causeway, Salisbury. — Telephone: 29427 or 24258 Salisbury.

Administrative Secretary to the Bishop: Miss Pat Fulmer, P. O. Box 8293, Causeway, Salisbury. — Telephone 29427 or 24258 Salisbury.

Conference Treasurer: Mr. Isaac Musamba, P. O. Box 8293, Causeway, Salisbury. — Telephone: 29427 or 24258 Salisbury.

C. MEMBERS OF THE CONFERENCE

(Year indicates beginning of minister as member on trial and "p" indicates present at the last session of the Annual Conference).

1. RETIRED MINISTERS:

- 1934 Chieza, Luke, Rujeko Store, P. B. A7001, Umtali.
1927 p Chieza, Philip, P. O. Box 136, Rusape.
1927 Chieza, Samuel, c/o Tanda Store, P. O. Box 28, Headlands.
1926 Chimbadzwa, Josiah, P. O. Watsomba.
1933 p Chitombo, Jonah, P. O. Mutambara.
1907 James, Henry I., Harbour House West Bay, Bridport Desert, England.
1932 p Kasambira, Silas, P. B. C7314, Umtali.
1924 Katsidzira, Benjamin, P. B. M7209, Umtali.
1930 p Katsidzira, Hosea, P. O. Box 62, Mrewa.
1953 Machiri, Jonah, Chipfatsura, P. O. Box 97, Odzi.
1930 Machiri, Patrick, Chipfatsura, P. O. Box 97, Odzi.
1930 Maramba, Johnson, Nyakatsapa, P. O. Watsomba.
1928 p Muparutsa, Moses, Muparutsa School, c/o Gatsi School, P. B. 8, Penhalonga.
1930 p Munjoma, Enoch, Matendeudze, P. O. Mutambara.
1928 Nduna, John, c/o Rowa School, P. B. C7319, Umtali.
1910 O'Farrell, T. A., 417 Kitchel Ave., Pana, Illinois. USA. 62557
1921 Roberts, George A., Penny Farms, P. O. Box 543, Florida 32079, USA.
1930 p Rugayo, Jackson, c/o Nyanyadzi Methodist Church, P. O. Nyanyadzi.
1948 Jangano, Eliah, Old Umtali, P. B. P7024, Umtali.

2. EFFECTIVE MINISTERS:

- 1958 p Alvord, Alexander, P. O. Box 8293, Causeway, Salisbury.
1948 Anfinson, Hans F., (furlough)
1953 p Ball, Marcia M., Old Umtali Methodist Centre, P. B. P7024, Umtali.
1955 p Bisby, Joseph B., Nyamuzuwe High School, P. O. Box 57, Mtoko.
1952 Bjerkerot, Ernst, (furlough).
1940 Blomquist, Lennart G., Old Umtali, P. B. P7024, Umtali.
1948 p Chidzikwe, Josiah, P. B. P7024, Umtali.
1942 p Chigubu, Nason, Manyika School, Uzumba Council, P. O. Uzumba, Via Mrewa.
1953 p Chikosi, Davidson, Nyanyadzi Methodist Church, P. O. Nyanyadzi.
1955 p Chimbqanda, Elijah, Mrewa East Circuit, Mrewa Kraal, P. O. Box 10, Mrewa.

- 1968 p Chitima, Moregood, P. B. 26, Odzi.
- 1952 p Chiza, Martin, Highfield Circuit, 4402 Highfields, Salisbury.
- 1948 p Choto, Kenneth, Nyamutumbu, P. B. 645E., Salisbury.
- 1943 p Culver, Maurice, Epworth Theological College, Box 97H, Hatfield, Salisbury.
- 1957 p Curtis, Thomas L., P. O. Box 8293, Causeway, Salisbury.
- 1954 p Dikanifuwa, Nason, Mrewa Methodist Centre, P. B. 62, Mrewa.
- 1941 p Eriksson, Kare E., Epworth Theological College, P. O. Box 97H, Hatfield Salisbury.
- 1956 Goodloe, Robert W., Hendrix College, Conway, Ark.
- 1948 Griffin Hunter D., Methodist Board of Missions, 475 Riverside Drive, N.Y. 10027.
- 1952 p Gurupira, Philemon, Mtoko Mission, P. O. Box 58, Mtoko.
- 1963 Gurure, J. Johnstone, P. O. Box 34, Mrewa.
- 1948 Harper, Kenneth, 355 Transylvania Park, Lexington, Ky.
- 1937 Hassing, Per, Boston University School of Theology, 745 Commonwealth Ave., Boston, Mass. 02115.
- 1959 Heyer, Edward (furlough)
- 1962 p Jijita, Elliot, 26 Chinamhora St., Harare, Salisbury.
- 1953 p Jijita, John B., Mutambara Methodist Centre, P. O. Mutambara
- 1951 p Johnson, J. Morgan, Nyadiri, P. B. 636E, Salisbury.
- 1959 Kaemmer, John (furlough)
- 1942 p Kajese, Amon C., Chindenga School, P. O. Mtoko.
- 1965 p Kadenge, Fanuel, Mutambara Methodist Centre, P. O. Mutambara.
- 1961 p Kalso, Milton, Nyadiri Teacher Training College, P. B. 636E, Salisbury.
- 1967 p Kanonuhwa, Arthur, P. O. Box 3002, Sakubva, Umtali.
- 1960 Kapenzi, Geoffrey, Boston University School of Theology, 745 Commonwealth Ave., Boston Mass. 02115
- 1955 p Katsande, Alfred, Nyamuzuwe, P. O. Box 57, Mtoko.
- 1953 Kawadza, Jonah, Drew University School of Theology, Madison, New Jersey. 07940.
- 1960 p Kurewa, John, Epworth Theological College, P. O. Box 97H, Hatfield, Salisbury.
- 1965 p Kurewa, Josiah, Muchinjike School, P. O. Box 21, Mrewa.
- 1953 p Kuwana, Elisha, Chitenderano, P. B. 6, Inyazura.
- 1948 p Leiknes, Asbjorn, P. O. Mutambara.
- 1953 p Madzinga, Nason, Mtoko Methodist Centre, P. O. Box 58 Mtoko
- 1966 p Makunike, Willas, Mundenda, P. B. 454, Umtali.
- 1948 p Makuto, Daniel, Nyadiri, P. B. 636E., Salisbury.
- 1955 p Matongo, Ezekiel, Old Umtali, P. B. P7024, Umtali.
- 1963 p Matongo, Rudolph, Arnoldine, P. O. Headlands.
- 1968 p Mawanga, Wilson, Matendeudze, P. O. Mutambara.
- 1968 p Mawokomatanda, Isaac, P. O .Box 196, Rusape.
- 1951 p Miller, Charles, (furlough).
- 1965 p Mkasa, Caleb, P. O. Box 97, Odzi.
- 1959 p Mudzengerere, David L., Mrewa Centre, P. B. 62, Mrewa.
- 1967 p Mukangara, Samuel, Honde Valley, Gatsi School, P. Bag 88G, Penhalonga.
- 1962 Munjoma, John, Perkins School of Theology, Dallas, Texas, 75205, USA.
- 1942 p Munjoma, Samuel, Old Umtali, P. B. P7024, Umtali.
- 1954 p Murphree, Marshall W., (furlough).
- 1953 p Mushapaidze, Davidson, Makosa School, P. O. Box 83, Mtoko.
- 1962 p Muziti, Josiah, Gandanzara, P. B. 8084, Rusape.
- 1953 p Muzorewa, Abel T., P. O. Box 8293, Causeway, Salisbury.
- 1956 p Muzulu, Samuel, Muradzikwa School, P. B. M7214, Umtali.
- 1968 p Mwarewangepo, Zebediah, Mt. Makomwe, P. B. 93, Odzi.
- 1966 p Nduna, Samuel, Muziti School, P. B. 8052, Rusape.

- 1965 p Nyakuengama, Samson, Mutsago School, P. B. P7006, Umtali.
 1948 p Nyamukapa, Patron, Nyadiri, P. B. 636E., Salisbury.
 1961 p Nyamuwowa, Dennison, Bible House, P. O. Box 740, Blantyre, Malawi.
 1964 p Nyanungo, Lovemore, Q 20, Mzilikazi Township, Bulawayo.
 1953 p Otto, Grace, (furlough).
 1953 Otto, Vivian, P. O. Box 8293, Causeway, Salisbury.
 1966 p Shamu, Kenneth, Munyarari School, P. B. C7377, Umtali.
 1943 p Stine, Ovid, P. O. Box 115, Maun, Botswana.
 1955 p Thomas, Norman, P. O. Box 3566, Salisbury
 1965 p Zhungu, Lamech, Old Umtali, P. B. P7024, Umtali.
 1954 p Zuze, Solomon, P. B. 32, Mrewa.

3. MINISTERS ON TRIAL:

- 1965 Chikanya, Martin, Scandinavian Union Theological College
 1970 p Mandimutsira, Patricio, Box 10002, P. O. Mabvuku, Salisbury.
 1970 p Marara, William, Gandanzara, P. B. 8084, Rusape.
 1968 p Messenger, Frank, 3 Dawson St., Umtali.
 1969 p Mudiwa, Peter, Dendera Dam Development Project, P. O. Mtoko.
 1969 p Mvenge, Thomas, P. O. Box 3002, Sakubva, Umtali.
 1970 p Nderere, John, Mufakose Circuit, 37 Mwamuka St., P.O. Harare.
 1970 p Tsiga, Julius, Mrewa Centre, P. B. 62, Mrewa.

C. OTHER CONFERENCE WORKERS

1. APPROVED SUPPLY PASTORS:

- p Chapata, Edward, Mtoko Methodist Centre, P. O. Box 58, Mtoko.
 p Chidawanyika, Bernard, Nyamukwarara, Stapleford Forest Reserve, P. B. 72C, Penhalonga.
 p Chikodzi, E., Nyamombe Methodist Clinic, P. O. Box 2, Inyanga.
 p Dziwa, Nisbert, P. B. 62, Mrewa.
 p Kajese, Philemon, Chikore School, P. B. 56, Headlands.
 p Kasiyamhuru, Lazarus, Chikuhwa School, P. O. Box 33, Mrewa.
 p Makande, Josiah, Chakohwa School, P. B. C7314, Umtali.
 p Matambanadzo, Annual, Chikwizo, P. B. 504, Mtoko.
 p Masenda, Jairus, Dindi School, P. B. 49, Mrewa.
 p Mhandu, Kenneth, Zuze School, P. B. 7, Inyazura.
 p Mutanga, Evison, Bindura United Methodist Circuit, Box 19, P. O. Bindura.
 p Nkomo, Kaiboni, P. O. Box 172, Mangula.

2. DEACONESSES:

- p Samudzimu, Mrs. E., P. O. Box 3002, Sakubva, Umtali.

3. MISSIONARIES:

(Year indicates beginning of missionary service in Rhodesia)

a. Retired

- 1952 Aeschliman, Mrs. Myrtle, Olds Hall, P. O. Box 791, Daytona Beach, Fla., 32015.
 1907 Gates, Mrs. H. L., Pickering, Ontario, Canada.
 1923 Gates, Mrs. R. C., Olds Hall, P. O. Box 791, Daytona Beach, Fla., 32015.
 1926 Hansson, Ruth, Bergsgatan 2, Lulea, Sweden.
 1915 Hess, Stella, Brookes-Howell W.S.C.S. Home, Asheville, North Carolina.
 1950 Jones, Pearl Willis, 3104 Faber Dr., Falls Church, Va.
 1923 King, Sarah, 275 Robincroft Dr., Pasadena, Calif., 91104.

- 1920 Murphree, Mrs. M. J., Epworth Theological College, Box 97H, Hatfield, Salisbury.
- 1925 Nutting, Clara, Bancroft-Taylor Home, 74 Cookman, Ocean Grove, N.J. 07756.
- 1920 Parmenter, Ona, 275 Robincroft Dr. Pasadena, Calif., 91104.
- 1929 Pfaff, Jessie, 524 Bennett St., Bottineau, North Dakota, 58318.
- 1922 Reitz, Beulah, Brookes-Howell W.S.C.S. Home, Asheville, North Carolina, 29 Spears Ave.
- 1918 Roberts, Mrs. G. A., P. O. Box 543, Penny Farms, Fla. 32079.
- 1925 Scovill, Ila, P. O. Box 118, Pioneer, Ohio.
- 1952 Sheretz, Rev. D. Lamar, 2905 Randolph Rd., Silver Springs, Maryland. (Passed away January 19, 1970).
- 1952 Sheretz, Mrs. D. L. (same as above)
- 1937 Whitney, Alice, 7715 Valmount St. Tayunga, Calif. 91042.

b. Effective

- 1959 Alvord, Dorothy, P. O. Box 8293, Causeway, Salisbury.
- 1951 Anfinson, Odney (furlough)
- 1945 Ashby, Elma, Nyadiri, P. B. 636E., Salisbury.
- 1961 Bisby, Dorothy, Nyamuzuwe, P. O. Box 57, Mtoko.
- 1966 Bjerkerot, Ula, (furlough).
- 1947 Blomquist, Maj-Stina, Old Umtali, P. B. P7024, Umtali.
- 1967 Brun, Margret, Nyadiri, P. B. 636E., Salisbury.
- 1967 Buterbaugh, John, Nyadiri, P. B. 636E., Salisbury.
- 1967 Buterbaugh, Nancy, (same as above)
- 1968 Butterfield, D. Allen, P. B. 62. Mrewa.
- 1968 Butterfield, Marcia (same as above)
- 1960 Carroll, Seavy, (furlough).
- 1960 Carroll, Virginia, (same as above).
- 1961 Close, Gerald, Nyadiri, P. B. 636E., Salisbury.
- 1961 Close, Miriam, (same as above).
- 1967 Christiansen, Karen, (furlough).
- 1945 Culver, Verna, Epworth Theological College, P. O. Box 97H, Hatfield, Salisbury.
- 1961 Curtis, Margaret, P. O. Box 8293, Causeway, Salisbury.
- 1961 Deale, Hugh, 133 Main St., Umtali.
- 1961 Deale, Marjorie, (same as above).
- 1960 Dewey, Lloyd, (furlough)
- 1960 Dewey, Joyce, (same as above)
- 1965 DeWolf, Edward, Old Umtali, P. B. P7024, Umtali.
- 1968 DeWolf, Shirley, (same as above)
- 1949 Eriksson, Osta, Epworth Theological College, P. O. Box 97H, Hatfield, Salisbury.
- 1969 Evans, Harry, 15 Phillips Street, Avondale, Salisbury.
- 1969 Evans, Marie, (same as above)
- 1969 Feiker, James, Mutambara, P. O. Mutambara.
- 1969 Feiker, Anne-Gure, Mutambara, P. O. Mutambara.
- 1961 Finster, Willam, Dendera Dam Development Project, P. O. Mtoko.
- 1961 Finster, Esther, (same as above).
- 1958 Fleshman, George, P. O. Box 8293, Causeway, Salisbury.
- 1958 Fleshman, Flora, (same as above)
- 1967 Fulmer, Pat, P. O. Box 8293, Causeway, Salisbury.
- 1951 Griffin, Ellabeth, c/o H. Griffin, Board of Missions of the United Methodist Church, 475 Riverside Dr., New York, N.Y., 10027.
- 1947 Johansson, Margit, Mutambara Medical, P. O. Mutambara.
- 1961 Johnson, Rosalie, Nyadiri, P. B. 636E., Salisbury.
- 1963 Kaemmer, Gloria, (furlough)
- 1963 Kalso, Geraldine, Nyadiri T. T. College, P. B. 636E, Salisbury.

- 1950 Kinyon, Wallace, (furlough)
- 1950 Kinyon, Eunice, (same as above)
- 1948 Leiknes, Astrid, Mutambara, P. O. Mutambara.
- 1955 Lind, Ruth, Nyadiri, P. B. 636E, Salisbury.
- 1965 Lindgren, Ruth, Nyadiri, P. B. 636E, Salisbury.
- 1956 Matzigkeit, Everett, 140 Fern Rd., Hatfield, Salisbury.
- 1956 Matzigkeit, Ruth (same as above)
- 1968 Messenger, Susan, 3 Dawson St., Umtali.
- 1953 Miller, Ellen, (furlough).
- 1955 Murphree, Betty Jo, (furlough).
- 1964 Nelvig, Margret, Jonar Court 2, Natal Road, Avondale, Salisbury
- 1938 Parks, Edith, (furlough).
- 1961 Post, Bernice, Sunnyside Methodist Homecraft School, P. O. Mutambara.
- 1967 Rehm, Esther, Nyadiri Hospital, P. B. 636E., Salisbury.
- 1946 Roberts, Tudor, Nyamuzuwe, P. O. Box 57, Mtoko.
- 1946 Roberts, Emilie, (same as above).
- 1962 Rudy, Donald B., Mutambara Medical, P. O. Mutambara.
- 1962 Rudy, Ruth, (same as above)
- 1957 Schevenius, John, 48 St. Andrews Rd., Hatfield, Salisbury.
- 1957 Schevenius, Ruth, (same as above)
- 1929 Sells, Rev. Ernest L. Old Umtali, P. B. P7024, Umtali.
- 1929 Sells, Olga, (same as above)
- 1963 Shryock, John, 6 Gloucester Dr., Eastlea, Salisbury.
- 1963 Shryock, Ruth, (same as above)
- 1968 Simon, Sue, Mrewa Centre, P. B. 62, Mrewa.
- 1955 Simonsson, Bengt, P. O. Box 1192, Kitwe, Zambia.
- 1955 Simonsson, Marta, (same as above)
- 1943 Stine, Mava, P. O. Box 115, Maun, Botswana.
- 1947 Taylor, Mildred, Epworth Theological College, P. O. Box 97H, Hatfield, Salisbury.
- 1961 Thomas, Winnie, 4 Homestead Rd., P. O. Park Meadowlands, Salisbury.
- 1965 Warman, Valjean, Old Umtali, P. B. P7024, Umtali.
- 1965 Warman, Anne, (same as above).
- 1968 Wilson, Barbara, Mutambara Medical, P. O. Mutambara.

Lay Members:

MREWA DISTRICT

- Chikore-Tanda:** Regis Chikore, p, Dewerwi School, P. B. 70, Headlands
- Headlands:** Oliver Hwindingwi, p, Arnoldine Mission, P. O. Box 42, Headlands
- Mrewa United Methodist Centre:** Howard Memorial: Alec Chibanguza, p, P. B. 62, Mrewa, Nicholas Nyamupfukudza, p, P.B. 62, Mrewa
- Mrewa East:** F. Z. Zinyemba, p, Dapandowe School Box 61, Mrewa.
- Mrewa West:** William Huni, p, Kambarami School, Box 9, Mrewa.
- Mrewa South:** Thomas Gwara, p, Darangwa School, Mt. Pleasant Store, P. O. Waterloo, Via Macheke.
- Uzumba South:** Nason Kaseke, p, Chikuhwa School, Box 33, Mrewa.
- Maramba-Pfungwe:** Brown Mutengambiri, p, Guyu School, P. B. 49, Mrewa.
- Mrewa North:** Lazarus Zaranyika, p, Nyamashato School, P. O. Box 26, Mrewa.

MTASA-MAKONI DISTRICT

- Chiduku North:** Newton Chiwara, p, Muziti, P. B. 8052, Rusape.
- Chiduku South:** Noah Kapumha, Sharara, P. O. Box 142, Inyazura.
- Chizawana:** David Nyatanga, P. B. 51, Gwangwadza, Rusape.

Honde Valley: Zachariah Mandimutsira, p, Mparutsa School, P. B. 82G, Penhalonga.

Gandanzara: Peter Nyatanga, p, Sherukuru School P. B. 8009, Rusape

Inyanga: Samuel Makunike, p, P. B. 5, Juliasdale.

Makoni: Columbus Nduna, Ndingi, P. B. 8004, Rusape.

Mundenda-Penhalonga: Phineas Dzeka, p, Mundenda, P. O. Box 454, Umtali.

Nyakatsapa: Jonathan Rwodzi, p, Zinyembe School, P. B. J7123, Umtali.

Nyamukwarara: Nathaniel Dozva, p, Manguwa U.M.C., Rupinda Store, P. O. Box 21, Penhalonga.

Old Umtali United Methodist Centre, Ehnes Memorial: Ezekiel Makunike, p, Dickson Mungazi, p, Alternate delegate, P. B. P7024, Umtali.

Rusape Railway: Winlow Gombedza, p, P. O. Box 196, Rusape.

Rusape, Wesley: Mrs. Peter Newhook, c/o P. O. Box 196, Rusape.

MTOKO-NYADIRI DISTRICT

Chikwizo: Jehosephat Banda, p, P. B. 504, Mtoko.

Dendera Circuit: Caiphas M. Lobo, Shinja School, Area C., P. O. Mtoko.

Mtoko East: Frank Chagwedera, p, Masango School, P. O. Mtoko.

Mtoko North: Lazarus Mandizha, p, P. O. Box 57, Mtoko and Ishmael Makaza, p, Tarewa School, P. O. Box 57, Mtoko.

Mtoko South: Langton Chikukwa, p, P. O. Box 58, Mtoko.

Mtoko West: Samuel Makawa, p, Manhamba School, P. O. Mtoko.

Nyadiri United Methodist Centre, O'Farrell Memorial: Rodwell Kambarami, p, P. B. 636E, Salisbury, and Mrs. Eddy Tsiga, p, P. B. 636E, Salisbury.

Nyadiri Circuit: J. Nyarugwe, Manyika School, P. B. 636E, Salisbury.

SALISBURY-BULAWAYO DISTRICT

Bindura-Mt. Darwin: Denson Ndaradzi, Chesa Producers Co-op, P. Bag 32, Mt. Darwin.

Bulawayo: Howard P. Maviza, p, Block 49/1560, Mpopoma Township, Bulawayo.

Harare: Darlington T. Zinhu, p, 102 Muchirahondo Crescent, P. O. Harare, Salisbury.

Highfields: James Chiripamberi, p, 892 New Canaan, P. O. Highfield.

Mabvuku: Mrs. John Shryock, p, 6 Gloucester Drive, Eastlea, Salisbury

Mangula: David Zhungu, p, P. O. Box 172, Mangula.

Mufakose: Johnson S. Chiwara, p, Room 1, Mutowa Close, Mufakose Township, Salisbury.

UMTALI SOUTH DISTRICT

Marange Central: Wilson Mushambi, p, Mt. Makomwe School, P. B. 93, Odzi.

Marange North: Abisha Tsakatsa, p, Chipfatsura School, Box 97, Odzi.

Marange South: Tobias Nemasasi, p, Maviza School, P. B. P7081, Umtali.

Marange West: Richard Munjoma, p, P. B. 62, Odzi (c/o Mamwara Store).

Mutambara United Methodist Centre: Nathan Goto, p, Mrs. Silas Mashingaidze, William Kodzai, p, alternate delegate, Mutambara Mission, P. O. Mutambara.

Mutambara East: Daniel Mathende, p, Chayamiti School, P. O. Mutambara.

Mutambara West: Elimon Makamanzi, p, Mhandarume School, Matsororo Halt, P. B. M7212, Umtali.

Nyanyadzi: Samuel Chibvuri, p, P. O. Nyanyadzi.

Umtali Hilltop: Miller Memorial Circuit: Mrs. Mercy Kasambira, p,
P. O. Box 3002, Sakubva, Umtali.

Zimunya North: Patrick Matsikenyiri, p, Rowa School, P. B.
C7319, Umtali.

Zimunya South: Benjamin Sachirarwe, p, P. B. C7377, Umtali.

Part II

BOARDS AND COMMITTEES

BOFAC MEMBERS: (Membership limited by constitution)

Bishop (Chm), Conference Secretary, the District Lay Leaders.

Class of 1972: Ministers: 1. Kare E. Eriksson, 2. Fanuel Kadenge. Laymen: 1. Nathan Goto, 2. Rhodes Chimonyo. Laywomen: 1. Mrs. Daniel Kasambira, 2. Mrs. Amon Dangarembga.

Class of 1974: Ministers: 1. Nason Dikanifuwa, 2. Arthur Kanonuhwa. Laymen: 1. Alec Chibanguza, 2. Ezekiel Makunike. Laywomen: 1. Mrs. Davidson Sadza, 2. Mrs. Eddy Tsiga.

Alternates: Ministers: 1. Patron Nyamukapa, 2. Samuel Munjoma, 3. Morgan Johnson, 4. Lovemore Nyanungo. Laymen: 1. Oliver Musuka, 2. Nason Kaseke, 3. Winlow Gombedza, 4. Dickson Mungazi. Laywomen: 1. Mrs. David Mudzengerere, 2. Mrs. Silas Mashingaidze, 3. Mrs. Samuel Munjoma, 4. Mrs. Lydia Zimonte.

Ex-officio: Administrative assistant; District Superintendents; the Executive Secretaries of the Board of Education, Medical Activities, and Ngariende; the Conference Treasurer; the Field Treasurer; and the Conference Lay Leader.

A. First Group

1. CHRISTIAN EDUCATION, HOME AND FAMILY LIFE

Nathan Goto (Chm), Josiah Kurewa (V.Chm), Lamech Zhungu (Sec), Peter Bwawa, Frank Chagwedera, Edward Chapata, Josiah Chidzikwe, Regis Chikore, Baxton Chikoore, Dorcas Chinopfukutwa, Ferguson Chiora, Newton Chiwara, Edward DeWolf, Mrs. Edward DeWollf, Nathaniel Dozva, Philemon Dube, Nisbert Dziwa, Philemon Gurupira, J. Johnstone Gurure, Thomas Gwara, Amon Kajese, Mrs. Daniel

Kasambira, Nason Kaseke, Lazarus Kasiyamhuru, Mrs. James Makawa, Samuel Makawa, Willas Makombe, Willis Makunike, Joseph Makuto, Mrs. Lazarus Mandizha, Matthew Mataranyika, Mrs. Everett Matzigkeit, Mrs. Charles Miller, Caleb Mkasa, Mrs. Samuel Mukangara, Wilson Mushambi, Samuel Muzulu, Thomas Mvenge, Kaiboni Nkomo, Samson Nyakuengama, Jotham Rwodzi, Mrs. Eddy Tsiga, Julius Tsiga, Mrs. Valjean Warman, David Zhungu, Darlington Zinhu, Freddy Zinyemba, Directors of Christian Education Conference Youth Work, and Health, Home and Family Life.

2. EDUCATION

(Members limited by constitution)

Executive Secretary (Chm), Oliver Musuka (Sec), D.S. of Mrewa District (David Mudzengerere), 3 ministers (Kenneth Choto, Arthur Kanonuhwa and Josiah Muziti), 5 school managers (Benjamin Mutambara, Rhodes Chimonyo, Killion Mvududu, Timothy Gwati, Gideon Mariwo), the Principals of Nyadiri (James Makawa), Mrewa (Alec Chibanguza) and Old Umtali (Amon Dangarembga), Post-primary Headmasters of Mutambara (Nathan Goto) and Nyamuzuwe (Oliver Musuka), 3 rural headmasters (Naboth Maramba, Elias Mumbiro, Noah Tholanah), 4 women including the Principal, Sunnyside (Mrs. Bernice Post, Mrs. Ted Chitsiku, Mrs. Lazarus Mandizha, Mrs. Zacharia Gwanzura). Others added by Nominating Committee May, 1969: Mr. Edward Mazaiwana, Patron Nyamukapa, Paul Kasambira.

By Nominating committee 1970: Dickson Mungazi, Lazarus Mandizha, Elliot Musumhi, James Chiripamberi.

3. WORSHIP AND MUSIC

Daniel Kasambira (Chm), Ben Jambga (V.Chm), Eben Kawadza (Sec), Lazarus Mandizha (V.Sec), Colius Chitakira, Moregood Chitima, Martin Chiza, Mrs. Maurice Culver, James Feiker, William Huni, Oliver Hwindingwi, Fanuel Kadenge, Rodwell Kambarami, I. Kuwana, Abisha Machakaire, Josiah Makande, Zachariah Manditsera, Patrick Matsikenyire, Frank Messenger, N. Peter Mudiwa, Caleb Mkasa, C. Columbus Nduna, Josiah Njagu, Lovemore Nyanungo, Pat-

ron Nyamukapa, David Nyatanga, Grace Otto, Mrs. Edith Samudzimu, Kenneth Shamu and Mrs. Lydia Zimonte.

B. Second Group

1. LAY ACTIVITIES

Conference Lay Leader (Chm), Nathan Goto (Sec) James Banda, Peter Bwawa, Frank Chagwedera, Alec Chibanguza, Samuel Chibvuri, Baxton Chikoore, Regis Chikore, Langton Chikukwa, Ferguson Chiora, Newton Chiwara, Ted Chitsiku, Mrs. Amon Dangarembga, Nathaniel Dozva, D. Dube, Phineas Dzeka, Winlow Gombedza, Thomas Gwara, Timothy Gwati, William Huni, Oliver Hwindingwi, Ishmael Kadenge, Rodwell Kambarami, Kennedy Kanyongo, Noah Kapumha, Mrs. Daniel Kasambira, Nason Kaseke, Julius Katonha, I. Kuwana, Eben Machiri, T. Madondo, Caiphas Lobo, Elimon Makamanzi, Samuel Makawa, Ishmael Makaza, Willas Makombe, Ezekiel Makunike, Samuel Makunike, Zachariah Manditsera, Lazarus Mandizha, Isaiah Mangumba, Stephen Mareya, David Maringanise, Arthur Mashingaidze, Mrs. Silas Mashingaidze, David Matanga, Ephraim Matara, Matthew Mataranyika, Stanley Mataranyika, Patrick Matsikenyire, Judith Matyorauta, Howard P. Maviza, N. Mucherera, Peter Mudiwa, Paul Mudzingwa, David Mukotekwa, Christopher B. Mundembe, Dickson Mungazi, Richard Munjoma, Isaac Musamba, Wilson Mushambi, S. Musikavanhu, John Muteiwa, Brown Mutengambira, Killion Mvududu, C. Columbus Nduna, Nicholas Nyamupfukudza, J. Pfumai, Jothan Rwodzi, Benjamin Sachirarwe, Mrs. John Shryock, Noah Tholanah, Mrs. Eddy Tsiga, Abisha Tsakatsa, Lazarus Zaranyika, David Zhungu, Darlington T. Zinhu, F. Zinyembe.

2. MEMOIRS

Wilson Mawanga (Chm), Samuel Muzulu (Sec), Mrs. William Finster, Elisha Kuwana, Albert Madondo, Nason Madzinga, Mrs. Everett Matzigkeit, Samuel Munjoma and Grace Otto.

3. MINISTRY

Class of 1971: Joseph Bisby, Josiah Chidzikwe, Kare

Eriksson, Samuel Munjoma (Chm), Patron Nyamukapa. Alternates: Nason Dikanifuwa, Asbjorn Leiknes.

Class of 1972: Nason Chigubu, John Kurewa, David Mudzengerere, Norman Thomas. Alternates: Charles Miller, Josiah Muziti.

Class of 1973: John Jijita, Thomas Curtis, Alex Alvord (Sec), Maurice Culver, Nason Madzinga. Alternates: Arthur Kanonuhwa, Kenneth Shamu.

4. COMMUNICATIONS AND PUBLICATIONS

Fanuel Kadenge (Chm), Naboth Gandanzara (V.Chm), Mrs. Amon Dangarembga (Sec), Everret Matzigkeit (V.Sec), Marcia Ball, Mrs. Alec Chibanguza, Bennet Chidawanyika, Mrs. Davidson Chikosi, Evison Chikwanha, Elijah Chimbga-nda, Dorcas Chinopfukutwa, Kenneth Choto, Caleb Zisengwe, Mrs. Kare Eriksson, Goodwill Gona, J. Gwara, Elliot Jijita, J. Morgan Johnson, Ishmael Kadenge, Elimon Makamanzi, Ezekiel Makunike, David Matanga, Daniel Matende, Frank Messenger, Morgan Muchanyereyi, Samson Nyakuengama, Mrs. Edith Samudzimu, Ernest L. Sells, Mildred Taylor, Noah Tholanah, Mrs. Valjean Warman, and Darlington Zinhu.

5. STUDENT LOAN

Davidson Mushapaidze (Chm), Rodwell Kambarami (Sec), James Makawa (Treas), Lamech Zhungu and Phineas Dzeka (Executive Mem), Alex Alvord, Frank Chagwedera, Nason Chigubu, Baxton Chikoore, Timothy Gwati, William Huni, Kennedy Kanyongo, Noah Kapumha, Nason Kaseke, Julius Katonha, Alfred Katsande, Samuel Makawa, Willas Makombe, David Maringanise, Annual Matambanadzo, Stanley Mataranyika, Rudolph Matongo, Wilson Mushambi, Brown Mutengambira, Denson Ndaradzi, Nicholas Nyamupfukudza, Lovemore Nyanungo, H. D. Rusike, Kenneth Shamu, Mrs. Eddy Tsiga.

C. Third Group

1. METHODIST RURAL AND INDUSTRIAL DEVELOPMENT

(Membership limited by constitution)

Land Agent, 3 representatives of local agriculture committees (Mutambara, Nyadiri, Old Umtali), Field Treasurer, two representatives from BOFAC, Chairmen from the Farm Executive Committees at Arnoldine and Nyakatsapa, and five members at large elected by Annual Conference including two persons active in rural women's work (Mrs. Jonah Chitombo, Mrs. Daniel Kasambira, William Finster, Tudor Roberts, Mrs. Josiah Njagu). Ex-officio members: Mrs. Lennart Bloomquist, Valjean Warman (Sec), Mrs. Valjean Warman.

2. CHRISTIAN SOCIAL CONCERNS

Elliot J. Musumhi (Chm), J. Morgan Johnson (Sec), Marcia Ball, Alec Chibanguza, Samuel Chibvuri, Evison Chikwanha, Ferguson Chiora, Mooregood Chitima, Ted Chitsiku, Edward DeWolf, Amon Dangarembga, James Feiker, Goodwill Gona, Nathan F. Goto, William Huni, Mrs. J. Morgan Johnson, Mrs. John Kaisa, Philemon Kaejese, Mrs. Daniel Kasambira, Julius Katonha, Alfred Katsande, James Makawa, Ezekiel Makunike, Isaiah Mangumba, Everett Matzigkeit, Howard Maviza, Isaac Mawokomatanda, Richard Munjoma, Samuel Mukangara, Elisha Mutasa, Patricio Mandimutsira, John Nderere, Grace Otto, Norman Thomas and Abisha Tsakatsa.

3. DEACONESS

Mrs. Josiah Chidzikwe, Mrs. Kenneth Choto, Mrs. Thomas Curtis, Mrs. John Jijita, Mrs. Nason Madzinga, Mrs. David Mudzengerere.

4. HISTORICAL

Joseph Bisby (Chm), Lazarus Mandizha (Sec), Baxton Chikoore, Elliot Jijita, Milton Kalso, Ezekiel Makunike, Mrs. Everett Matzigkeit, Wilson Mawanga, Brown Mazaiwana,

Marshall W. Murphree, Wilson Mushambi, Thomas Mvenge, Benjamin Sachirarwe, Ernest Sells, and Pastor of Old Umtali.

5. MEDICAL ACTIVITIES: (Membership limited by constitution)

Executive Secretary, Medical Superintendents—Nyadiri (Davidson Sadza), Old Umtali (Elisha Mutasa) and Mutambara (Donald B. Rudy); Matrons or Nurses-in-charge of each (Mrs. Arthur Kapenzi, Mrs. Elisha Mutasa, Margit Johanson), Nyadiri Hospital Administrator (Ben Jambga), the District Superintendents, one dentist (Margaret Nelvig), Director of Nyadiri Nursing School (Mrs. Davidson Sadza), five members-at-large elected by Annual Conference (Mrs. Norman Thomas, Mrs. Titus Kuture, John Jijita, Elimon Makamanzi, John Buterbaugh).

Additional members added by Nominating Committee, May 1969: (Non-medical) Mrs. M. Chariwedza, Langton Chikukwa, John Kaisa, James Makawa, Mrs. Silas Mashingaidze, Stanley Mataranyika, Mrs. Samuel Munjoma, John Muteiwa, Mrs. Samuel Muzulu, Samson Nyamugama, Mrs. Tudor Roberts and Mrs. Edith Samudzimu.

6. TRUSTEES

Class of 1971: Conference Secretary, Ovid Stine, Nicholas Nyamupfukudza, Tudor Roberts.

Class of 1972: Conference Treasurer, Kenneth Choto, Lennart Blomquist.

Class of 1973: Patron Nyamukapa, Benjamin Mutambara, George Fleshman, Field Treasurer.

D. Fourth Group

1. NGARIENDE

Tom Curtis (Chm), Samuel Munjoma (V.Chm), Arthur Kanonuhwa (Sec), Nason Chigubu, Eliah Chikodzi, David Chikosi, Moregood Chitima, Thomas Gwara, Philemon Kajese, Kennedy Kanyongo, John Kurewa, Eben Machiri, Nason Madzinga, Josiah Makande, Samuel Makunike, Joseph Makuto, W. Marara, Jairus Masenda, Annual Mata-

mbanadzo, Rudolph Matongo, Kenneth Mhandu, Peter Mudiwa, Mrs. David Mudzengerere, David Mushapaidze, Evison Mutanga, Josiah Muziti, Killion Mvududu, Josiah Njagu, John Schevenius, Mrs. Ovid Stine, Noah Tholanah, Solomon Zuze, the two R.R.W. Chairwomen, the two Vabvuwi Chairmen, the Conference president and secretary of the U.M.Y.F.

2. NOMINATIONS

Ezekiel Makunike (Chm), Alec Chibanguza (Sec), Josiah Chidzikwe, Kenneth Choto, Mrs. Amon Dangarembga, Kare Eriksson, Mrs. Daniel Kasambira, Patrick Matsikenyiri, Patron Nyamukapa.

3. PENSIONS AND CONFERENCE CLAIMENTS

Class of 1971: Nason Dikanifuwa (Sec), Kenneth Shamu, Davidson Sadza. Alternates: B.en Jambga, Samuel Mukanagara.

Class of 1972: Frank Messenger, George J. Fleshman, Samuel Nduna, Winlow Gombedza. Alternates: Josiah Njagu, Daniel Kasambira.

Class of 1973: Kare Eriksson (Chm), A. Alvord, W. Finster, L. Nyanungo; Alternates: N. Chigubu, T. Roberts.

Ex-Officio members: Field Treasurer and Conference Treasurer.

4. ECUMENICAL RELATIONS

Maurice Culver (Chm), Rhodes Chimonyo (Sec), Alex Alvord, Josiah Chidzikwe, Martin Chiza, Tom Curtis, Amon Dangarembga, Kare Eriksson, Mrs. Ben Jambga, Fanuel Kadenge, Daniel Kasambira, John Kurewa, Mrs. James Makawa, Mrs. Ezekiel Makunike, Patrick Matsikenyiri, David Mudzengerere, Marshall W. Murphree, Elisha Mutasa, Samuel Nduna, Ovid Stine, Norman Thomas.

Other Conference Committees

AFRICAN GIRLS' HOSTEL (UMTALI)

Umtali South District Superintendent, Pastors of St. Andrews and Hilltop Churches, Directress of the Hostel, Direct-

ors of Girls' Work at Old Umtali and Mutambara, 3 parents (members representing the community) and 2 girls (elected from the girls by themselves).

DIRECTORS OF HILLTOP CENTRE

Mrs. Jonah Chitombo, Fanuel Kadenge, Tom Curtis, 3 members chosen by Miller Memorial Official Board (Thomas Mvenge, Mrs. Harriet Malianga, Mrs. Hugh Deale).

CALENDAR COMMITTEE

James Makawa (Chm), Grace Otto (Sec), Mrs. Maurice Culver, Matthew Mataranyika.

CONFERENCE HANDBOOK

Marshall W. Murphree (Chm), Nathan F. Goto (Sec), Martin Chiza, Tom Curtis, Amon Dangarembga, George J. Fleshman, Ovid Stine, Norman Thomas.

CONFERENCE HOSPITALITY

Samuel Munjoma (Chm), Mrs. William Finster, Timothy Gwati, David Mudzengerere, Davidson Mushapaidze, Mrs. Ernest Sells.

CONFERENCE ORGANISATION

Lennart Blomquist, Maurice Culver, Tom Curtis, Naboth Gandanzara, Gideon Mariwo, Matthew Mataranyika, Isaac Mawokomatanda, Marshall W. Murphree, Isaac Musamba.

MINISTRY ON WOMEN'S WORK

Rhodes E. Chimonyo (Chm), Mrs. Charles Miller (Sec), Alec Chibanguza, Mrs.. Davidson Chikosi, Mrs. Ted Chitsiku, Mrs. Amon Dangarembga, Mrs. Kare Eriksson, Mrs. Arthur Kapenzi, Mrs. Daniel Kasambira, Mrs. Lydia Zimonte, Mrs. Bernice Post, Emsen Papaya.

MULTI-RACIAL SCHOOL

Lazarus Mandizha (Chm), Elliot Musumhi (Sec), Mrs. Amon Dangarembga, James Feiker, Ben Jambga, Milton Kalso, Daniel Kasambira, Dickson Mungazi, Elisha Mutasa, Mrs. Josiah Njagu, Davidson Sadza.

O.U.B.I. STUDY COMMITTEE

Ovid Stine (Chm), Josiah Chidzikwe, George Fleshman, Daniel Kasambira, David Mudzengerere, Samuel Munjoma.

RESOLUTIONS COMMITTEE

Isaac Mawokomatanda (Chm), Mrs. John Shryock (Sec), Edward Chapata, Dorcas Chinopfukutwa, Nisbert Dziwa, Philemon Gurupira, J. Morgan Johnson, John Kurewa, Lazarus Kasiyamhuru, Samuel Makawa, Daniel Makuto, Dickson Mungazi, Anderson Rusike.

SHONA LANGUAGE STUDY COMMITTEE

D.S. Mtasa-Makoni District, J. Morgan Johnson, Elisha Kuwana, Josiah Makande, Isaiah Mangumbe, Jairus Mase-nda, Matthew Mataranyika, Rudolph Matongo, Morgan Muchanyereyi, Mrs. David Mudzengerere, Ferris Munjoma, David Mutanga, W. Murwira.

TEMPERANCE COMMITTEE

Everett Matzigkeit (Chm), Winlow Gombedza (Sec), Stanley Mataranyika, Isaac Musamba, Lovemore Nyanungo, John Schevenius.

REPRESENTATIVES AND DELEGATES

JOINT THEOLOGICAL TRAINING COUNCIL

Class of 1971: Charles Miller, Hans Anfinson. Alternate: Joseph Bisby.

Class of 1972: Josiah Muziti, Samuel Munjoma. Alternate: Patron Nyamukapa.

Class of 1973: Davidson Sadza, Tudor Roberts, Marcia Ball.

MANAGEMENT OF THE SALISBURY GIRLS' HOSTEL (Ecumenical)

Mrs. Marshall W. Murphree, Mrs. K. Mapira, Mrs. Kare Eriksson and the trustees representing the United Methodist Church (Mrs. Elliot Jijita, John Schevenius, Norman Thomas).

TRUSTEES OF THE SALISBURY GIRLS' HOSTEL (Ecumenical)

Mrs. Elliot Jijita, John Schevenius, Norman E. Thomas.

Part III

Daily Proceedings

**TUESDAY, JANUARY 6TH, 1970—
OPENING COMMUNION, 7: 30 P.M.**

Special music was provided by the Nyadiri Quartet. Rev. John W. Kurewa served as worship leader and the meditation was given by the fraternal delegate from the Mozambique Annual Conference of the United Methodist Church, Dr. Alameida Penicela. The meditation centred on man's response to the sacrifice of God's Son on the cross. Holy Communion followed the meditation with Bishop A. T. Muzorewa presiding.

WEDNESDAY, JAN. 7TH, 1970—DEVOTIONS, 7: 30 A.M.

Bishop Muzorewa preached on Matthew 23 and Matthew 5: 20 emphasizing that laws must yield when they conflict with our Christian duty to lift up our fellowman. The special music was provided by the Nyadiri Quartet.

**FIRST BUSINESS SESSION—WEDNESDAY
January 7, 1970—8: 15 a.m.**

1. OPENING OF CONFERENCE SESSIONS: The third session of the Rhodesia Annual Conference of the United Methodist Church was declared open by Bishop Abel T. Muzorewa.

2. INTRODUCTION OF GUESTS, RETURNED AND NEW MISSIONARIES AND NATIONALS: The following were presented to the Annual Conference: Rev. James Feiker, Dr. Milton Kalso, Dr. Harry L. Evans, Rev. David Mudzengerere, Rev. and Mrs. Ovid Stine and Mr. Ezekiel Makunike. Mrs. John Shryock was asked to introduce the special guests and fraternal delegates, Dr. and Mrs. Alameida Penicela.

Both Dr. and Mrs. Penicela brought special greetings from friends and officials of their conference, and especially from Bishop and Mrs. Escrivao A. Zunguze.

3. CONFERENCE PROGRAMME: John Kurewa presented the proposed Conference Programme which was accepted subject to whatever amendments Conference might later deem necessary.

4. ADDITIONAL CONFERENCE SECRETARY: Daniel Kasambira was elected an Assistant Conference Secretary.

5. BAR OF THE CONFERENCE: After discussion it was moved and accepted that the Conference bar be set as the first 10 pews in the central portion of the church.

6. GREETINGS: The Conference was pleased to receive greetings from Jonah Machiri, Patrick Machiri, Geoffrey Kapenzi and the Hunter Griffins.

7. APPOINTMENTS: The Conference appointments for 1970-71 were read by Bishop Muzorewa.

8. DISTRICT SUPERINTENDENTS' COMPOSITE REPORT: The District Superintendent, Umtali South, Charles Miller, read the report which was gratefully received.

SECOND BUSINESS SESSION— WEDNESDAY

January 7, 1970—10: 30 a.m.

9. REPORT OF THE BOARD OF EDUCATION: The report read by Timothy Gwati was adopted following discussion and some suggested additions.

10. MOTION: Nathan Goto moved and Conference passed that Bishop Muzorewa appoint a committee to investigate how best to procure teachers or training for teachers for industrial and technical subjects in our high schools, and that this committee make a recommendation to the scholarship committee that they consider providing scholarships for training suitable teachers. Bishop Muzorewa appointed

the following: Tudor Roberts (Convenor), Nathan Goto, Alec Chibanguza, Milton Kalso, Harry Evans, Everett Matzigkeit and Alex Alvord.

11. REPORT OF THE COMMITTEE ON THE MINISTRY OF WOMEN: Mrs. Charles Miller presented the report which was received with gratefulness by Conference.

NOON DEVOTIONS—Wednesday, January 7, 1970

The Rev. Henry Kachidza was introduced to the Conference and brought his message following the reading of Genesis 3 and special music by the Nyadiri Quartet. His message concerned the Christian called to the task of bringing men and women face to face with Christ—the revealer of truth. He emphasised that this task demands complete involvement.

THIRD BUSINESS SESSION—WEDNESDAY

January 7, 1970—2:00 p.m.

12. REPORT OF THE CHRISTIAN EDUCATION COMMITTEE: The report was read by Lamech Zhungu and was adopted by Conference. Item 3 of the recommendations from the conference committee was referred to the committee appointed in the previous business session (See item 10, above).

13. REPORT OF THE UNITED METHODIST YOUTH FELLOWSHIP: The Conference President of the U.M.Y.F. Peter Mtize, read the report. Conference adopted the report, referring item C to the Christian Education Committee.

(The remainder of the afternoon session was devoted to a reception for Bishop and Mrs. Muzorewa, held at the Teacher Training School).

FOURTH BUSINESS SESSION—WEDNESDAY

January 7, 1970—7:00 p.m.

14. REPORT OF THE MEDICAL BOARD: The report was read by the Medical Superintendent, Nyadiri, Gerald

Close and adopted by Conference following the expression of concern over handing responsibility for rural clinics to local councils. Out of this discussion came the following motion.

15. MOTION: Ezekiel Makunike moved and Conference adopted a motion that Bishop Muzorewa set up a committee of enquiry to talk with Chiefs about such matters as the turning over of clinics to rural councils. The composition of this committee is to include representatives from the Medical Board, the Conference Social Concerns Committee and the District Superintendents.

16. B.O.F.A.C. ELECTIONS: After an explanation of difficulties involved in following the procedures previously used in procuring alternates for each meeting of the BOFAC Kare Eriksson moved and Conference accepted the following framework for electing full members and alternates to the individual classes of BOFAC.

Annual Conference elects all elected members of BOFAC. Members are elected by ministerial members and lay delegates voting together.

Members of BOFAC should be twelve in all, elected four in each of three categories; that is, ministerial, laymen and lay-women.

These members elected shall be divided into two classes with two of each category in each class. Each class will be elected for four years. After four years they may be re-elected for another four year period. Eight years of consecutive service is therefore the maximum period anyone can serve as a member of BOFAC. By implication therefore, this would mean that one could not serve as an alternate immediately subsequent to the expiration of an eight year period of service. After such service previous members are not eligible for re-election until the subsequent election for members two years afterwards.

Election procedure: To be elected, a candidate must have at least half the number of ballots cast. The first ballot in any election of BOFAC members should be a nominating ballot, and Annual Conference may, at its discretion,

limit the number of candidates going forward to the next ballot.

For each category of elected members, there shall be four alternates. These shall not be personal alternates, but may be called upon to fill the place of any one of the principal members who is unable to attend a particular session or meeting of BOFAC. However, if a principal member is unable to hold his seat in BOFAC due to prolonged absence from the country or any other reason, the first alternate will take his place as a permanent member of BOFAC for the period of time that the principal member is absent.

All alternates are elected every second year (as they are not placed in classes) and may be elected again. Following the election of the second principal member to BOFAC in each category, the next four highest nominees shall be named the alternates in the order of the number of votes received. Ties may be broken by additional balloting if necessary.

A first ballot was taken, following the voting procedure outlined.

17. REPORT OF THE BOARD OF URBAN MINISTRIES:

The report was presented by Daniel Kasambira and was received with appreciation by the Conference.

18. REPORT OF THE BOARD OF LAY ACTIVITIES LAY LEADER'S REPORT: The Conference Lay Leader, William Marima, read the report which was accepted following a few minor corrections.

19. BOFAC ELECTIONS: A report of the tellers provided the ten highest nominees in each of the three categories. From these names a second ballot was taken.

THURSDAY, JANUARY 8th, 1970 DEVOTIONS—7:00 a.m.

The morning devotion was led by Bishop Muzorewa who based his message on the 1st Letter of John, Chapter 3. Conference was challenged to consider the question, "Whose Brother Am I?"

Special music was provided by the Nyadiri quartet.

FIFTH BUSINESS SESSION—THURSDAY

January 8, 1970—8: 00 a.m.

20. REPORT OF BOARD OF NGARIENDE: The report was presented by the secretary of the Committee, Arthur Kanonuhwa. After several questions and corrections the report was adopted.

21. REPORT FROM BOTSWANA: Ovid Stine was called upon to report on the progress of the Botswana Project. Conference expressed appreciation to the Stines for their pioneering work.

22. MOTION: Maurice Culver moved and conference passed that the order of the day be amended so as to have a 15 minute presentation of the "New life for All" programme.

23. MOTION: Motions were proposed and passed by conference that we have a retreat every year prior to Annual Conference and that the length and details of the retreat be left to the Bishop and the Conference Planning Committee.

24. BOFAC ELECTIONS: The second ballot resulted in the election of one laymen, Alec Chibanguza and one laywoman, Edith Sadza, and no election for Ministerial members. Another ballot was taken.

SIXTH BUSINESS SESSION—THURSDAY

January 8, 1970—10: 30 a.m.

25. REPORT OF THE COMMITTEE ON NOMINATIONS: This report was read by Ezekiel Makunike and was accepted as corrected by conference with the exception of item 5 (Board of Directors of Hilltop Christian Centre) which was returned to the Nominations Committee in view of the reconstitution of this Board (see report of the Board of Urban Ministries, item 8).

26. BOFAC ELECTIONS: The third ballot resulted in

completing the elections for laymen and laywomen (as listed below) and elected one minister. Those elected this ballot were: Laymen—2nd member: Ezekiel Makunike, Alternates: 1. Oliver Musuka, 2nd and 3rd alternates tied, Nason Kaseke, Winlow Gombedza and 4. Dickson Mungazi, Laywomen—2nd member: Sophie Tsiga, Alternates: 1. Martha Mudzengerere, 2. Vesta Mashingaidze, 3rd and 4th tied Sarah Munjoma, and Lydia Zimonte, and Minister—1st member—Nason Dikanifuwa.

27. COMMITTEE ON PRIVILEGES: Bishop Muzorewa appointed the following persons with the approval of Conference as a committee on Privileges: Nathan Goto, Davidson Chikosi and Tom Curtis. These members are instructed to meet and clarify for the Conference who are allowed the privilege of the floor each conference, but without vote.

28. REPORT OF THE METHODIST RURAL AND INDUSTRIAL DEVELOPMENT COMMITTEE: This report was presented by Valjean Warman and was gratefully received.

29. REPORT ON THE BOARD OF COMMUNICATIONS: The report was read by Everett Matzigkeit and adopted by the annual conference.

30. REPORT OF THE EVANGELICAL ASSOCIATION: Marcia Ball presented this report to conference and it was received with appreciation.

31. REPORT OF THE BOARD OF GOVERNORS OF HILL-TOP CENTRE: This report was heard and adopted by conference after its reading by Marcia Ball.

32. BOFAC ELECTIONS: No election resulted and the fifth ballot was taken.

NOONDAY DEVOTIONS—THURSDAY—January 8, 1970

Scripture Reading: Ephesians 2: 10-20. Rev. Kachidza pointed out that Christians must be spiritually equipped by God's gifts to fight against sin.

SEVENTH BUSINESS SESSION—THURSDAY

January 8, 1970—2: 00 p.m.

33. REPORT OF THE DIRECTOR OF THE CONFERENCE ARCHIVES AND HISTORICAL RESEARCH AND THE HISTORICAL COMMITTEE: The Conference Archivist, Ernest Sells, read his report and Joe Bisby presented the committee report. These reports were received by the conference after which Bishop Muzorewa expressed the thanks and appreciation of the conference for the dedicated work of the Sells in the area of historical research.

34. COMMITTEE ON APPROVAL OF DAILY PROCEEDINGS: Bishop Muzorewa appointed Lazarus Mandizha and Milton Kalso to read and approve the minutes of the daily proceedings. Conference concurred with this appointment.

35. REPORT OF THE ECUMENICAL RELATIONS COMMITTEE: The committee report and the attached informational reports including the report on the AACC Assembly were presented by Rhodes Chimonyo. The report was adopted with the exception of the section dealing with "Union of Synod and Conference" which was referred to the committee for a statement of clarification. (See *motion* following.)

36. MOTION: Josiah Muziti moved that item 1 of the Ecumenical Relations Committee report be referred back to the committee so as to include some clarification and positive steps toward unity between the Methodist Synod and Conference. This motion was passed.

37. MOTION: Maurice Culver moved that in regard to the amendment to the covenant proposed by the Anglican Church which stated that we have "Concelebration" rather than openly accepting members of other churches to the communion table, we respond as follows:

We will accept concelebration as a first step to eventual open communion and we recommend to our ministers and congregations that they take the initiative to sponsor these with Anglican Ministers and Congregations in their vicinity.

We also request that the Bishop give some guidance to our ministers in regard to the Ritual to be used. This motion was seconded and later passed by the conference.

38. BOFAC ELECTIONS: The fifth ballot for ministerial members resulted in no elections and a sixth ballot was taken.

39. REPORT FROM THE COMMITTEE ON PRIVILEGES: The following statement was made: Persons not already members of conference to be given the privilege of the floor each conference without vote are:

- a. School Managers, Principals, High School Headmasters, Education Secretary.
- b. Medical Secretary, Hospital Superintendents.
- c. Wives of the District Superintendents and the Bishop's wife.
- d. Conference Presidents of the RRW, Vabvuwi, and U.M.-Y.F.
- e. Missionaries.
- f. Final year theological students.
- g. Directors of Conference Extension Programmes.
- h. Ex-officio, Principal, and Alternate Members of BOFAC

40. BOFAC ELECTIONS: The sixth ballot resulted in no elections and a seventh ballot was taken.

EIGHTH BUSINESS SESSION—THURSDAY

January 8, 1970—4: 00 p.m.

41. BOFAC ELECTIONS: The seventh ballot was declared invalid and an eighth ballot was taken.

42. MOTION: Maurice Culver presented the result of a reconsideration by the Ecumenical Relations Committee of item 1 of their report. The following report was passed by conference and is to be added as part "d", item 1, of the committee's report.

"In accordance with the meeting held by the Methodist Council and Union Committee at Methodist House, Salis-

bury, 7th August, 1969, we make the following recommendations:

1. That the Methodist Synod consider first the 1968 and 1969 resolutions as adopted by the United Methodist Conference. That we recommend to both Synod and Conference items 4a (revised as follows) and 5 (a), (b) and (c) from the Special Committee report for their approval:

“Where the work of the two churches overlaps, a meeting should be called by the Area Chairman or the District Superintendent (either having the right to initiate action) at a time and place agreed by both. The meeting should be attended by the Area Chairman, the District Superintendent, and such other people from each church as may be appointed who are involved in the situation under discussion. These should include the minister of the pastoral charge in the situation, the Circuit Superintendent (where he is not the minister in pastoral charge) and such laymen as may be appointed by the Area Chairman or District Superintendent.

2. *Joint Ministers' Fellowships.* We recommend that in Salisbury, and wherever else it may be possible, a Methodist Ministers' Fellowship be set up to foster spiritual growth together.

3. *Exchange of Pulpit.* We recommend that the governing officials of both churches fix a date on which as far as possible the pulpits of each church shall be occupied by preachers from the other.

4. *Preaching Plans.* We recommend that when circuit preaching plans are being made, ministers of the other Methodist Church shall be invited to preach in each circuit where the two churches are working side by side.

43: BOFAC ELECTIONS: The eighth ballot resulted in no election but Samuel Munjoma kindly requested removal of his name from the nominees to help hasten the election, thus automatically making Rev. Munjoma the 2nd Alternate. This action was gratefully accepted by conference. The ninth ballot was taken and resulted in the election of

Arthur Kanonuhwa as the 2nd Principal Ministerial Member and Patron Nyamukapa as the 1st alternate, Samuel Munjoma as the 2nd alternate, and 3rd and 4th places tied by Lovemore Nyanungo and Morgan Johnson.

44. **WORLD DAY OF PRAYER:** Bishop Muzorewa called upon Mrs. Olga Sells and gave her the opportunity of presenting the 1970 Women's World Day of Prayer plans to the conference. (The day is the first Friday in March, i.e. March 6th, 1970).

45. **"NEW LIFE FOR ALL" PROGRAMME:** This programme was introduced by Maurice Culver who explained briefly its origin, meaning and purpose, and suggested ways in which this programme might be implemented in Rhodesia.

NINTH BUSINESS SESSION—THURSDAY

January 8, 1970—7: 30 p.m.

46. **CLARIFICATION OF BOFAC ELECTIONS:** Since there were ties in the number of votes received in the final election determining BOFAC alternates, it was agreed by conference that we re-vote on the ties only to determine in which order alternates would be listed.. A new ballot was therefore taken.

47. **REPORT OF THE DIRECTOR OF STEWARDSHIP:** The Conference Director, Matthew Mataranyika presented his report to the conference. After comments and questions the report was accepted.

48. **REPORT OF THE BOARD OF TRUSTEES:** This report was read by Ovid Stine and was accepted by conference.

49. **REPORT OF THE BOARD OF PENSIONS AND CLAIMANTS:** Nason Dikanifuwa, Secretary for the committee, presented the report which was accepted.

50 **GREETINGS:** The Secretary read greetings from Dennison Nyamurowa, Jessie Pfaff and Rev. Petros Katsa-

nde of the Christian Marching Church.

51. REPORT OF THE CONFERENCE HANDBOOK: This report was made by Nathan Goto as a matter of information and was accepted by the conference. (It was thought inadvisable to produce a handbook at the present time).

**52. REPORT OF THE BOARD OF LAY ACTIVITIES:
(SUPPLEMENTARY)**

(See Daily Proceedings No. 18)

Nathan Goto presented this report which was gratefully accepted by Conference with the exception of item 1, which was referred to the executive of the R.R.W. (The vote was the result of a motion by Davidson Chikosi that this item be referred and the count was 54 for and 26 against referral).

53. FINAL RESULT AND SUMMARY OF BOFAC ELECTION: Those elected to the class of 1974 are:

Ministers: 1. Nason Dikanifuwa, 2. Arthur Kanonuhwa.

Laymen: 1. Alec Chibanguza, 2. Ezekiel Makunike.

Laywomen: 1. Edith Sadza, 2. Sophie Tsiga.

Those elected alternates for the coming two years are:

Ministers: 1. Patron Nyamukapa, 2. Samuel Munjoma, 3. Morgan Johnson, 4. Lovemore Nyanungo.

Laymen: 1. Olivier Musuka, 2. Nason Kaseke, 3. Winlow Gombedza, 4. Dickson Mungazi.

Laywomen: 1. Martha Mudzengerere, 2. Vesta Mashingaidze, 3. Sarah Munjoma, 4. Lydia Zimonte.

54. GREETINGS: Conference expressed appreciation of the greeting sent by Samuel Chieza.

FRIDAY, JANUARY 9th, 1970—DEVOTIONS, 7:30 a.m.

The special music was provided by a trio of missionaries, Frank and Sue Messenger and Shirley DeWolf. Bishop Muzorewa used Ezekiel 37:1-14 as a basis for his message, "Come Let Us Raise Up the Dead". He stressed that we can change impossible situations with God as our helper.

TENTH BUSINESS SESSION—FRIDAY

January 9, 1970—8: 00 a.m.

55. REPORT OF THE BOARD OF CHRISTIAN SOCIAL CONCERNS: The report was read by Morgan Johnson and after considerable discussion was received with gratitude.

56. MOTION: Frank Messenger moved and conference passed that a report of the activities of the Hilltop Christian Centre be included in the report to the conference (In reference to: Report of Board of Directors of Hilltop Christian Centre).

57. MOTION: Tom Curtis moved “that Conference commend the Bulawayo Council of Churches for the leadership which they are giving in establishing wholesome social activities, not only as alternatives to the public beer gardens, but for their own value and service to the community.

We also express our sincere appreciation to Dr. E. H. Ashton, Director of Housing and Amenities of the City of Bulawayo and other officials in Bulawayo for their sense of social concern as demonstrated by their youth centres and other such programmes, and by their support in behalf of the churches in this regard.” This motion was unanimously passed by the Conference.

58. REPORT OF THE COMMITTEE FOR TEMPERANCE: Everett Matzigkeit read the report which provoked much discussion. Following the adoption of the report, Jim Feiker was called upon to tell something about youth programmes in America such as the “coffee house”.

59. REPORT (SUPPLEMENTARY) OF THE COMMITTEE ON CHRISTIAN EDUCATION: Nathan Goto presented the report which was passed and referred to the cabinet. (See the committee report regarding a director of youth work).

60. INTRODUCTION: Mrs. James Feiker was welcomed as a new missionary to the Rhodesia Annual Conference by Bishop Muzorewa.

61. PRESENTATION FROM CHIEF MARANKE: The delegate from Maranke Central Circuit brought greeting from Chief Maranke who sent a gift of £7 for equal division between the bayfolds at Nyadiri and Old Umtali. Bishop Muzorewa called upon Kare Eriksson who responded with the conference's gratefulness.

62. OFFICIAL LANGUAGE TO BE USED AT CONFERENCE: Several suggestions concerning an official language for the sessions of the annual conference were brought forward. From the four options suggested Conference voted for the use of either English or Shona as the speaker so wishes.

ELEVENTH BUSINESS SESSION—FRIDAY

January 9, 1970—10:30 a.m.

63. REPORT OF THE CONFERENCE TREASURER: The report of the Conference Treasurer, Isaac Musamba, was given. Mr. Musamba reported that the audits have been made and signed with exception of the Pension Audit statement which awaited confirmation of the balance being held by the Board of Pensions, New York. This treasurer's report was gratefully received by the Conference.

64. MOTION: Tom Curtis moved that Conference follow the instruction set forth in the 1969 Journal, p. 121, item 3 (a) as to the use of the £20-4-7 collected at conference last year. The motion carried. (Re: Report of Ngariende).

65. MOTION: Nathan Goto moved and Conference accepted that the question of Lay-workers' Pension Fund for those units unable to pay the employer's share be referred to BOFAC for study and action.

66. REPORT OF THE CONFERENCE STATISTICIAN: In the absence of the statistician, Asbjorn Leiknes was asked to compile and present this report. The conference, after questions, accepted the report with gratitude.

67. MOTION: Charles Miller moved and conference

agreed that the 1967, 68 and 69 statistical summaries should be published either in the Journal or separately as they are an important item historically to the conference. This passed.

NOONDAY DEVOTIONS, FRIDAY, JANUARY 9, 1970

Rev. Kachidza spoke on the subject "Our Faith is the Foundation of our Works" and based his thought on Matthew 8:23. He pointed out that we are too often "men of little faith" like those mentioned in the scripture reading. Special music was presented by the missionary trio.

TWELFTH BUSINESS SESSION—FRIDAY

January 9, 1970—2:00 p.m.

68. REPORT OF THE STUDENT LOAN COMMITTEE: The secretary of the committee, Rodwell Kambarami, presented the report which was adopted by the conference.

69. BOFAC SCHOLARSHIP COMMITTEE SPECIAL PRESENTATION: Nathan Goto with the assistant of two of our Conference youth and a poster entitled "What Future for Our Youth?" presented a special appeal for a Conference established scholarship fund to be administered by the BOFAC scholarship committee. The poster was designed by Morgan Johnson. The idea of such a fund was enthusiastically accepted by the Conference, with extra copies to be carried to interested members at home. Pledge slips were then collected as well as a special offering which was turned over to this fund.

70. MOTION: David Mudzengerere moved and conference unanimously agreed that the fund be established and that it be known as the Samuel Tsopotsa Scholarship Fund.

71. REPORT OF THE BOFAC BUDGET COMMITTEE: The combined reports of this committee were presented by Rhodes Chimonyo. Much discussion followed the reading of these reports, and they were adopted.

72. MOTION: Marshall W. Murphree moved that BOFAC

investigate and implement at an appropriate rate of change, a programme abolishing BOFAC assisted central office budgets, and that the budgets of participating units of work be adjusted so as to handle this change. (See: Budget estimates, 1971, "Central Office Budgets").

73. GREETINGS: Greetings were received by Conference from Johnson Gurure and from Luke Chieza.

THIRTEENTH BUSINESS SESSION—FRIDAY

January 9, 1970—4: 00 p.m.

74. REPORT OF THE RUKWADZANO: The report was read by Mrs. Alfred Katsande. This report provoked much discussion and resulted in the motions following. Then the report was adopted as amended.

75. MOTION: Samuel Munjoma moved that the section of the report which deals with the change of the RRW Constitution be referred to the RRW and the ministers. This motion was defeated. (36 votes for the motion and 44 votes against the motion).

76. MOTION: Kare Eriksson moved that representatives of the RRW, ministers and laity meet to discuss the change of the RRW constitution. This motion was also defeated.

77. MOTION: Rodwell Kambarami moved that the statement concerning the RRW Constitution be amended to read "Any woman or older girl who has been received into full membership may with the local pastor's recommendation be received as members of the Rukwadzano." (Reference: Report of the RRW). The motion was passed.

78. REPORT OF THE VABVUWI: The combined vabvuwi reports were presented by Newton Chiwara, secretary of the Vabvuwi South. The report was passed.

79. GREETINGS: Greeting to Conference were received from the Han Ainfinsens, the Lennart Blomquists, and from

Dr. Frank B. Stanger, President of Asbury Theological Seminary.

80. REPORT ON SCHOLARSHIP PLEDGES: A progress report on the scholarship pledges and cash received thus far amounted to £366-2-6 in pledges and £17-11-9 in cash for the Samuel Tsopotsa Scholarship Fund. Bishop Muzorewa responded to the generosity shown with a word of thanks and encouragement. Conference answered with a round of applause.

FOURTEENTH BUSINESS SESSION—FRIDAY

January 9, 1970—7: 30 p.m.

81. REPORT OF THE COMMITTEE ON WORSHIP AND MUSIC: The report was read by Lazarus Mandizha. After comments and clarification of several items the report was adopted.

82. REPORT OF THE MULTI-RACIAL SCHOOL COMMITTEE: The report was presented to the conference by the committee's secretary, Elliot Musumhi. The report was accepted.

83. REPORT OF THE SHONA LANGUAGE STUDY COMMITTEE: This report was read by Morgan Johnson. After a very lively discussion, the report was adopted.

MEMORIAL SERVICE—FRIDAY EVENING

January 9, 1970—8: 30 p.m.

A very unusual and beautiful memorial service for those whose lives were spent in the service of the church and her Lord, and who had died since the last annual conference session, was held Friday evening. Those remembered at that time were Wilson Mandisodza, Rebecca Mukombiwa, John Nemaungwe, Charles LeMasters and Sylvia Aldrich.

SATURDAY, JANUARY 10, 1970—DEVOTIONS—7: 30 a.m.

The special music was provide by the Nyadiri Quartet. Bishop Muzorewa based his message on the Scripture lesson

taken from 1st Corinthians 12: 12-27. The theme of his message was "What Is Our Responsibility?"

FIFTEENTH BUSINESS SESSION—SATURDAY

January 10, 1970—8: 00 a.m.

84. MOTION: David Mudzengere moved that Conference should send a response to the greeting from Dr. Stanger of Asbury. This was passed.

85. MOTION: Tom Curtis moved that Conference send greetings to Bishop Kenneth Copeland of the Texas Conference, especially since this conference is related to ours through commitments in Advance Special projects. This was passed.

86. MOTION: Josiah Kurewa moved and the Conference approved that all greetings be responded to by the Secretary. This motion passed.

87. MOTION: Patron Nyamukapa moved and the conference agreed that Bishop and Mrs. Dodge be included in the greetings.

88. INTRODUCTION: Mrs. Valjean Warman was introduced to the conference as a new missionary by Bishop Muzorewa.

89. THE REPORT OF THE BOARD ON THE MINISTRY: The report was presented by the Secretary of the Board and it was adopted.

90. ELECTION INTO MEMBERSHIP ON TRIAL AND AS TRAVELLING DEACONS: The following were elected as members on Trial and as travelling deacons, having been recommended by the Board on the Ministry: Patricio Mandimutsira, William Marara, John Nderere and Julius Tsiga.

91. ELECTION INTO FULL CONNECTION AND AS TRAVELLING ELDERS: The following were elected as members in full connection and as travelling elders in this

Annual Conference: Moregood Chitima, Wilson Mawanga, Isaac Mawokomatanda and Zebediah Mwarewangepo.

92. DISCIPLINARY QUESTIONS: The disciplinary questions 8 through 24 were asked by Bishop Muzorewa and were answered by the conference Secretary of the Board on the Ministry.

93. REPORT OF THE COMMITTEE ON MEMOIRS: This report was read by the secretary, Samuel Muzulu. Conference suggested that some additional items of historical interest be included in this report and the Conference secretaries were empowered to endeavour to make all the information included as accurate as possible before submitting the Journal for publication. The report was passed.

94. MOTION: Ernest Sells moved that all retiring ministers of the United Methodist Church be presented with a retiring badge at the time of their retirement. (Bishop Muzorewa offered to enquire about bringing these badges with him on his return from the U.S.A.) The motion was passed.

95. MOTION: In reply to a question set forth from the floor concerning a record of service or memoir for conference laity, and in order to implement the instructions adopted in 1968 (See: Journal 1968, Report of the Board of Lay Activities, p. 97, item 12) Joe Bisby moved that there be established a Conference Book of Memoirs in which a picture and a suitable memoir might be recorded for outstanding deceased laymen of the conference, such book being entrusted to the conference archives or other such place of safekeeping as determined by the annual conference. The motion carried. (It was suggested and accepted by conference that the details of this project be worked out by the conference Historical Committee which would be given the responsibility for overseeing this book).

96. REPORT OF THE COMMITTEE ON LOCAL CHURCH STRUCTURE: The report was presented by Elliot Jijita

and after suggested corrections, was passed by the conference. (The item concerning the establishment of three committees was altered to two, one in the Umtali area and another in the Nyadiri-Mtoko area, both committees to be named by Bishop Muzorewa).

Information: The committees are as follows: *Northern*: David Mudzengerere, convenor, T. Kuture, Patron Nyamuka-pa, Davidson Mushapaidze, Morgan Johnson, Nason Kaseke, Baxton Chikoore, Mrs. Alfred Katsande and Mrs. Herbert Mutize. *Southern*: Samuel Munjoma, convenor, Peter Mudiwa, Mrs. Amon Dangarembga, Nathan Goto, Asbjorn Leiknes, Daniel Kasambira, Davidson Chikosi, Frank Messenger and Mrs. Martha Mukangara).

97. COMMITTEE TO CHECK THE DAILY PROCEEDINGS: Lazarus Mandizha reported that the committee had read the daily proceedings for January 6 through 9, and had found them to be in order.

98. MOTION: Josiah Muziti moved and the conference passed that the method employed by the conference this year of having only enough copies of the daily proceedings for the committee to read and check be approved for this session of the annual conference only. The motion was passed.

SIXTEENTH BUSINESS SESSION—SATURDAY

January 10, 1970—10:30 a.m.

99. REPORT OF THE CONFERENCE CALENDAR COMMITTEE: The report was read by Matthew Mataranyika and was accepted after much discussion.

100. MOTION: Kare Eriksson moved that District Superintendents work together prior to the next annual conference with regard to possible elimination of certain dates and the consolidation of or introduction of dates thought helpful to the programme of the church, keeping in mind the relative importance of each special date to the church in Rhodesia. The motion carried.

101. (SUPPLEMENTARY) REPORT OF THE BOARD OF LAY ACTIVITIES: This report was brought in because of an oversight in excluding the supplementary report of the Board of Lay Activities from the 1969 Journal (re: 6d on the £). Nathan Goto presented this supplementary report and explained that the figures were changed from the original version of the report because of the conversion to decimal currency. (See: REPORT OF THE BOARD OF LAY ACTIVITIES). This passed.

102. MOTION: (Re: Election of Conference Lay Leader) Josiah Kurewa moved and conference passed that in view of the fact that the Conference Lay Leader was this year elected according to the practice in recent years, we accept the election as valid but that in future we follow the procedure set forth in the Discipline. The motion passed.

103. INTRODUCTIONS: Bishop Muzorewa introduced to the annual conference the Rev. Herbert Chikomo, General Secretary of the Christian Council of Rhodesia and Mr. Justin Nyoka, Special Correspondent, Interpretive Services, Board of Missions of the United Methodist Church, N.Y.

NOONDAY DEVOTIONS—SATURDAY

Scripture reading: Psalms 19: 1-14. Rev. Kachidza spoke on the topic "What We Must Do As Christians." He reminded us that we must be channels through which others can see God. We must be the agents to lead other to Christ. Special music was brought to us by our fraternal delegates, Dr. and Mrs. Alameida Penicela.

SEVENTEENTH BUSINESS SESSION—SATURDAY

January 10, 1970—2:00 p.m.

104. INTRODUCTION: The conference Secretary introduced the speaker of the afternoon, Fr. Randolph, S.J., of the Roman Catholic Church, Chishawasha. Fr. Randolph concisely presented before conference what he as a private individual believed were the implications for missions and Christians in Rhodesia today when the Land Tenure Act

goes into effect following the implementation of the new Constitution. Discussion and questions followed, after which Ovid Stine thanked Fr. Randolph for his very helpful and lucid presentation. Conference expressed its appreciation through a round of applause.

105. MOTION: Kare Eriksson moved that the Christian Social Concerns Committee with whatever seconded additional members felt necessary, meet and work out a statement to represent the feelings of the conference concerning this matter. The motion carried.

106. MOTION: The suggestion was presented from the floor that any statement or action made by the conference would be strengthened by being done jointly. Therefore it was moved and passed that we work through the Christian Council in a committee in order to work out a joint statement on such issues as the proposed Land Tenure Act. (This action was referred to the Christian Social Concerns Committee who will include this in their supplementary report).

EIGHTEENTH BUSINESS SESSION—SATURDAY

January 10, 1970—4:00 p.m.

107. (CORRECTED) REPORT OF THE NOMINATIONS COMMITTEE: The report was read by Ezekiel Makunike and was passed except for the item concerning the appointment to the Salisbury Young Women's Christian Hostel.

108. MOTION: Maurice Culver moved that Conference be bound by the policy previously set forth that "nominations to ecumenical boards and bodies be made by the Committee on Ecumenical Relations." This motion carried.

109. (SUPPLEMENTARY) REPORT OF THE BOARD OF EDUCATION: This report was read by the convenor of the sub-committee, Tudor Roberts and was passed. (See: Daily proceedings No. 10).

110. MOTION: Alex Alvord moved that BOFAC set aside £500 for training suitable teachers in technical or industrial subjects so that they can teach such courses to others. This

motion passed and is referred to BOFAC.

111. THE REPORT OF THE DIRECTOR OF CHURCH MUSIC SERVICES: (To become a part of the report of the Committee on Worship and Music). The report was read by Lazarus Mandizha and was passed.

112. REPORT OF THE CHRISTIAN CONVENTION SOUTH: Samuel Munjoma reported that the convention had not met and that there was consequently no report.

113. REPORT FROM THE FRATERNAL DELEGATES TO SYNOD: Maurice Culver and Patrick Matsikenyiri reported their impressions of the meetings of Synod which they attend this week. Bishop Muzorewa thanked the delegates for their presentation to the conference.

114. GREETINGS: Bishop Muzorewa announced the greetings which had been received from the Synod.

115. SPECIAL PRESENTATION REGARDING A THEOLOGICAL STUDY COMMISSION: Maurice Culver presented this concept after which he moved "that Conference should have a Theological Study Commission, the purpose of which is to study lively theological issues that arise in the life of the Church such as the relationship to and confrontation with traditional religious ideas in our area, ecumenical problems related to our search for unity with churches that have different beliefs from ours, serious problems that confront us when we try to be the Church in the world. It is further proposed that the Bishop give deliberation to the make-up of this commission and appoint it for its work. The studies that will be presented are not to be binding definitions upon Conference, but aids for clarification and right action and stimulation for future thinking throughout the Church." The motion was passed.

NINETEENTH BUSINESS SESSION—SATURDAY
January 10, 1970—8: 30 p.m.

116. (SUPPLEMENTARY) REPORT OF THE COMMITTEE OF CHRISTIAN SOCIAL CONCERNS: The report was presented by Morgan Johnson. It was adopted after a few

minor changes to the ending.

117. MOTION: Patrick Matsikenyiri moved and conference passed the following motion: In view of the fact that we are very much concerned about the Land Tenure Act coming into force, we recommend that we go and explain to our congregations about the act and its implications. Conference will then work out plans for a day of prayer. The motion carried as amended. (Previously the day of prayer was to be carried out on a district basis).

118. DISCIPLINARY QUESTIONS: The disciplinary questions 1 through 7 were asked by Bishop Muzorewa and answered by the Conference Secretary as well as several former questions being re-inserted this conference. (See section on Disciplinary Questions). Among those questions was the venue of the next session of the annual conference. The delegate from Mutambara Centre invited the Conference to meet there. The motion carried.

119. REPORT OF THE COMMITTEE ON RESOLUTIONS: Mrs. John Shryock read the report which was gratefully received.

120. INTRODUCTION OF ADDITIONAL PERSONS RETURNING FROM OUTSIDE RHODESIA: Bishop Muzorewa presented the following to the conference: Sisters Ruth Lindgren and Ruth Lind, Moregood Chitima and Lovemore Nyanungo. Don Collinson, Director of Publicity and Promotions, Congo was also introduced.

121. PRESENTATION OF GIFT: A gift of money was presented to Baba Chingwena by Mrs. Marshall Murphree. The recipient responded in Afrikaans and was helped by Martin Chiza who translated his response into Shona.

122. MOTION: Kare Eriksson moved that when the final service on Conference be ended on January 11, that the conference be officially ended and that the 1970 Journal be the official record of the Conference. The motion was passed.

123. MOTION: It was moved and passed that the last business session of the Annual Conference be adjourned.

Certificate Of The President And The Secretary

This certifies that this volume of the third session of the Rhodesia Annual Conference of the United Methodist Church held at Nyadiri, Rhodesia, January 6-11, 1970, is a complete and correct record of the proceedings and reports (which are published under VI) and as such were adopted by the action of the Conference as its official record.

Abel Tendekayi Muzorewa
John W. Kurewa

President
Secretary

CERTIFICATE OF ORDINATION

This is to certify that I, Abel Tendekayi Muzorewa, a Bishop of the United Methodist Church, ordained after election of the Rhodesia Annual Conference,

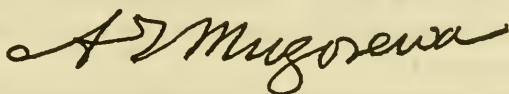
AS TRAVELLING DEACONS:

Patricio H. Mandimutsira, William Marara, John Nderere, Julius Tsiga.

AS TRAVELLING ELDERS:

Moregood Chitima, Wilson Mawanga, Isaac Mawokomatanda, Zebediah Mwarewangepo.

Sunday, January 11, 1970, Nyadiri, Rhodesia



Part IV

DISCIPLINARY QUESTIONS

A. Organization and Introductory Reports:

- 1 Who are the Officers of the Conference?
Secretary: Rev. John W. Kurewa.
Statistician: Dr. N. Thomas.
Treasurer: Mr. Isaac Musamba.
- 2 Is the Annual Conference incorporated? Yes.
(See Constitution, Journal, 1954).
- 3 Are the officers handling funds bonded? No.
- 4 What is the report of the Programme Committee as to the hours of the session, the bar of the Conference, and the programme? (See the official Conference programme, and the daily proceedings for 6th January, 1970).
- 5 Who are the members of Boards and Committees? (See Part II, list of Boards and Committees).
- 6 Who is elected Conference Lay Leader?
Mr. William Marima.
- 7 What are the reports of the district superintendents as to the status of the work within their districts, and suggestions for the work of the future? (See District Superintendents' Report).

B. Pertaining to Ministerial Relations:

- 8 Having made enquiries into the life and character of the ministerial members of the Conference, does the Board on the Ministry recommend that they be continued in the effective ministry? Answer: Yes.
- 9 Who are the Approved Supply Pastors?
Edward Chapata, Bennett Chidawanyika, Elias Chikodzi, Nisbert Dziwa, Philemon Kajese, Lazarus Kasiyamhuru, Josiah Makande, Annual Matambanadzo, Jairus Masenda, Kenneth Mhandu, Evison Mutanga, Kaiboni Nkomo.
- 10 What Approved Supply Pastors now under full appointment are taking the Conference Course of Study?
(See question 11b).
- 11 Who are recommended to take the course of study for Reception on Trial?

(a) Present Epworth Students:

First Year: William Chinyuku, Peter Mufute, Solomon Mupeta, Reddson Neshiri.

Second Year: David Hodzi, Jonathan Maramba, Morgan Muchanyerei, Samson Mungure, David Muzorewa, Passion Zimonte.

Third Year: Micah Chinoda, Elia Chitiyo, Webster Mutamba, John Sakutombo, Sandah Sanganzah, Jotham Usore, L. Dikito.

(b) Who are in the Conference Course of Study?

First Year: 1A. Nisbert Dziwa, Lazarus Kasiyamhuru

1B. Edward Chapata, Evison Mutanga

Second Year: 11A. Kenneth Mhandu

11B. Josiah Makande, Jairus Masenda

12 Who are received on Trial?

(a) By transfer? None

(b) By graduation from Epworth Theological College: William Marara, John Nderere, Julius Tsiga, Patricio H. Mandimutsira.

13 Who remain on Trial?

Frank Messenger, Peter Mudiwa, Thomas Mvenge.

14 Who on Trial have been discontinued? None.

15 Who are admitted into Full Connection?

Moregood Chitima, Zebediah Mwarewangepo, Wilson Mawanga, Isaac Mawokomatanda.

16 What Full Members are in Studies? None.

17 What Full Members have completed studies of the fourth year? None.

18 Who have been elected and ordained Deacons?

(a) Local Deacons? None

(b) Travelling Deacons? Patricio H. Mandimutsira, William Marara, John Nderere, Julius Tsiga.

19 Who have been elected and ordained Elders?

(a) Local Elders: None.

(b) Travelling Elders? Moregood Chitima, Wilson Mawanga, Isaac Mawokomatanda, Zebediah Mwarewangepo.

20 Who have had their Conference Membership Terminated?

(a) By voluntary location? None.

(b) By involuntary location? None.

- (c) By withdrawal? None.
- (d) By judicial procedure? None.
- 21 What Ministerial Members have died during the year?
Retired Members of Conference? Wilson Mandisodza,
Sylvia Aldrich.
Active Members of Conference? None.
Retired Approved Supply Pastors? None.
Active Approved Supply Pastors? John Nemaungwe.
- 22 What Ministers have retired?
- (a) Members of Conference?
1. This year None
 2. Previously? Luke Chieza, Philip Chieza, Samuel Chieza, Josiah Chimbadzwa, Jonah Chitombo, Henry I. James, Silas Kasambira, Benjamin Katsidzira, Hosea Katsidzira, Jonah Machiri, Patrick Machiri, Johnson Maramba, Moses Muparutsa, Enoch Munjoma, John Nduna, Thomas A. O'Farrell, George A. Roberts, Jackson Rugayo, Eliah Jangano.
- (b) Approved Supply Pastors?
1. This year? None
 2. Previously? Joseph Makuto, Nicholas Muskwe.
- 23 Who are left without appointment to attend school?
Jonah Kawadza—Drew University, Madison, N.J.
John Kurewa—Union Theological Seminary, New York,
as of September 1970
Josiah Kurewa—Scarritt College, Nashville, Tenn.
John Munjoma—Perkins School of Theology, S.M.U.,
Dallas, Texas.
- 24 What other personal notation should be made?
- (a) Received from other Conferences? None.
 - (b) Transferred to other Conferences? None.
 - (c) Who have been granted Supernumerary Relationship?
Geoffrey Kapenzi, Martin Chikanya.
 - (d) Who have been granted Sabbatical Leave? None.
 - (e) Who have been given Special Appointment? (See
Part V).
 - (f) Other notations? None.

C. General Business:

- 25 Have the Secretaries, Treasurers and Statisticians kept

- their records according to the prescribed form of the Methodist Church? Yes.
- 26 What is the report of the Conference Statistician? (See Part X at the end of Journal).
- 27 What is the report of the Conference Treasurer? (See Part VI).
- 28 What is the schedule of minimum salaries for Pastors? (See Salary Scale as adopted by the 1961 Conference, 1961 Journal, P.57 and 1962 Journal, P.95).
- 29 What is the plan and what are the approved claims for the support of the District Superintendents for the ensuing year? (See the Report of the Finance Committee).
- 30 What amount has been apportioned to the pastoral charges within the Conference to be raised for the pastoral support of Conference claimants?
- a. For Conference claimants? (£12-0-0 per annum).
 - b. For World Service? (Free will offering).
 - c. For Episcopal Fund? (2% of the pastors' cash salary).
 - d. For General Administration? Assessed by membership.
 - e. Central Conference Fund? Assessed by membership.
- 31 What are the apportionments to this Conference? (See Salary scale).
- a. For Conference Claimants? Circuit, £12 per annum.
 - b. Pastor, £9 per annum.
- 32 Where shall the next Conference session be held? Mutambara.
- 33 Is there any other business? No.
- 34 Where are the preachers stationed for the coming year? (See list of appointments, Part V).

Part V

1970-71 Appointments

MREWA DISTRICT

SUPERINTENDENT: D. Mudzengerere
Chikore-Tanda Circuit: (P. Kajese)
Headlands Circuit: R. Matongo
Mrewa East Circuit: E. Chimbanga
Nhowe Circuit: To be supplied
Mrewa North Circuit: J. Muziti

Mrewa South Circuit: S. Zuze
Mrewa West Circuit: K. Choto
Maramba-Pfungwe Circuit: J. Masenda
Uzumba South Circuit: J. Gurure
Manager of Schools: G. Mariwo
Manager of Schools: W. Gombedza
Manager of Schools: J. Matanhire
Women's Work: M. Mudzengerere
Christian Education, District: N. Dziwa

Mrewa Methodist Centre

Chairman: N. Dikanifuwa
Howard Memorial United Methodist Church: N. Dikanifuwa
Assistant Pastor and Student Chaplain: J. Tsiga
Principal: A. Chibanguza
Headmaster Mrewa High School: N. Nyamufukudza
High School Staff: A. Butterfield, I. Chitsiku, T. Chitsiku, G. Murwira, E. Papaya, J. Njagu, B. Mazaiwana, S. Simon.
Central Primary School—Headmaster: J. Kaisa
Girls' Boarding Matron and Chaplain: L. Zimonte
Boys' Boarding Director: E. Machiri

MTASA-MAKONI DISTRICT

SUPERINTENDENT: J. Chidzikwe
Chiduku North Circuit: S. Nduna
Chiduku South Circuit: E. Kuwana
Gandanzara Circuit: W. Marara
Inyanga Circuit: E. Chikodzi
Honde Valley Circuit: S. Mukangara
Makoni Circuit: (K. Mhandu)
Mundenda-Penhalonga-Odzi Circuit: Willas Makunike
Nyakatsapa Circuit: J. Jijita until 1 May: (Then to be supplied)
Nyamukwarara Circuit: (B. Chidawanyika)
Chizawana Circuit: K. Mhandu

Rusape:

Rusape—Rusape—Railway Circuit: I. Mawokomatanda
Wesley Circuit: (To be supplied)
Manager of Schools: B. Mutambara
Manager of Schools: W. Gombedza
Women's Work: R. Chidzikwe
District Christian Education: L. Zhungu

Old Umtali Methodist Centre

Chairman: S. Munjoma
Ehnes Memorial Church—Pastor: S. Munjoma
Associate Pastor and Student Chaplain: M. Ball
Central Office Treasurer: N. Gandanzara
Principal, Hartzell High School: A. Dangarembga
Hartzell High School—Headmaster: D. Mungazi
Hartzell High School Staff: S. Dangarembga, C. Chimombe, R. Choto, D. Chitsenga, A. Machakaire, E. Shahwe, N. Mutambara, Q. Malianga, T. DeWolf, S. DeWolf, M. Ball, G. Runyowa, O. Mhere, L. Mzambwa.
Central Primary—Headmaster: N. Mutenda
Fairfield Girls' Boarding—Director: D. Maenzanise
Boys' Boarding Director: W. Marima

Hospital:

Superintendent: E. Mutasa
Matron: A. Mutasa

MTOKO-NYADIRI DISTRICT

SUPERINTENDENT: N. Madzinga
Chikwizo Circuit: (A. Matambanadzo)
Dendera Circuit: P. Mudiwa
Mtoko East Circuit: D. Mushapaidze
Mtoko North Circuit: A. Katsande
Mtoko South Circuit: P. Gurupira
Mtoko West Circuit: A. Kajese
Nyadiri Circuit: N. Chigubu
Manager of Schools: T. Gwati
Manager of Schools: R. Kambarami
Manager of Schools: J. Matanhire
Christian Education: E. Chapata
Women's Work: (To be supplied)

Dendera Methodist Centre

Dendera Development: W. Finster
Women's Work: E. Finster

Nyamuzuwe Methodist Centre

Nyamuzuwe United Methodist Church—Pastor: A. Katsande
Associate Pastor and Student Chaplain: J. Bisby
Principal, Headmaster, Nyamuzuwe High School: O. Musuka
Nyamuzuwe High School Staff: L. Mandizha, N. Machimbidzofa, J. Machakaire, P. Zvenyika, J. Bisby, T. Roberts, E. Roberts, S. Nyamugama.
Director of Boys' Boarding: T. Chipfiko
Boarding Matron: N. Makarau
School Nurse: D. Bisby

Nyadiri Methodist Centre

Chairman: P. Nyamukapa
O'Farrell Memorial United Methodist Church—Pastor: P. Nyamukapa
Associate Pastor and Student Chaplain: M. Johnson, M. Kalso
Principal: J. Makawa
Headmaster, Teacher Training: J. Makawa
Asst. Headmaster: P. Kasambira
Headmaster, High School: J. M. Johnson
Staff: (T. T.) Gail Hoover, M. Kalso, Jane Makawa, I. Jemura
Staff: (H. S.) M. Johnson, M. Close, N. Buterbaugh
Central Primary School—Headmaster: W. Makombe
Director of Boys': G. Kowo

Hospital:

Superintendent: D. Sadza
Associate Superintendent: G. Close
Doctors: J. Buterbaugh, R. Johnson
Hospital Administrator: B. Jambga
Matron: R. Kapenzi
Medical Extension: M. Brun
Nursing Sisters: E. Rehm, M. Brun, R. Lindgren, R. Lind
Medical Assistants—Training School: E. Sadza, E. Ashby
Hospital Chaplain: D. Makuto

Salisbury—Bulawayo District

Superintendent: T. Curtis
Bulawayo Circuit: L. Nyanungo
Associate Pastor: (To be supplied)
Christian Education: D. Chinopfukutwa
Harare Circuit: E. Jijita
Associate Pastor: (To be supplied)
Highfield Circuit: M. Chiza
Mabvuku Circuit: P. Mandimutsira
Mufakose Circuit: J. Nderere
Mangula Circuit: (K. Nkomo)
Bindura—Mt. Darwin Circuit: (E. Mutanga)
Dentist (Salisbury): M. Nelvig
Women's Work: M. Curtis

Umtali South District

Superintendent: C. Miller (until furlough) J. B. Jijita
Marange Central Circuit: Z. Marewangepo
Marange North Circuit: C. Mukasa
Marange South Circuit: S. Nyakuengama
Marange West Circuit: M. Chitima
Zimunya North Circuit: S. Muzulu
Zimunya South Circuit: K. Shamu
Mutambara East Circuit: W. Mawanga
Mutambara West Circuit: (J. Makande)
Nyanyadzi Circuit: D. Chikosi
Manager of Schools: D. Sithole
Manager of Schools: R. Chimonyo
Manager of Schools: K. Mvududu
District Christian Education: L. Kasiyamhuru
Women's Work: E. Miller (until furlough), Mrs. J. Jijita
Umtali

Miller Memorial Church Circuit: A. Kanonuhwa
Associate Pastor: T. Mvenge
Deaconess: E. Samudzimu

United Methodist Christian Centre:

Director: D. Kasambira
Staff: S. Messenger
African Girls' Hostel: E. Miller (until furlough) and H. Malianga
Dentist: (South): H. Deale
Assistant to Dentist: M. Deale

MUTAMBARA CENTRE

Chairman: F. Kadenge
Mutambara Pastor: F. Kadenge
Associate Pastors: A. Leiknes, J. Feiker
Principal: E. Musumhi
High School—Headmaster: N. Goto
High School Staff: E. Kawadza, W. Kodzai, M. Beta, R. J. Mariga, A. Leiknes, E. Chieza (1st term only, then T. Mawoyo), P. Kangara, J. Feiker, A. Feiker.
Director of Boarding: K. Sithole
Central Primary School—Headmaster: P. Mudiwa
Hospital:
Superintendent: D. Rudy
Matron: M. Johansson
Nursing Sister: B. Wilson
Sunnyside Homecraft School: B. Post

CONFERENCE EXTENSION

Coordinator of Conference Evangelism: T. Curtis
Conference Evangelist: E. Matongo
Director of Christian Education: A. Alvord
Director of Stewardship: M. Mataranyika
Director of Health, Home and Family Life: E. Saburi
Director of Ministry to Youth: E. Jijita
Women's Bible Training: (To be supplied)
Director of Communications: E. Makunike
Director of Public Relations: E. Makunike
Editor, Umbowo: E. Makunike
Assistant Editor, Umbowo: E. Chikwanha
Manager of Rhodesia Mission Press: C. Zisengwe
Manager of Bookstore: E. Matzigkeit
Education Evaluation: H. Evans
Land Agent: L. Blomquist
Assistant to Land Agent: V. Warman
Director of Church Music: V. Culver
Secretary for Temperance: E. Matzigkeit

SPECIAL APPOINTMENTS

Administrative Assistant to the Bishop: K. Eriksson
Executive Secretary, Board of Education: A. Alvord (Acting to May 1970)
Administrative Secretary to the Bishop: P. Fulmer
Director of Historical Research and Archivist: E. L. Sells
Correspondent, Response: P. Fulmer
Methodist Children's Hostel, Salisbury: E. Matzigkeit, R. Matzigkeit
Shona Language Study:
Conference Auditor: F. Messenger (Hilltop Quarterly Conference)
Conference Building Inspector: J. Schevenius
Administrator, Botswana Development: Rev. & Mrs. O. Stine (Ehnes Memorial Quarterly Conference)
Staff Member, World Division of the Board of Missions—New York: H. D. Griffin
Conference Treasurer: (Elected by Annual Conference) I. Musamba
Field Treasurer: (Appointed by Board of Missions) J. Shryock

ECUMENICAL APPOINTMENTS

Epworth Theological College: Rev. & Mrs. K. E. Eriksson (Mufakose Q.C.), Dr. & Mrs. M. E. Culver (Highfield Q.C.), Rev. & Mrs. W. Kurewa (Harare Q.C.)
Assistant to Principal & Christian Education at Epworth: M. Taylor
Director of Women's Work: G. Otto (Mabvuku Q.C.)
Secretary of Urban Evangelism, Christian Council of Rhodesia: N. Thomas (Bulawayo Q.C.)
University College of Rhodesia: M. Murphree and B. J. Murphree
Secretary of Bible Society, Malawi: D. Nyamurowa
Ecumenical Evangelical Association: M. Ball

STUDENTS AT EPWORTH THEOLOGICAL COLLEGE

1st Roddeson Neshiri, Peter Mufute, Solomon Mupete
2—A: D. Hodzi, P. Zimonte, S. Mungure, J. Maramba
2—B: M. Muchanyerei, D. Muzorewa
3—A: M. Chinoda, W. Mutamba, S. Sanganzah, J. Usore, L. Dikito
3—B: E. Chitiyo, J. Sakutombo

Part VI

REPORTS OF BOARDS AND COMMITTEES

District Superintendents' Report (Jan. 1970)

(See Daily Proceedings No. 8)

We gather at this session of our Annual Conference having gone through a short conference year. This is the second year of the quadrennium but it is an important occasion, for it marks the end of the first conference year under our new episcopal leadership. We continue with our theme, "The New Church in a New World." Themes can be set with good intent, such as the "Year of Evangelism." But to reach out and implement this is sometimes difficult to realize. However, an effort has been made. In this report, we hear the report from each of the five districts, lifting up some of the significant developments and indicating some aims for the coming year.

Although we have had a short conference year, much has been accomplished in the Mtoko-Nyadiri District. The 1969 District Conference held at Makosa was a remarkable occasion which will remain in our memory. It was a great pleasure to have Bishop Muzorewa address the conference. His message and presence greatly enriched the meeting. The growing strength and participation of the laity in the life of the church was evident at this meeting and has continued during the year. This was noticeable at the recent annual meeting of the laity under the direction of the District and Conference Lay Leaders. The attendance at this meeting was the largest of the laymen's district meetings held in the Conference this year. The financial development which is very important in the life of the church, has been very encouraging and reflects this growth.

Also of significance is the spirit of cooperation which is evident amongst the various heads of units throughout the district. At both Nyamuzuwe and Nyadiri the heads of the school departments at each centre have worked well with their respective staffs. This spirit at the centres is wholesome for the whole district.

This district embraces the undeveloped areas in the

northeast and thus the evangelical outreach is of special significance. The Dendera Circuit, in particular, reflects the great challenge that faces us. This district is pastored by one man and includes an area of 2000 square miles. Numerous new preaching places have been opened in this area during the past year. Also to help the people of this area, three new literacy classes have been started.

Because of the need to concentrate more in our outreach to new people and areas, a change in district boundaries has been introduced. As of this Conference, the Uzumba South and the Maramba-Pfungwe Circuits are to become a part of the Mrewa District, and the Mt. Darwin Circuit is to become a part of the Salisbury-Bulawayo District. This change will permit more adequate supervision of the less developed areas. It is also our intent to give greater attention to the training of local preachers so as to minister to many people.

The Mrewa District Conference which was held soon after our last Annual Conference served as the starting point for this Conference year. Many people attended with zeal as the delegates reported the good news of the previous Annual Conference. The Mrewa people said goodbye to Rev. and Mrs. D. Chikosi and welcomed Rev. and Mrs. D. Mudzengerere.

At the District Conference held at Nyamutumbu a district programme council was organized comprised of both lay and ministerial members. The council works with the district superintendent in the development of the district. The women's annual meeting held at the Chiwake River was one of the highlights of this conference year and people from many parts of the northern section attended with joy since they had not had a meeting during the previous year. The district store was organized to help in the selling of meat and groceries to the multitude of people who were there. There were many people who gave themselves to Christ for the first time at this meeting as an attempt to meet the aim of our conference this year which was to bring 50,000 people to Christ.

A retreat was held at the Mrewa Centre for both ministers and their wives, as well as teachers. The guest speaker

was Rev. K. Eriksson, the administrative assistant to the Bishop, who spoke and lifted the minds of the people to Christ.

Every circuit is working very hard toward self-support. Some leaders' training meetings were conducted by conference, district, and circuit lay leaders. The conference workers also played a greater part in training our people about their obligation to the church. The results of these trainings are very encouraging indeed. Churches are being constructed, and two churches were completed and dedicated, the Jacob Church and the Kambarami Church. This district is expecting to dedicate three more churches before the end of the first term of the 1970 school year.

Concerning educational development, some new upper primary classes were granted in some of our rural schools, and some removal classes were granted in some rural places and at the mission centre. Many people in rural schools are shouldering the responsibility of building up the teachers' houses and classrooms.

The Mrewa Centre looks back to a very successful Annual Conference held there in May, 1969. Also the Centre celebrated its Sixtieth Anniversary in September. The people are thankful for the strength of the church and school. More than half of the candidates for the ministry from the United Methodist Church who entered Epworth Theological College this year were graduates of the Mrewa High School. We all look forward to the new year which God has given us.

The new Salisbury-Bulawayo District was formed as of 1st January 1969, when the first district superintendent was appointed. However, it was not until May, when the first District Conference was held at Harare Church, that a real sense of identity and meaning began to build up among the pastors and laity. At that time an executive was elected called the District Council made up of various district officials and representatives of various church groups. We have found the District Council to be of great help in the running of the district and in the sharing of responsibility. Mr. I. Musamba has been elected district lay leader.

Training for church treasurers and finance chairman

has begun under the leadership of the Audit Committee headed by J. Shryock and A. Njagu, assisted by the District Finance Committee. Courses for local preachers have also been held. A laymen's institute was conducted in September by the Conference Lay leader and district leaders. The Conference Christian Education Director held a seminar for children's Sunday School workers for Salisbury. Stewardship and Evangelistic campaigns have been conducted in the district by Mr. Mataranyika and Rev. E. Matongo.

The three church organizations—Rukwadzano, Vabvuwi and UMYF have got off to a good start by holding their own district meetings. Officers have been chosen for each group. In 1970, the Vabvuwi of the Salisbury-Bulawayo District expect to be host for the first time to the Annual Vabvuwi North Camp.

The lovely new church at Bulawayo and the Highfield Church Hall have been dedicated this year as well as the Harare parsonage. Much of the work of these buildings has been done by other leaders and pastors for which we are grateful. In September a new house was bought in Highfield across from the church and now serves as the parsonage.

One primary concern this year has been to secure sites for churches, but progress is slow. An extensive building programme is envisaged in the next few years, some of which are joint projects with the Methodist Synod and the United Church of Christ. The District recommends that at least ten percent of the cost of the churches should come from the local congregation.

One significant advance during this year has been the organization of two new circuits in Salisbury, namely Mufakose and Mabvuku. Salisbury has been chosen by the Board of Missions for special emphasis. Along with this emphasis and the need to minister to the urban masses, this step has been taken. A proposed urban training course directed by Dr. Randy Nugent of New York should help in this new development. However, your prayers and support are sought as we seek to bring Christ to the masses in such places as Bulawayo and Salisbury.

The understanding of one another's problems is essential

if thirteen circuits are to be molded into a unit that will work together for the building of the Kingdom of God. The Mtasa-Makoni District indicated its willingness to do this as many throughout the district traveled to distant Nyamaropa for the annual meeting. With the careful planning of committees and their statement of aims and goals with the challenging messages of Bishop Muzorewa, this annual meeting was very successful. However, we were deeply grieved by the untimely and sudden death of Rev. John Nemaungwe as he returned home from the meeting. He had expressed great joy at being given into the ministry and had hopes and plans for the Chizawana Circuit when this tragedy occurred. The district extends its deep sympathy to his widow and children.

Although the Superintendent and his wife were on leave for four months of this Conference year the churches continued to carry out their full responsibilities during his absence. We are grateful that Rev. S. Munjoma in a very able way took on the added responsibility to look after the district during our absence. One of the highlights during this year was the annual meeting of the UMYF. This meeting at Nyatande was the largest ever recorded. It was a time of spiritual blessing as well as serious discussion and organization of the year's work. The UMYF reports and reception of new members at quarterly conferences bear witness to this. We should give our most diligent support to this splendid group of youth in our conference and assure them that they are a part of the church. Along with this, the Rukwadzano meeting at Denzwa was described by some as being "Just like 1918." Through the wonderful work of the Rukwadzano in the district, many know the healing and loving care of our Christ. Newly organized prayer groups are enriching the growth of the Rukwadzano.

The Christian Education programme within the district continues to lay a good foundation for the church. The annual statistics indicate that the number of probationers is increasing. This programme along with the UMYF serves as the foundation for the full members for next year. The "Year of Evangelism" has also made its impact on the district and people are praying for the "New Life for All"

Movement. In our financial development, most of the circuits now accept full responsibility for the pastor's salary. Some of the stronger circuits are establishing bank accounts. Furthermore, steps are being taken towards paying Conference assessments. We are thankful for the money that came from overseas to assist in the three churches, one clinic, and one parsonage under construction. But the people too are making their contributions. In the one urban development there are difficulties because of the uncertainty of municipal development sites. Nevertheless, with the limited facilities, the church programme is growing.

For the Umtali South District, the District Conference at Chitakatira included emphasis which have been carried on during the Conference year. At this meeting as well as at the quarterly meetings, the assemblies have served not only for business but as teaching opportunities. The function of the official board and help to the local preacher have been highlighted during this year. The excellent report of the district finance committee and district treasurer reflect the continued concern in striving toward self-support. The participation of teachers at this meeting also reflects their involvement in the life of the church. This emphasis on teaching, self-support, and the development of the laymen's participation has gone on for three years and the results are encouraging. In keeping with the "Year of Evangelism," a district committee on evangelism was created and is gradually giving guidance and coordination in the district.

Along with this has gone a hard working group of ministers. The need to help the relationship between pastor and his flock through a constructive pastoral relationship committee is realized. This has begun in some instances but needs further development. In respect to quarterly conferences, three patterns have been attempted and found helpful. One is to have two circuits come together at the same place. Through this pattern the circuits learn from each other. Another pattern was to have the pastor go to each church and conduct a quarterly meeting. There are some problems here but the value is that there is a close study and help for the members of that local church, and the pastor

gets to know them better. The other pattern is to have a minister from a neighbouring circuit assist the resident pastor in a quarterly conference.

The "Harvest Sunday" at Mutambara Centre is especially noteworthy. After careful planning and preparation this emphasis resulted in raising £112. The Nyanyadzi Church followed this pattern and had the best Harvest Sunday of their history. This method with careful planning was discovered to be most fruitful.

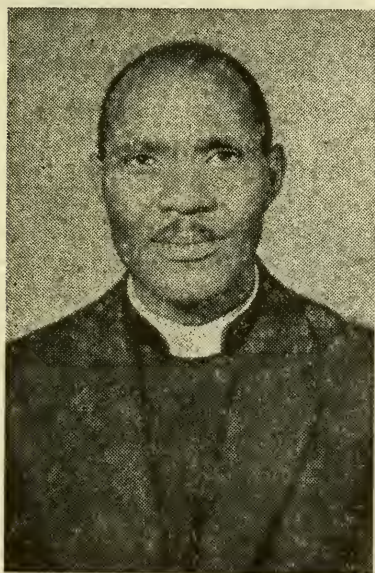
It is hoped that in 1971 a Junior Secondary for girls at Sunnyside may begin. Working together with Chief Marange, the Anglican Church, and now the Catholic Church, a unique adventure we hope will result in the opening of a Junior Secondary next year at Mt. Makomwe. The Hilltop Circuit is expanding, a circuit made up of rural and urban churches. At the Hilltop Centre, increased programmes for youth and for women along with increased numbers participating is encouraging. The Vabvuwi, who are "standing", show signs of better organization on a district level and are ready to move. The Rukwadzano are characterized by giving increased attention to the financial support of the church. The UMYF's following their annual meeting are now better co-ordinated by the district president and district C.E. worker and supported by pastors, are becoming stronger groups.

There are other developments which do not fall under these five reports. Several are noted. First, in an action of the Central Conference of last year, we committed ourselves to the sending of a missionary couple to Botswana. The Rev. and Mrs. O. A. Stine have responded to this call and were duly appointed by the Bishop to serve as head of the new secondary school in Maun. Secondly, we saw in 1969 the largest class ever to graduate from the Epworth Theological College. Sixteen men, ten of whom are married, will take up their appointment as of this month in various places in Rhodesia. Four of these graduates belong to our church and will be appointed to serve our Conference this conference session. The Theological Council has proposed the establishment of a committee to work out a constitution for Epworth to become a fully autonomous Ecumenical Theo-

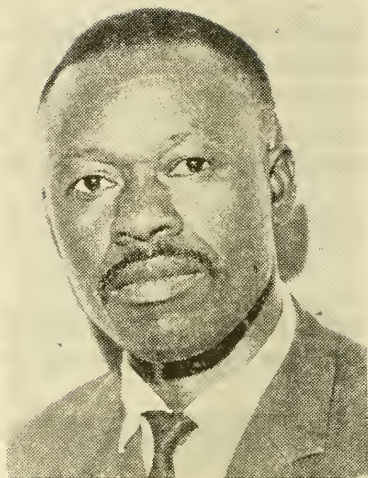
logical School hopefully starting in 1971. We also take note of the continued discussions with the UCC, with the British Methodist, and in the larger fellowship of churches with Anglicans, Lutherans, Methodists, Congregationalists, and Presbyterians working towards a full union in the future.

In this short conference year we have learned to appreciate our Bishop's leadership and we are looking forward to the church going forth, becoming mature, sharpening its sense of mission in this land and beyond. To this we dedicate ourselves and the year we have just entered.

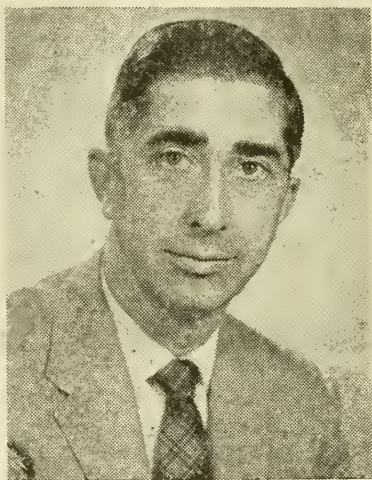
THE DISTRICT SUPERINTENDENTS OF THE UNITED METHODIST CHURCH IN RHODESIA



From L. to R.: Rev. J. Chidzikwe—Mtasa-Makoni District; Rev. T. Curtis—Salisbury-Bulawayo District.



From L. to R.: Rev. D. Mudzengerere—Mrewa District; Rev. N Madzinga—Mtoko-Nyadiri District.



Rev. C. Miller—Umtali South District.

Report of The All Africa Conference of Churches (A.A.C.C.) Abidjan, Ivory Coast: Sept. 1-12, 1969

Rhodes E. J. Chimonyo reporting on behalf of Mrs. S. Dangarembga and our Hon. Bishop A. T. Muzorewa.

The second Assembly of the AACC met in Abidjan, the capital of the Ivory Coast, September 1 to 12, 1969. This followed the first sitting of the Assembly which met in 1963, at Kampala, Uganda.

The AACC is an Assembly of many protestant churches, and it extends invitation for membership to all christian denominations in Africa. The 1969 meeting was composed of approximately 72 member churches, 11 associate members (Christian Councils), and 4 associated Organizations (e.g., Mindolo Ecu. Ctr.) In all, there were about 534 delegates, excluding observers, advisors and visitors. Twenty-eight countries were represented. More than ten delegates were from Rhodesia, representing six denominations.

The official languages were English and French. Communication problem was eased by the use of simultaneous interpretation system.

The theme of the Assembly was "*WITH CHRIST AT WORK IN AFRICA TODAY*".

A few of the achievements of the AACC are listed in the magazine produced by it, called *ENSEMBLE*. We brought more than 50 to Rhodesia for our Conference. Just to mention a short list:

AACC has conducted:

- (a) conferences
- (b) seminars
- (c) consultations
- (d) workshops, e.g. on Urban Ministry

AACC has produced:

- (e) the All Africa Sunday School Curriculum
- (f) Magazines *Africa in Transition*
- (g) Books e.g. *Home and Family Christian Education*
"Biblical Revelation and African Beliefs" 875 francs (25/-) etc,

I recall that some of our members in this conference have attended some of these, e.g. Mr. E. Saburi, Rev. E. Jijita, Rev. L. Nyanungo, etc.

CONSTITUTION: Copy attached to this report.

ORGANIZATION:

Legislative: General Assembly which meets in four years.

General Committee which meets once in four years.

Executive of the General Committee

Commissions:

i. Finance and Service

ii. Education, Youth, Women

iii. Ecumenical, Political, Social and International affairs

iv. Communication.

Executive: General Secretary

Associate General Secretary for East Africa

Associate General Secretary for West Africa

Finance Secretary

THE GENERAL COMMITTEE: This is the Committee that keeps the organisational machinery of the AACC going, as it meets yearly, either in full or as executive. Of the 20 that were elected at Abidjan, to be in office for the next four years, we shall be proudly and deservedly represented by Mrs. S. Dangarembga (Methodist); Rev. Canon P. Muri-ndagomo (Anglican); Alternates are Rev. H. Kachidza (Synod), Bishop Muzorewa (Methodist) and Rev. E. T. J. Nemapare (African Methodist). Members were elected according to the following division of Africa: Madagascar, Southern Africa, East Africa, French Speaking Central Africa, English Speaking Central Africa, French Speaking West Africa, English Speaking West Africa.

FINANCE: The report of the Finance Committee revealed that £41,040 had been received in 1968. Of this amount, only £2,600 was subscribed by affiliated churches and councils in Africa, £37,260 was received from outside Africa. It will be seen that African contribution was low. The new budget for 1970 and succeeding years allows for more activities of the AACC. Therefore, in 1970, affiliation fees for each

member church will be a minimum of 2d per annum per member, on the basis of the membership declared in the previous year. Associate members will continue to pay £20 per annum. It was further recommended, and strongly too, that for publicity, an AACC day be set aside each year by member churches. Funds raised during such days will be an additional amount to the advancement of AACC activities.

The Assembly was divided into three sections, to deal with the following matters: -

- i. Working with Christ in the Contemporary social, economic, and political situations.
- ii. Working with Christ in the Cultural revolution,
- iii. Working with Christ in the Renewal of the Church.

I should have said at the beginning of this report, that the task of paraphrasing a Twelve-day report to be given in less than an hour is not an easy one. The next part of my report will give only a resume of some of the recommendations, or proposals that were made by each Section.

I. WORKING WITH CHRIST IN THE CONTEMPORARY SOCIAL, ECONOMIC, AND POLITICAL SITUATION

In a world that is changing fast, especially in Africa, the church must apply its changeless truth to the new society. The total history of the church in Africa shows that it has been rooted in a colonial framework. This has limited its participation in social, economic and political life. Biblical theology is that "All men are created in the image of God, are equal before Him, and are each entitled to a share of the world's wealth according to their needs, and are stewards of the same." God is concerned with the totality of man.

DEVELOPMENT:

- a. Individually and together churches should work out a positive attitude to development.
- b. To be most effective, participation should be ecumenical.
- c. The churches should use their material and human resources as a complement to those of others.

- d. Education in schools should include an emphasis on the importance of development.
- e. The churches should provide training courses for new urban ministries.
- f. We should encourage christians to participate actively in political parties and trade unions, while guarding against the church's taking a partisan stance in politics.
- g. Churches should work together with secular agencies in seminars on urban development.
- h. Service projects must be sponsored in crowded urban areas.
- i. In rural areas the churches should be involved wherever possible in Community development, homecraft and home improvement, agricultural work, water, health, roads and trade.

CHURCHES' MININSTRY OF RECONCILIATION:

- a. The church must reject every form of racism and race discrimination, educate its members to full Christian integrity in their behaviour in race relations, to help defend oppressed or threatened groups in their struggle for justice.
- b. The church must develop means of exercising its responsibilities to speak and advise on social and political matters.

MINISTRY TO REFUGEES: We call upon all Christians and churches in Africa to assist refugees and displaced persons in the following ways:

- a. Finding jobs in areas where they settle.
- b. Providing assistance for those without employment.
- c. Assisting in making travel arrangements.
- d. Offering school fees or school places for their children.
- e. Providing pastoral care.
- f. AACC appeals to all member churches to set aside one week of each year, during which the needs of refugees will be brought before the church and general public, and funds will be raised for assistance with the refugee programme.

II. WORKING WITH CHRIST IN THE CULTURAL REVOLUTION IN AFRICA:

African theology is still in its initial stages of development. By this African theology is meant a theology based on the biblical FAITH and speaks to an African "soul" (or is relevant to Africa). It is expressed in categories of thought which arise out of the philosophy of the African people, the emphasis being Christian theology, expressed through African thinking and culture.

In changing Africa it is not only necessary but urgent to rediscover the African soul. The church, therefore, has a duty to study the best method of helping create the 'new' man and community of Africa.

Recommendations:

- a. Examine available writings on African humanism and socialism from a theological point of view, so that African theology can maintain a dialogue with spokesmen of the new Africa.
- b. Curricula of seminaries and theological colleges should reflect the current concern for African theological thinking.
- c. That the AACC establish a research committee in the field of African theological studies.
- d. If the Gospel is to be understood it must be proclaimed to each country and to each generation in terms of its own culture; worship, music, prayers, etc, should express our Christian faith in all fields of African life.
- e. We must avoid an exaggerated adaptation which would run the risk of reintroducing into Christian worship certain "pagan" elements. It is not a question of "Africanizing" the church, but of transmitting the call of God in Africa so as to lead Africans to the obedience of the Christian faith. It is, after all, a call to conversion that is addressed to every people and to every race.
- f. We encourage the use in worship of traditional musical instruments, and the development of African Art and its use in the communication of the Gospel.
- g. We recommend strongly that churches in Africa, through AACC, with collaboration of specialists, prepare a pro-

gramme of education in this field.

- h. The means of communication (Mass Media) play a considerable part in African Society today, press, radio, T.V., cinema; these modify and influence the life of people and groups. Churches should therefore use these to advantage. Mass Media is a sociological phenomenon, as well as a technical and cultural one. Churches must be encouraged to new thinking, which is inventive and audacious.
- i. In order to work with Christ in Africa today in the realm of the cultural revolution, the following proposals are made:
 - i. Courses in Mass Media should be given regularly in Theological Colleges and Faculties, on both sociological and technical levels: articles, interviews, debates, etc.
 - ii. It is necessary to set apart immediately people for full time work in communication, (men, women, laymen and ministers).
 - iii. The church is responsible for the society in which she lives. She must help those who receive the information to choose, appreciate, criticise, and profit by books, newspapers, films and programmes. This effort must be made especially in the youth movements.

NOTE: In January 1966, a consultation of African theologians was held at Immanuel College, Ibadan, Nigeria, under the auspices of the All Africa Conference of Churches (AACC) and attended by participants including two Roman Catholics.

As a result of that Consultation, a book has been produced by the AACC, entitled "*Biblical Revelation and African Beliefs*." It contains papers presented at that Consultation and deals in some detail with the subject of African theology.

III. WORKING WITH CHRIST IN THE RENEWAL OF THE CHURCH:

Church unity and church renewal belong together as the work of the Holy Spirit. In this age, God is moving us to unity, not for its own sake, but for mission. Therefore,

interconnectional dialogue should be kept open and churches should study not only new structures to meet our age, but engage in joint action.

Concerning mission we understand that God is at work today in the world for the same purpose that we find Him at work in the Old Testament with its prophetic concern for peace, justice and liberation, as Christ became both as suffering servant and Lord of the world. To this end, the church has the command" to go into the world."

Concerning the search for unity, it is possible to create it because it is God's will. In spite of theological and practical difficulties, encountered by denominations, we feel a real desire for unity in the majority of churches.

PROPOSAL: We ask the AACC to make a special study of baptism and the eucharist, with a view to dialogue and collaboration with the Roman Catholic Church.

Concerning relationship with Independent churches conservative evangelicals, and the Roman Catholic church, we do not wish to assume a self-righteous or judgemental attitude. We propose :

a. *Independent churches*: that these churches should be encouraged to associate fully with the AACC which is the only body of co-ordination of churches in Africa, by finding ways and means of arranging meetings.

b. *Evangelical conservatives*: Churches of the ecumenical community should develop a relationship which creates a climate for dialogue, meet top African leaders and at least establish contact at grass roots, top level and student level.

c. *Roman Catholic Church*: We encourage joint projects, dialogue, ecumenical educational projects, lay training centres, theological seminaries etc. These will help towards unity. Further, we strongly recommend that African theologians, including Roman Catholics, study afresh the present theological, pastoral and disciplinary positions of the churches regarding the sharing of the eucharist.

Joint Action in Evangelisation and Service: We suggest that AACC consider the publication of some periodical to transmit information on results already achieved and ex-

perienced in joint action for mission. This could be a great help, encouragement and inspiration.

Structuring the Church for a New Age:

- a. It is necessary that some ordained ministers and laymen be trained for specialist ministries.
- b. The church should give closer attention to the Christian Education of young children in primary schools.

Training the people of God:

- a. Much more needs to be done about continuing the education of ordained ministers.
- b. Lay training is imperative.

Developing financial resources:

- a. Ways and means should be found of raising church money, tithes, harvest festivals, free will offerings, regular pledges, etc. Gifts and subsidies received from sister and mother churches must be considered as help in the context of the mutual interdependence of churches.

OBSERVATION/CONCLUSION:

- i. We were deeply impressed by the hospitality afforded the Assembly by both the Government and the Methodist Church of Abidjan, Ivory Coast.
- ii. We noted the ecumenicity of the church of God inside the sessions and outside in informal friendship among the many delegates of all races.
- iii. Perhaps the highlight of the Conference was the ecumenical service, during which time many denominations came together to the Lord's table to share the Holy Communion.
- iv. We were greatly inspired during Bible Study and Devotion Sessions.

Respectfully submitted,
Rhodes E. J. Chimonyo.

Archives and Historical Research
(See Daily Proceedings No. 33)

In that this will be my last report before retiring from

active Missionary service, I would like to express my appreciation for the opportunity that has been given me to continue and bring to a partial conclusion that in which I have been interested and active in promoting during the past forty years. Although more could have been done if funds and facilities had been available, yet I am satisfied with what has been accomplished and the co-operation given.

Very valuable material has been collected and prepared. The history of the various centres and the general history of the Church will be completed after taking up residence at Lake Junaluska. This has included tribal history as a background for the work of the Church. The history of Manicaland from 1832 to 1897 is now in its third draft. Sections of this will be published this year.

I have more than a thousand pages of typed resource material which will provide the information for the completed history. Also having saved all my negatives and pictures for the past forty years and collected from many sources. I plan to publish when funds are available a pictorial history of our work. This will have to be done in America as the cost to do it here is prohibitive. Also, there are no funds to finance such a large undertaking at present. No arrangements have been completed for publication, except for that of tribal history. Such material is urgently wanted.

It has been a pleasure to assist those going overseas by supplying Kodochrome slides for speaking. The Conference should consider arranging for this greatly needed service.

For the future of my work and the care of the historical material, after careful consideration, I offer the following requests or suggestions:

1. That the action and arrangement made at the last session of the Conference be withdrawn and cancelled. The reasons are:

- (a) Since there is a proposal to have a separate Conference Headquarters in Salisbury, the Archives should be connected with Administration and the Archivist should be where he is more accessible.

- (b) The cost of establishing equipment and operating the

Archives at Old Umtali is prohibitive and cannot be provided for by the Conference.

(c) The Methodist Archives should have a definite relationship with the National Archives.

2. When I leave for pre-retirement furlough, I request that the Archives material be put in storage for a year until the proposal for a Methodist Centre materializes. This may be stored in a small room at Old Umtali.

3. That I take with me my resource material and pictures to continue my work at Lake Junaluska. In that I can have material micro filmed without cost at Lake Junaluska, this will be done in preparation for returning the same to Rhodesia.

4. I plan to produce a pictorial history of the background and work of the Conference up to the present date from my pictures that I have taken and collected during the past 40 years.

5. That the budget for 1970 be the same as at present. This will take me through until June 30, 1970 and make it possible for Shepherd Machuma to continue research work for the remaining six months of 1970. That £300 be allowed for Advance Specials for the next two years (I will raise this in America).

6. That an arrangement be made for Shepherd Machuma to study and continue research, preferably at Epworth.

7. Starting next October arrangements are now being made for me to give, six months to speaking, with residence in our home at Lake Junaluska. I will be happy to secure funds while doing so for the approved Advance Specials Projects for Rhodesia.

8. The plan at present is for Mrs. Sells and myself to visit in Australia and attend a Convention at Sydney during the month of May, 1971. In June 1971 we plan to return to Rhodesia from Australia and to stay as long as is necessary to take the Archives from storage and establish them in Salisbury at the Methodist Headquarters where it is hoped facilities will be available.

9. In that we will be on pension and Social Security, all that will be required is a furnished house or a flat. We will be retired missionaries in Rhodesia as other retired

workers have helped in the past. We would be pleased to have this approved by the Conference.

E. L. Sells, Director, Archives and
Historical Research.

ARCHIVES HISTORICAL RESEARCH COMMITTEE

I. (a) We recommend that while the archives property might ultimately move to Salisbury for reasons noted in the Director's report, Old Umtali should still be preserved as our Conference Historical Centre where some exhibits would still be on display, and that a special room may be provided for this purpose.

(b) Our Committee also recommend and wish to encourage all our centres to design and develop some permanent historical exhibits in the form of charts, pictures or village models; and that for this purpose each station should have an historical committee. Ideas for this can be available from conference archives and Mr. S. Machuma of the Historical Research Staff as well as from Dr. M. Johnson, our conference art expert.

II. Returning missionaries and students from abroad have said that they have discovered some very interesting items of historical value to our people here, in possession of some old friends and retired missionaries of our conference. We delegate Rev. and Mrs. E. Sells on their impending furlough to make contacts with some of these persons and see if some copies or records of these items could be brought back or bought for our archives and Historical collection.

III. We recommend that the Board of Communications be more intimately related with the archives and Historical Research. In addition, the following have been appointed to guide and advise Mr. Shepherd Machuma during the absence of Rev. E. Sells; Rev. J. Bisby, Mr. E. Makunike, Mr. L. Mandizha, and Rev. E. Jijita.

IV. The committee wishes to place on record its appreciation for the scholarly research work done and developed by Rev. E. Sells. We know the future generations will benefit and be even more thankful for his efforts and labours.

V. Noting that Rev. E. Sells, who was the chairman of

the committee will be going on furlough, Rev. J. Bisby has been elected in Rev. E. Sells' place.

Chairman Rev. E. Sells

Secretary Mr. L. Mandizha.

Christian Education

(See Daily Proceedings No. 12)

A. RECOMMENDATION FROM THE CONFERENCE COMMITTEE:

1. (a) We urge our Church Leaders, Christian Education Workers, Head Teachers, Principals, Class Leaders and all others who work with youth to encourage them to support the Church financially.

(b) We further recommend that the name of each church member be written in the class meeting record books which will keep an accurate record of church membership and that revision of these Church Record Books be done annually.

2. We strongly recommend the following so that our ministers receive more training in Christian Education: That more training be provide for ministers in Home and Family Life and in all other phases of Christian Education through:

a) Epworth Theological College Curriculum and special refresher courses there.

b) Pastors' Sschool

c) Workshops or Seminars

3. We urge the United Methodist Church to build a technical or commercial school which could accomodate more of our students as other secondary schools cannot accept them all.

4. We would help to build more stable families by encouraging all Conference employees to stay with their wives at the places of their employment.

5. Again we strongly recommend to Cabinet the appointment of a full-time Youth Director. Our first preference for the task would be an ordained minister but if he should not be available for full-time youth work, would support

the appointment of a lay man or a lay woman who has adequate qualifications.

B. Conference Christian Education received great encouragement from the recent visit of Dr. Grant S. Shockley, Executive Secretary of Christian Education Overseas of the Board of Missions. The purpose of this his first visit to Rhodesia was to better understand the needs of Rhodesia in the field of Christian Education and so see how his office can best meet those needs. His many helpful suggestions have already been a great blessing to our work.

CHILDREN: Week-end Seminars have been held in all Districts for Children's Sunday School Teachers. Dr. N. Thomas' Song Book for children is now ready for distribution. It should be a great help to our Lower Primary Schools as well as to our Sunday Schools.

RECOMMENDATIONS WITHIN THE REPORT FOR CHILDREN:

1. We continue to urge all churches to purchase the Teachers' Notes of the All Africa Sunday School Curriculum for the three main age groups of children and the Box of Bible Teaching Pictures.

2. That the Children's Sunday Schools of Salisbury and Bulawayo engage the help of the Child Evangelism Workers who are located there as they brought great inspiration to two of our Seminars last year.

3. We urge all our leaders of Youth to take a greater interest in the large number of children from 4 to 12 years of age who attend their U.M.Y.F. meeting as they must realize that any help given the children in Sunday School or in any group is a step in training their future U.M.Y.F.

Also at any Church meeting where many children attend, they should always be given leaders who will give them an hour in Sunday School Bible stories games and singing there at that meeting.

4. We urge all District Superintendents to require regular reports of the Children's Sunday Schools at all Quarterly Conferences.

5. That Children's Sunday School Teachers' Seminars continue to be held regularly each year on the circuit level

similar to those conducted this past year on the District level. Perhaps the Pastor and District Christian Education Worker can best work with the Circuit Christian Education Committee in organizing these. We trust those who attended Sunday School Teacher's Seminars and the Teacher's Seminar last year can be used in these.

YOUTH: The Conference Youth Director has tried to design the Sunday U.M.Y.F. programmes of the Conference to meet the needs and interest of the young people on the subjects which they have chosen. He has given them challenging messages at various meetings of faith in God, social life, relationships with their parents and the Church. He feels that our youth have been blessed this year through Revivals, Service Projects, Leadership Training and many Christian Marriages.

He has met twice with the Conference U.M.Y.F. Executive to discuss plans, programmes, and projects in detail. The Annual Meeting has been well planned in advance for May 1st - 6th, 1970. The plan for Conference Fund raising which was well accepted at the Mtoko Annual Conference, asks that each full member of UMYF pays 2/- per year and each member on trial pays 1/-.

In leading the Youth forward we must teach them the following basic truths about the Church:

- a) That the Church is the result of the Spirit of God in the heart of men everywhere.
- b) That the Church derives its existance, nature and purpose from God.
- c) That the Church carries the truth to every new generation.
- d) That failures and mistakes in the Church as well as achievements will always be evident because of human weakness.
- e) Youth must be challenged to help in the unfinished tasks of the Church, be well informed about the work of the Local Church and be taught to participate in the inter-denominational aspect of its programme.

Other important ideas to guide us in leading youth:

- a) Young people may be sent to America, S. Africa, Moza-

mbique as delegates and thus learn to carry the Gospel to all peoples.

- b) Give our youth as many responsibilities in the Church as possible so that they may learn by doing.

Below are questions which we must seriously consider as we seek to win our Youth to Christ and to His Church:

- 1 Where are our young people if they are not in the Church?
2 On which Conference Committees do our young people serve?

- 3 Are the youth in their UMYF and other Church activities being strongly supported in the local church by the pastors and adult members? For example, when the youth lead the service on Sunday Morning do the adults stay at home or attend so as to give the youth which is their future Church, full support and encouragement?

If they stay at home, what are the Vabvuwi and Rukwadzano doing to educate their members to help train their sons and daughters to love the Church, and to give it their loyalty?

- 4 Do our Young people express themselves sufficiently through our paper, Umbowo?
5 Do they sing in the Church Choir and are their quartettes, trios, and duets allowed to sing in the Church often at the various meetings?

We are glad to report that the new supply of UMYF pins will likely be available soon.

We are happy to see the strength of the Scripture Union and the Student Christian Movement in many of our schools and feel that there is no reason for any conflict with the UMYF but that they should only supplement each other. Surely we would also give every encouragement to the Boy Scout and Girl Guide Movements, the Y-Teens and to every similar movement which caters to our youth in a wholesome way.

We are always proud to see our youth delegates at Annual Conference and expect to see them given opportunities to participate more frequently in our Conferences on the District and Circuit levels. We believe our District Christian Education workers will continue their fine ministry to Children and to Youth and that they will continue their

fine ministry to Children and to Youth and that they will continue to give them first priority in their programmes.

RECOMMENDATIONS WITHIN THE REPORT FOR YOUTH

1. That the emphasis be on Youth and Stewardship during the Christian Education month of February.

(a) That our Rukwadzano and Vabvuwi Leaders cooperate with us during this month at each local Church by inviting all the young men and young women in their community and church to meet with them for an hour of fun, fellowship and worship. We believe that this will likely lead to a regular meeting once a month throughout the year with the young men and women because we know that they are the future Vabvuwi and the future Rukwadzano and we know that there is always great need for greater understanding between the young and old.

(b) We wish to express deep gratitude to the many parents throughout our Conference who are giving so much of their time and energy to our UMYF Groups as advisors.

(c) That our churches at the Mission Centres make a special effort during this Christian Education Month and throughout the year to strengthen their UMYF through stronger leadership and able advisors who will give their time and talent wholeheartedly to this organization. We feel that we can no longer afford to have an apathetic and weak UMYF at any of our big centres where such large numbers of our youth are being trained.

2. As the Conference Youth Director is not a full-time worker, he urges that strong local leadership be chosen to carry much of the responsibility for the promotion of UMYF and that the Conference Director assist as much as possible on the Sub-District, District and Conference Level through correspondence as well as in person and that he continue to plan the UMYF programmes.

3. That the Christian Education Committee of the local Church must see that youth programmes are received and used by their UMYF.

ADULTS: The Adult Sunday School Lessons, Book 4 has been available for some weeks and should be well re-

ceived as it is an effort to utilize the splendid material prepared for adults by the All Africa Sunday School Curriculum.

CONFERENCE CHRISTIAN EDUCATION continues to support all Adult Literacy efforts and to give all assistance possible but regrets that our staff is not adequate to promote the Literacy projects in detail.

The Teachers' Seminar on October 10th - 12th, 1969 seemed very helpful and we deeply appreciate the cooperation of our Executive Secretary of Education, our School Managers and Teachers in this first Teachers' Seminar which was held at Old Umtali. There were many who **expressed** interest in these becoming regular Annual Workshops. We hope that such a week-end can be arranged for the other three districts of the Conference before the end of the year. We believe that each local church will continue to realize that it can best be enriched and strengthened in its Christian Education Programme through the assistance of its Trained Teachers!

CLASS MEETINGS: We must continue to depend on our Christian Education Workers to assist much in class meetings. We know that they are willing to cooperate with the District Superintendents and Pastors in any way they wish them to in training all class meeting leaders in the use of the "New Life For All" Booklets. These were introduced at Pastors' School and as our present session of Conference gives enthusiastic support to the "New Life For All" Movement, this will further encourage our Churches in the use of this wonderful booklet as the next Class Meeting Book for full members.

The necessary training for the use of this booklet can perhaps be done on a circuit and local Church level. Class leaders are advised not to use the book until this training has been given to them. We trust that this training can be started in February, the Christian Education Month. Sister Gwen Marsh of the Methodist Synod has prepared recent materials for full members which we hope to use after the New Life Books.

We hope that more Post Standard 6 Class Meeting Lead-

ers will use the Booklet especially prepared for the Youth in Secondary School titled, "Who? How?" This was duplicated by the permission of Miss Margaret Randall, the author.

HEALTH, HOME AND FAMILY LIFE: As the family in a changing world there is hard work ahead of us in the areas of economics, sociology and politics to enable our families to adapt to these changes.

In the last half of 1969 the Director of this Unit was able to attend the District Conferences of Mtoko-Nyadiri, Salisbury, Mrewa and to visit eleven circuits from the North to the South of our Conference. In all meetings there was an eagerness to know more about Health and Family Life.

RECOMMENDATION WITHIN OUR REPORT ON HEALTH, HOME AND FAMILY LIFE

1. That all of those who have learned the habits of cleanliness and eating good food **MUST PUT THEIR KNOWLEDGE INTO PRACTICE.**

2. Also those who know how to properly clothe and house their families **PUT THEIR KNOWLEDGE INTO PRACTICE.**

3. That parents of infants and growing children try harder to give them nourishing food for it is this group that is suffering most from poor feeding.

4. That more emphasis be placed on the prevention of disease largely because of superstitions.

(a) It is therefore recommended that all schools arrange days when parents be called and given simple lessons on the prevention of diseases common to that area such as typhoid fever, sleeping sickness and malaria. Parents are more likely to follow this type of teaching than that passed on by their children.

(b) That all women's organizations invite well informed people to speak on "Good Food" and "Prevention of Contagious Diseases".

5. As major family problems in the modern day include alcoholism, drug addiction and criminal abortions

among girls, we recommend that more teaching be given in our schools and Christian Education Programmes against these evils.

6. As many families seek advice on wise spending it is recommended that they first buy the absolute necessities then major cuts may be made in luxuries and travels.

7. The following priority list of names was presented for approval to attend the three to four week Home and Family Life Institute at the University in August, 1970 which is being sponsored by the Christian Council of Rhodesia. The Council requested the names of some with University training as this will be highly specialized training and these persons would be our resource people in the Conference for future consultation and training in this field of Home and Family Life. Also they suggested that both husband and wife be included where possible. It is thought that from four to eight may attend from our Conference. BOFAC has already granted the funds for their accommodation.

- 1 Elia Saburi, Conference Director of Health, Home and Family Life
- 2 Mr. Daniel Kasambira
- 3 Mrs. Daniel Kasambara
- 4 Mrs. Alfred Katsande
- 5 Rev. Alfred Katsande
- 6 Rev. Lamech Zhungu
- 7 Mrs. Edith Samudzimu
- 8 Mrs. Lydia Zimonte
- 9 Mr. Josiah Njagu
- 10 Mrs. Josiah Njagu
- 11 Mr. T. DeWolf
- 12 Mrs. T. DeWolf
- 13 Rev. John Kurewa
- 14 Rev. F. Kadenge
- 15 Miss Olivia Mukuna

The Christian Education Staff wishes to express sincere appreciation to our Bishop, District Superintendents, Pastors, School Managers, Teachers and all other laymen for their hearty co-operation in our Christian Education programmes throughout the Conference.

CHRISTIAN EDUCATION COMMITTEE SUPPLEMENTARY REPORT

Following is an item referred to the Christian Education Committee by the UMYF concerning the appointment of a full-time Youth Director.

We recommend to Cabinet that they immediately appoint a full-time Youth Director.

The following names have suggested to cabinet for consideration in order of priority.

- 1 Rev. Lamech Zhungu
- 2 Rev. Caleb Mkasa
- 3 Rev. Isaac Mawokomatanda
- 4 Rev. Elliot Jijita

UNITED METHODIST YOUTH FELLOWSHIP REPORT (See Daily Proceedings No. 13)

The Executive members and the R.E.W. representative and the Christian Education Director met on the 13th of December, 1969, at Harari Church.

The following points were noted:

(a) That there were many revival meetings in which many young people gave themselves to Christ.

(b) That many Christian weddings were held and are being held in most of the areas.

(c) That young people strongly need a full-time director to attend their circuit meetings so that they could have time to talk to him about private matters. (Referred to Christian Education).

(d) That the young people have been helped by the director as they received replies to letters written to him but that they could be helped more if they could talk to him directly.

The Executive also noticed that many young people are participating in some of the Conference projects e.g. Botswana and yet the youth would also be interested in visiting such places. The Executive also appreciated the plans for youth centres in our towns. It was strongly felt that the youth should be related to the church by:

- (a) Teaching Sunday School.

(b) Participating in some of the church activities e.g. cleaning the church, being steward, etc.

The Executive also found that the UMYF leaders e.g. President, Secretary, etc. for the Conference were not fully recognised and should be used fully when they are invited to certain meetings.

The UMYF does not have enough money at the moment. Cash on hand, according to the Treasurer's report is £23-12-6.

Our general meeting will be held in the Salisbury/Bulawayo District from the 1st - 6th of May, 1970.

Submitted by: Judith Matyorauta, Secretary
Peter Mtize, President.

Christian Social Concerns

(See Daily Proceedings No. 55)

1. SOCIAL CONCERNS SUNDAY

(a) We recommend that Social Concerns Sunday for 1970 be observed the 5th of April.

(b) We urge all ministers to observe Social Concerns Sunday.

(c) Ted DeWolf and Ezekiel Makunike were asked to prepare and distribute programme material for Social Concerns Sunday for 1970. Appreciation was expressed for the assistance given by Christian Education in 1969.

2. CHURCH REGULATIONS FOR CHURCH WORKERS

We recommend that the reasons for our regulations be explained to employees of our Church and that a brief statement of the reasons behind these regulations be incorporated in the contract agreement for employment.

We reiterate the recommendation made in the 1969 Social Concerns report (1969 Journal No. 10, P.74) that it be a function of the local Social Concerns Committees to work with the pastors in "counselling members of our church who have difficulties in living up to Conference temperance and moral discipline standards.

3. LOCAL SCHOLARSHIPS PROJECTS FOR 1969

Reports were brought to the committee with regard to

local efforts to assist needy students. Notable was the report of the Mutambara Committee which raised £26 for this project including generous participation by students themselves.

4. AFRICAN UNITY

(a) We recommend that voter registration be continued and that provisions again be made available at Conference for members not yet registered to register.

(b) The Committee is concerned with the continuing divisions within the African Community and recommend that the church proclaim now the Gospel of Unity across all tribal, racial, and social divisions.

We urge each member of the United Methodist Church in Rhodesia to make a personal commitment to the cause of African unity. This can only be achieved by rejecting from within ourselves the idea of looking at ourselves as members of any tribe, race, political party, or area, but in the place of these inject equality, human dignity, hope, and brotherhood. Any members who make this commitment, submitting themselves to God's will, we believe, cannot help but be unified in their desire for freedom in this land.

5. LAND TENURE

It was understood that a full report presented by the Board of Trustees and the committee deferred discussion until the presentation of that report.

6. ANTI-ALCOHOLISM CAMPAIGN

The committee expresses great concern about the increasing pressure in rural and municipal areas for Beer gardens and Bottle stores. A report from Bulawayo described plans there to provide alternative opportunities for recreation such as the institution of a "Tea garden," a project of the Bulawayo Council of Churches. The need to discuss our concern with Chiefs and Councils was discussed.

A committee was appointed to sit with the Temperance Committee and the Conference Temperance Secretary in order to express our concerns in this area.

The committee commended the Temperance report for 1969 and urged Conference members to make use of mate-

rials and resources listed in that report (1969 Journal, pp. 138f).

7. ADULT LITERACY WORK

Reports were received about Literacy work in the Conference. It was reported that the Churches literacy effort sponsored by the Christian Conference and Christian Council and the Salisbury Adult Literacy Council have now united. The address is: Adult Literacy Council, 130 Baker Avenue, P. O. Box 374, Salisbury.

We remind members of Conference that families of Restrictes and Detainees may receive financial help through Christian Care . The address is Care, Box 444, Salisbury.

REPORT OF THE SPECIAL COMMITTEE OF SOCIAL CONCERNS COMMITTEE TO MAKE RECOMMENDATIONS REGARDING THE LAND TENURE ACT

We, the members of the United Methodist Church of Rhodesia meeting at our Annual Conference at Nyadiri, view with great alarm the passing through Parliament of the Land Tenure Act. The philosophy behind this act and the possible grave results issuing from the enforcement of it, in our opinion, will not avoid racial friction but on the contrary will seriously intensify it. It response to this act we make the following statements:

1. The Church is one. We cannot tolerate any divisions into African and European congregations. We uphold the right for every individual to worship in the place of his choice.

Before new ministers are ordained in the United Methodist Church they must answer the following question:

“Are you willing to relate yourself in ministry to all persons without regard to colour or national origin, including receiving them into membership and fellowship of the Church?” (pp. 326f).

3. From the Social Creed of the United Methodist Church we quote the following:

“We stand for equal rights for all racial, cultural, and religious groups, and insist that the principles set forth

in this creed apply to all alike. The right to choose a home, enter a school, secure employment, vote, and have access to public accommodations should be guaranteed to all regardless of race, culture, national origin, social class, or religion." (P. 96 D.1.)

4. Therefore it follows from these statements that the United Methodist Church can never rightfully acquiesce to a land tenure act such as has recently been passed in Parliament and most likely will be promulgated in the near future.

5. We ask the Christian Council to initiate the forming of a committee with representatives from member and non-member churches. The duties of this committee, meeting regularly, e.g. once a quarter, may be as follows:

(a) to exchange information on the Land Tenure Act.

(b) to discuss developments issuing from this act not only with regard to "mission" land but in all areas where such developments infringe on any individual's land tenure.

(c) to plan and suggest to the representative churches such actions as are necessary to demonstrate a Christian stand against this, in our opinion most vicious act affecting all, and particularly the African people of this land.

Christian Stewardship

(See Daily Proceedings No. 47)

"The earth is the Lord's and the fullness thereof." Psalm 24: 1)

All Christians must recognize that they belong to God and that their lives, energy, intellect, wealth and families are all God's.

It is man's duty to give to him of his own and to seek God's counsel concerning how he should use himself, his money and all his possessions.

For the past six months of 1969, I was able to attend the three District Conferences, all our main urban areas and 16 of our Circuits in the Conference.

My main concerns were: -

- 1 To promote the spirit of giving and self-support in our churches.

- 2 To let our people understand that Stewardship requires the sharp sense of balance and proportion.
 - (a) In all that a person does.
 - (b) In all that he is.
 - (c) In all that he will be, and all that has been given as a sacred trust.
- 3 To teach them to be stewards of their body, mind, time and money: This includes:
 - (a) How the Christian family spends money and where the church fits into these money matters.
 - (b) Encouraging people to be free and cheerful givers towards the progress of the Church. e.g. giving animals, crops, vegetables and fowls.
- 4 Tithing as the tap-root of Stewardship, Malachi 3: 8-10. All these points were found to be successful in many Circuits—I went to, because Ministers, Lay-leaders and teachers were so co-operative. The Church in Rhodesia has the full understanding of its responsibility in theory. It now requires the understanding in action as is written in James 2: 17-20.
- 5 In view of the fact that we have left the childhood stage as St. Paul says in 1 Cor. 13: 11, it is time to raise the ways and means of supporting our churches.
 - (a) I recommend that Harvest be well planned and observed and be meaningful (Mal: 3).
 - (b) That wherever possible the Church or individual Christians establish the Lord's Acre.
 - (c) That the thank offerings be encouraged e.g. Once a month or once a quarter.
 - (d) That our youth be taught about this thank-offering or Annual Harvest Giving.
 - (e) That each local church begin to plan on the Advance Specials and other Conference benevolent Causes.
 - (f) That the month of June be set aside as a month of Stewardship emphasis. It is planned that reading material will be sent out to local churches to guide them.

Matthew C. Mataranyika—Director

Board of Communications

(See Daily Proceedings No. 29)

I. ELECTION OF OFFICERS:

Rev. F. Kadenge was elected chairman to replace Mr. Seavy Carroll. Mr. E. Matzigkeit was elected temporary secretary for this meeting.

II. REPORT OF THE DIRECTOR:

Bookshop building in Salisbury: A building in an ideal locality near Market Square has been legally secured for our use through the efforts of Mr. E. Matzigkeit, Literature Distribution Manager, and Rev. T. Curtis, D.S. for Salisbury-Bulawayo. By January 16, 1970 the building will fall into our hands for occupation.

Communications Administration to move to Salisbury:

Increasingly we have experienced some handicaps in our efforts to discharge our communication functions efficiently and economically as a result of our location. With the addition of Conference Publicity and Promotion work added, coupled with the availability of office formerly used by my predecessor, Mr. Seavy Carroll, it seems imperative that we make plans to move to Salisbury.

Clarification was requested as to what areas of the work would be officed in Salisbury. The Director replied that it included the editorial side of *Umbowo*, Conference and Promotion, and the Director of Communications.

It was moved and seconded that Communications Administration move to Salisbury. Motion carried.

Need to Conduct Readership Survey:

There is a great and urgent need to conduct a readership survey to help us evaluate the effectiveness of our work. To be reliable, such a research exercise will need great preparation and funds. Initially, we need to know with whom we are communicating, and with what effect. Later we will need to conduct a more comprehensive market survey on the wider scope of reading needs and buying power among our people.

A motion was made that we accept the idea of having a survey, but let the staff determine the details of how this

should be done with others to be co-opted as needed. Motion was seconded and carried.

Writer's Workshop Needed:

Two successful workshops have already been conducted by the Board of Communications—one in 1966; another in 1967—but there is need to improve the quality of news and other material pouring into our mailbox. The willingness of our people to write is encouraging. They are challenging us to give them the basic guidance they need.

Personnel Needs and Need for Increased Budget:

With the addition of Conference Publicity and Promotion work and other development needs, there is great need for additional staff in the editorial division. During November BOFAC, I submitted a request for increased budget to enable our Board to expand and improve. Personnel needs are: assistant editor, associate editor, book editor, woman's editor, advertising director, circulation and accounts manager, part-time artists, photographer and dark-room man, 8 carrier boys, typist, and a good secretary.

An annual budget of £5000 would cover salaries for above personnel, plus cash for equipment and supplies, travel of £50 per month, and the Director's salary.

A motion was made, seconded and carried that we accept the Director's proposed budget. The Conference Auditor and Publications Director are to work together to prepare this budget for BOFAC.

Assistant Editor for Umbowo:

Noting that Mr. Chikwanha already had a full year serving admirably as Acting Editor, I want to suggest to the Board that he be confirmed as Assistant Editor.

A motion was made and seconded that this be done and it was carried.

A motion was and seconded that our Director write a letter of thanks to the Board of Missions for the Press Manager's study leave.

Words of appreciation were expressed by both Mr. Ezekiel Makunike and Mr. Caleb Zisengwe for their study tours overseas and in South Africa. Both men expressed great appreciation to the Church and to the Board of Missions.

It is hoped that Mr. Zisengwe can do further studies in press management overseas.

The "Upper Room" Idea:

In recent years and weeks correspondence has been received on the question of having an African edition of this most widely-read devotional magazine.

Members of the Board responded by indicating that there is a need for devotional literature and all agreed that "Upper Room" is a good one.

A motion was made that the Director reply to correspondence from New York Literature office on the subject that we are interested in exploring in a positive way the use of "Upper Room". The motion was carried.

Financial Welfare of the Staff:

It seems that the Press Manager's salary was set on a Boarding Master's scale. We feel that his job is more professional than that. The Board of Communications asks the *Salaries Committee* to review the salary of the Press Manager.

III. REPORT OF THE PRESS MANAGER

The Board approved that the Press Manager should go ahead and explore the possibilities of replacing two older Heidelberg Cylinder presses at the press with a new one large enough to handle "Umbowo and other larger runs with many pages. Also, the Board approved the purchase of a folding machine.

The order of 20 new sizes of type from 7 founts will be arriving soon. We sincerely thank the Board of Missions for their help with this. They have promised to pay \$1000.00.

The Press Manager's report was accepted by the Board.

IV. REPORT OF THE LITERATURE DISTRIBUTION MANAGER

D.S. Rev. T. Curtis, who has been working with Mr. E. Matzigkeit in searching for property suitable for a multi-purpose Methodist Centre in the heart of Salisbury explained how he and Director E. C. Makunike were able to get a bookshop building during the final hours of 1969. The

Board expressed appreciation for his efforts.

The Board expressed appreciation to the Distribution Manager for his efforts in securing a building for a bookshop—available from January 16, 1970. School managers and Principals are buying exercise books this year from Methodist Literature printed with the church name and crest.

All the school managers agreed to support Methodist Literature Distribution next year with their order for text books.

Mr. Matzigkeit explained how very important it will be to have whole-hearted support of the bookshop from school managers because of the very keen competition.

V. OTHER MATTERS ARISING

1. *Archives*: We recommend that the Board of Communications be closely related to the Conference Archives for our professional enrichment.

2. *"Umbowo" for Ministers*: It has been the practice for our ministers to receive copies of UMBOWO paid by the Minister's literature Bursary. Our UMBOWO circulation office requests that the Board on the Ministry keep it informed of changes of addresses or addresses of new ministers. Accounts are sent to Dr. Culver.

3. *Pricing of Books, etc.*: A motion was passed that all our publications are retail priced on a realistic cost basis and the only exception to this rule would be where there is a subsidy to make up the difference.

4. *Director*. We reaffirm that our full-time director is responsible for all operations in our communications programme.

VI. OTHER MATTERS.

4) *Vice-Secretary of Board*. It was proposed and carried that we have a permanent vice-secretary. Mr. E. Matzigkeit was elected.

5) *Clarification of Officers*. Rev. F. Kadenge is our Chairman, and Mr. N. Gandanzara, as elected before, is our vice-chairman. Mrs. A. Dangarembga—Secretary.

6) *Appreciation.* The Board of Communications appreciates the interest of our Urban Areas District Supt., Rev. T. Curtis for suggesting how our bookshop could serve larger needs of the Urban Ministry. We look forward to further exploration in this direction. One idea is a combination chapel and reading room adjoining the retail section of the bookshop.

Report on Committee of Conference Handbook

(See Daily Proceedings No. 51)

Business: Election of Officers:

Chairman: Dr. M. Murphree, Secretary: N. T. Goto.

1. Objectives of the Handbook Committee are set out on page 77 of the 1968 Journal.

Since the primary objective is to assist local congregations in their understanding of organisation and administrative procedures and since the 1968 Central Conference has called for re-study of these procedures, the committee does not feel it is wise to proceed with the handbook until the new structures of the church organisation are cleared.

A committee appointed by the Bishop is now working on Local Church Organisation, and Administration and it is hoped by next Central Conference this issue will be settled.

2. *Content:* In the meantime the committee wishes to begin assembling other materials for the content of the Handbook. Conference Committees, Boards and other organisations are therefore requested to submit to the committee material which they consider appropriate for inclusion in the Handbook.

Respectfully submitted

N. Goto (Secretary)

Ecumenical Relations Committee Report

(See Daily Proceedings No. 35)

1. RELATIONSHIP WITH SYNOD

(a) We note that meetings with Synod representatives have been held since last session of Annual Conference. The report on Methodist Union and Joint Action (p.88, 1969

Journal) formed the basis for much of the frank discussion which took place. It is understood that the Synod will be considering the report at its current session.

(b) We are encouraged to note that a number of co-operative projects between Synod and Conference have either been discussed or initiated during the past few months. Of special note is the fact that the Conference and Synod congregations at Dziwarasekwa Township have agreed to embark on a joint building programme, and there is a possibility of co-operative church building taking place in other townships as well.

(c) We reiterate our recognition of the great importance of co-operation and progress towards unity between Synod and Conference, and we urge a continued and concentrated effort in this direction.

2. CO-OPERATIVE CHURCH BUILDING PROJECTS

Where such projects are entered into by Synod and Conference congregations, we recommend that the authorities concerned do as much as possible to minimize any individual connectional aspects. Along this line it is suggested that Boards of Trustees be established to hold and administer the property concerned.

3. FRATERNAL DELEGATES TO SYNOD

It is recommended that the Annual Conference send two delegates to the current session of the Synod: a. Rev. M. E. Culver, b. Mr. I. Musamba, Alt. Mr. P. Matsikenyire.

4. YOUNG WOMEN'S CHRISTIAN HOSTEL TRUST

We recommend the name of J. Schevenius to replace S. Carroll on this committee.

5. POLICY RELATED TO OUR PARTICIPATION IN NATIONAL INTERCHURCH BODIES

At present we are members of both the Rhodesia Christian Council and Rhodesia Christian Conference. We affirm that it would be desirable to have one unified national inter-church body, and we affirm that this should be the Christian Council. We, therefore, instruct our delegates and appropriate committees to work for the early unification

of these interchurch bodies under the one Rhodesia Christian Council.

6. UNITY TALKS

Last year we agreed on moving toward a "covenant" with the six churches discussing unity. At the last conversations, as it was considered that a basic "reconciliation" was needed before open communion between the churches. We propose to seek that reconciliation and suggest it as the agenda for the next meeting.

7. RELATIONSHIP WITH THE UNITED CHURCH OF CHRIST

(a) Our policy this year shall be to educate or to acquaint our local churches of both denominations with the basic reasons and advantages of unity.

(b) A sub-committee of the Joint Committee has been composed of Dr. N. Thomas, Rev. J. Kurewa, Dr. M. Culver, and three U.C.C. representatives to make up this programme of education for the local churches.

Respectfully submitted,
Rhodes E. Chimonyo, Secretary

Board of Education

(See Daily Proceedings No. 9)

RESPONSIBILITY ALLOWANCE FOR MANAGERS AND PRINCIPALS

1. Following the suggestions of the November meeting of BOFAC we appoint the following committee to study the responsibility allowances for Managers and Principals:

(a) Rev. A. Alvord, (b) Mr. D. Mungazi, (c) Mr. L. Mandizha, (d) Mrs. D. Kasambira, (e) Rev. S. Munjoma.

The committee is to report to the May meeting of BOFAC.

5% CUT IN PRIMARY GRANTS

2. We completely reject the proposed 5% cut in Primary Grants by the Government.

'REMOVE' CLASSES

3. The United Methodist Church feels very strongly that

the 'Remove' Classes should continue for two years so that the pupils will have the opportunity to complete the normal two years of secondary education.

We also urge the teachers in the 'Remove' Classes to consult with the nearest secondary school teachers so as to help them do their work more efficiently than otherwise.

MALADMINISTRATION OF SCHOOL FEES

4. We recommend that a committee be set up to study the possibility of drawing up contracts with local school committees to cover the church's responsibility when funds are maladministered. We suggest this committee consist of: (a) Rev. A. Alvord, (b) Mr. T. Gwati, (c) Mr. L. Mandizha.

PRIMARY LIBRARY GRANTS

5. We deplore the withdrawal of Library grants to primary schools by the Government. We strongly urge the continuation of this grant which is so much needed to improve the medium of communication and the quality of African Primary Education.

TRANSFER COSTS FOR TEACHERS

6. We refer the question of the payment of transportation costs when teachers are transferred to the school managers for their consideration.

SECONDARY EXPANSION

7. We approve the following requests for expansions in 1971.

- (a) Nyadiri—Two Form I classes
- (b) Mutambara—One Form II and one Form III class
- (c) Mrewa—One Form I and one Form III class
- (d) Old Umtali—One Form I and one Form IV class
- (e) Nyamuzuwe—Form I one Form III
- (f) Sunnyside—Junior Secondary School—Two classes—Grade 8 for Girls

INDUSTRIAL SCHOOLS

8. We reaffirm our recommendations accepted by Annual Conference of 1969 that a post-Junior Certificate institution be established in the country to provide technical and industrial training for our young people. We further recommend that we take the initiative and establish a technical school in the Conference.

SIXTH FORM

9. We support the continued efforts of our Conference to get a sixth form somewhere in our Conference.

EDUCATION EVALUATION

10 We are thankful for the appointment of Dr. H. Evans to do an evaluation of our work education system. We recommend that his report be presented to the Board of Education at its meeting in January 1971.

11. Committee for Industrial teaching, personnel and scholarships.

Mr. T. Roberts—Convenor, Dr. Evans, M. Kalso, A. Chibanguza, E. Matzigkeit, N. Goto.

ADDITIONAL TO EDUCATION REPORT Special Committee on Technical Education

1. If the creation of a technical school promises to be long delayed then we should ask ways to second some of our trained missionary and African personnel to other agencies and institutions that are in a position to provide training facilities so that we may have the hope of enrolling a quota of our students.

(our talent that might be utilized: Surveyor, draughtsman, Civil engineer, bacteriologist, a printer, book-keeper)

2. It is urgently requested that the Conference begin to provide class work in manual arts subjects in its high schools using the facilities and staff that might fairly quickly become available.

(a) If necessary improvise work-shop space.

- (b) Seek funds from businessmen and our own funds to equip work shops.
 - (c) Utilize our missionary and other staff until better training for manual arts at the Polytechnic Schools immediately so that they may return to us for service in two years time.
 - (e) Examine whether the teacher graduates from Fletcher cannot teach metal work for the starting year at least.
- Committee Members:* T. Roberts—(Convenor), N. Goto, A. Chibanguza, M. Kalso, E. Matzigkeit, H. Evans, A. Alvord.

Evangelical Association

(See Daily Proceedings No. 30)

Four churches combine to support the work in Beira, the Methodist, Presbyterian, Congregational and Swiss Mission. Rev. Georges Andrie recently wrote about this joint work: If each one had been alone in Beira, . . . he would probably not have been able to do anything. However, a little humility and sense of humour invite us to discover that this ICMS is really a church of God. What is missing from each denomination is much less important than what this church is today and what it represents in Manica and Solfala and, we hope, before the Lord. Because it is the result of our cooperation and it does not carry any label of ours, the ICMS gathers us together much more than any other work strictly denominational. (ICMS—Igreja de Cristo em Manica e Sofala)

Their present goals include. Evangelisation, training lay preachers, organising their committees, revise their discipline (constitution), train youth, work multi-racially and develop a small health clinic. The pastor reports a great deal of evangelisation activity—much of it serving protestants living along the Beira-Umtali road as far as Vila Pery and northward in an area difficult to reach. One place had not had a pastoral visit for ten years.

They report good ecumenical relationships which should ease some of the difficulties of the past.

They report forty-one students in school fees helped through a scholarship programme and other help for those studying by themselves.

Our financial support amounts to only £500 per year. It is exciting and thrilling to see the action resulting from so small an investment. We see here only a resolution written on paper. But in Beira one sees living people being helped!

Finance

(See Daily Proceedings No. 63)

Assessments for the period January 1 to December 31, 1970

Item or purpose	Amount	
Episcopal Fund Support	£ 200	R \$ 400
General Conference Administration	20	40
Conference Administ. & Conf. Treas.	100	200
Central Conference Travel	200	400
Conference Secretarial Expense	20	40
Conference Reports	30	60
Moving of Ministers	350	700
Ministers—Conference Food & Travel	250	500
Travel—Conference Lay Leader	75	150
Travel—Fraternal Delegates	25	50
Salaries—District Superintendents	1800	3600
	£ 3070	R \$6140

We recommend that the Conference Treasurer withhold from the Church Assistance Programme funds each quarter, one-fourth of the Conference Assessments.

We recommend that the financial grants towards the budget period January 1, 1970 - December 31, 1970 be in accordance with the attached "RHODESIA 1970 BUDGET PLAN (In Pounds and Rhodesian Dollars)", which distributes all of the recurring monies that are available to the Rhodesia Annual Conference from overseas at this time. "Local" funds come from the Missionary Grant Earning Pool (M.G.E.P.) being funds earned by missionaries in both educational and medical work.

For the Budget Committee,
Rev. Kare Eriksson, Chairman..

Lay Leader's Report

(See Daily Proceedings No. 18)

I am appealing to all Laymen of United Methodist Conference to be a Laity of Action. James 2: 26.

1. I attended Annual District Conferences of Salisbury-Bulawayo, Mrewa and Mtasa-Makoni. I could not attend the other two because they were held on the same date. I visited and organized some Lay Training Courses in October at Mtoko, Nyadiri, Mrewa and Salisbury-Bulawayo Districts. The fruits of these Trainings will be seen below financially.

2. I met the B.O.L.A. Executive to organize Laymen Trainings in their Districts. I attended all courses. On behalf of BOLA Executive let me thank those who participated in these trainings. Last although not least, let me thank our Bishop who took part in THE ROLE OF THE LAYMEN in all districts instead of taking his holiday.

3. I accompanied Bishop Muzorewa to the Mozambique Annual Conference and learned a great deal as Conference Lay Leader. I bring greetings from Mozambique.

(a) We want our Ministers to be interested in us as their Laymen and in all our Church meetings such as M.Y.F., LAYMEN TRAININGS AND VABVUWI. All our Ministers seem only interested in Rukwadzano Rwe Vadzimai. "We like your presence," was the invitation from BOLA.

(b) BOLA would like all their Laymen trainings and other activities to appear in Umbowo as Sports and Weddings do.

(c) I am appealing to all Circuits to organize Pastoral Relations Committees and that all Ministers or District Superintendents be responsible for training this committee. I noted that where there is a poor relationship between the Laity and the Clergy the Church suffers greatly. (Note my financial Report). This committee will be an outlet for both Laity and Clergy.

UMTALI SOUTH DISTRICT

The Lay Leader of this Area is Mr. Tholanah, which is his first time to lead the District. All corners of this District

are full of people of action. The BOLA of this District is composed of men, women, boys and girls. The Laity of this District do an effective job starting their church meetings but the end of their meetings should be improved. The School Managers, Headmasters of this District enjoy the Church activities. The Ministers of this District attend most of the Laymen meetings. There were 70 people who attended Laymen Trainings Courses and their Ministers were with them.

This District has a very strong Finance Committee which meets regularly and follows its members and churches. The youth and women's work are strong and the men's work is fair.

There are many church buildings which are being built and others have been dedicated already. As BOLA of action during Laymen Training they collected £4-0-0 for their District use. See how they stand financially. No. 1. as of April - Nov. 1969:

Marange Central	189- 0- 0	189- 0- 0	
Marange South	210- 0- 0	187- 9- 0	
Marange South	210- 0- 0	187- 9- 0	22-11- 0
Marange West	168- 0- 0	137- 3- 0	30-16- 1
Mutambara Centre	224- 0- 0	224- 0- 0	
Mutambara East	164- 0- 0	164- 0- 0	
Mutambara West	193-10- 0	182- 1- 9	11- 8- 3
Nyanyadzi Circuit	249- 0- 0	249- 0- 0	
Umtali Hilltop Church	476- 0- 0	476- 0- 0	
Zimunya North	224- 0- 0	224- 0- 0	
Zimunya South	189-10- 0	189-10- 0	
TOTAL 97%	2483- 0- 0	2418-12- 5	64- 7- 7

MTOKO-NYADIRI DISTRICT

Mr. T. Gwati is the District Lay Leader of this District. The composition of the Laity of this District is very attractive. You will find all ages of Laymen. They are men of action.

The Laymen and Ministers of this District attended all meetings called. There were over one hundred Laymen

who came to the Laymen Training School. The Laity of this District has fire. I hope some School managers will soon involve themselves in BOLA meetings. Please come.

The women and youth work is strong but the men's work is weak. He is a district which is aiming to follow all those items which we agreed to do in our last Conference. The finance committee is fair.

A good number of church buildings are under construction and others dedicated already. See how they stand financially as of April - November 1969 No. 2:

Chikwizo Circuit	64- 0- 0	64- 0- 0	
Maranmba-Pfungwe Cir.	160- 0- 0	140- 0- 0	20- 0- 0
Mukota Circuit	43- 1- 0	43- 1- 0	
Mtoko East Circuit	228- 0- 0	228- 0- 0	
Mtoko North Circuit	248- 0- 0	248- 0- 0	
Mtoko South Circuit	240- 0- 0	180-16- 7	59- 3- 5
Mtoko West Circuit	240- 0- 0	240- 0- 0	
Nyadiri Circuit	150- 0- 0	147-10-11	2- 9- 1
Nyadiri Centre	312- 6- 8	312- 6- 8	
Uzumba South	200- 0- 0	169- 9- 0	30-11- 0
TOTAL 94%	1885- 7- 8	1773- 4- 2	112- 3- 6

MTASA-MAKONI DISTRICT

Mr. Gandanzara is the Lay Leader of this District. This District has men and women of action but it has some Laymen who do not attend meetings. Their Lay men Training was poorly attended especially the Makoni Area. They had an average of about 60. This District has very few young people who come to Church meetings. It needs more Laymen Trainings and meetings.

The Ministers of this District do not come to Laymen meetings. Laymen need you at their meetings. Attend and keep your sheep. Let me encourage them to attend.

Then youth and women's work is very strong but the men's work is weak. This District has poor Finance Committee. It has a very strong Lay Leader who visits all Circuits and Churches. This District has built many Church

buildings but they followed very few items which the Conference agreed to undertake last Conference.

During their Training Schools they collected £4-1-0 for their District. See how they stand financially: No. 3.

Chiduku N. Circuit	208- 0- 0	141-15- 1	66- 3-11
Chiduku S. Circuit	180- 0- 0	95- 3-10	84-16- 2
Gandanzara Circuit	212- 0- 0	212- 0- 0	
Honde Valley Circuit	176- 0- 0	176- 0- 0	
Inyanga Circuit	120- 0- 0	110-18- 0	9- 2- 0
Makoni Circuit	11- 0- 0	144- 0- 0	
Mundenda Circuit	256-10- 0	256-10- 0	10- 0
Nyakatsapa Circuit	264- 0- 0	264- 0- 0	
Nyamukwarara Cir.	128- 0- 0	128- 0- 0	
Rusape Railway Cir.	150- 0- 0	122-18- 4	27-11- 8
Old Umtali Centre	320- 0- 0	320- 0- 0	
TOTAL	91%	2158- 0- 0	1979-18- 3
			197-11- 9

MREWA DISTRICT

Mr. B. Chikoore is the Lay Leader of this mighty and active BOLA. In their meetings you will find people of all ages. The Clergy and Laity work together although there are few Ministers who should be encouraged to attend their Lay Conferences.

The Youth work and women's work is fine and strong but men's work needs some improvements. There is a good number of Church parsonages under construction and others already dedicated.

80 people attended Laymen Trainings at Nyamutumbu. During this training the Laymen collected £3-9-0 for their District work. (Stewardship Results) This has a very strong Finance Committee which visited all strong and weak Circuits.

See how they stand financially: No. 4.

Chikore-Tanda Cir.	144- 0- 0	108- 0- 0	36- 0- 0
Headlands Circuit	140- 0- 0	140- 0- 0	
Mrewa Centre	270- 0- 0	270- 0- 0	
Mrewa East	No Report by Treasurer		

Mrewa North		219-10- 0	219-10- 0	
Mrewa South		180- 0- 0	106-16- 2	73- 3-10
Mrewa West		260- 0- 0	238-13- 3	21- 6- 9
TOTAL	89%	1213-10- 0	1082-19- 5	130-10- 7

SALISBURY-BULAWAYO DISTRICT

This is a new District and everything is new. Mr. I. Musamba is the Lay Leader. I conducted Laymen Trainings in this District. Many Laymen came for this training. This District has men of action. It has a very strong Finance Committee. The Ministers and Laity work together. They are also going to have their Laymen Training during this 1970. No. 5.

Harare Circuit		175- 0- 0	175- 0- 0	
Bulawayo Circuit		155- 0- 0	127-10- 0	14-10- 0
Highfields Circuit		180- 0- 0	174- 8- 8	5-11- 4
TOTAL	91%	510- 0- 0	476-18- 8	20- 1- 4

(All the above figures are for the period Apr. to Nov. 1969)

MONEY RAISED DURING LAYMEN TRAININGS

1. Umtali South	4-10- 0
2. Mtasa-Makoni	4- 1- 0
3. Mtoko-Nyadiri	3-10- 0
4. Mrewa District	3- 9- 0
TOTAL	15-10- 0

CONFERENCE AVERAGE

1966—67	84%
1967—68	84%
1968—69	91%

W. F. Marima
(Conference Lay Leader)

Lay Activities
(See Daily Proceedings No. 52)

1. *Chairmanship*

Recognising the talent in the women of the United Methodist Church, we, of the Lay Activities recommend that the office of chairman be opened to all women in the RRW who are capable of leadership.

2. *Projects*

We request the Board of Communications to collect and supply the Director of Christian Education with pictures and relevant information of the projects that are supported by the Rhodesia Annual Conference (Botswana, Chikwizo Dam, etc.) so that these pictures may be shown to our members in the Districts.

3. *Elections*

Mr. William F. Marima—Conference Lay Leader
Mr. Nathan F. Goto—Secretary

Respectfully submitted,
N. F. Goto

SUPPLEMENTARY REPORT — LAY ACTIVITIES

1. The Board of Lay Activities urge all members of the United Methodist Church to continue to give a minimum of five cents in every two dollars as agreed and passed by Conference at Mrewa in May 1969.

2. Since our aim is to establish a General Reserve Fund for our Conference, we recommend that each district should send a minimum of \$30 per year to the Conference Treasurer not later than November 30. The District Treasurers shall be responsible for sending the money collected in their Districts to the Conference Treasurer.

Local Church Structure Study Committee
(See Daily Proceedings No. 96)

Bishop A. Muzorewa appointed the following members to direct a study on the local church:

Rev. T. Curtis (Chairman) Rev. E. Jijita (Secretary), Rev. K. Eriksson, Dr. N. Thomas, and Rev. John Kurewa.

The committee has met and considered plans for making a study on the local church as called for by the 1968 Central Conference.

A questionnaire (based on the "African Discipline, Part II—The Local Church) is being prepared to guide this study.

This material will be sent to all pastors for use in their circuits early this year to begin the process.

I. We recommend that two committees be appointed by the Bishop. First, at Umtali area, and in the Mrewa-Mtoko area to guide the study in their respective areas.

SOUTH: Rev. S. Munjoma, Rev. A. Leiknes, Rev. F. Messenger, Rev. D. Chikosi, Mr. N. Goto, Mr. P. Mudiwa, Mrs. A. Dangarembga, Mr. D. Kasambira.

NORTH: Rev. P. Nyamukapa, Rev. D. Mudzengerere, Dr. M. Johnson, Rev. D. Mushapaidze, Mr. T. Kuture, Mr. N. Kaseke.

II. We recommend that the Chairman of these three committees constitute the on-going Steering Committee which will receive findings and prepare a further report to the Annual Conference.

III. We recommend that material on the new local church structure now in effect in the United States be sent to all pastors to be a part of the study.

IV. We further recommend that the book sent to pastors for the Ministers' Book Fund be the 1968 General Discipline.

Respectfully submitted

E. J. Jijita—Secretary

Medical Board

(See Daily Proceedings No. 14)

Nyadiri Hospital

As of July 1, 1969, all in-patients of the hospital are being fed at no-additional cost above their usual fee. In this manner we are better able to control the diets of the patients, and we are assured that all are receiving regular meals.

Patient load has been very high this year with over 260 in-patients on some days 211 beds. The tuberculosis unit and the maternity wards have been especially crowded.

Nyadiri Medical Extension

Two more of our district clinics (Nyamakoho and Shinga) will soon be transferred to the care of local Chief's Councils. We may be asked to provide medical supervision, but we have not been formally invited as yet.

We also expect to lose our clinic at Chindenga in the near future to a council.

Greater efforts will be put forth in the field of preventive medicine and family planning for all of our clinics. We have been very lax in this area, and we are treating many diseases and seeing people die of diseases which could have been prevented by proper education and immunizations.

Nyadiri Baby Fold

The work here has been continuing about the same. Indirect reports from Social Welfare people who have visited here at Nyadiri have been very good.

Nurses' Training School

The first class with J.C. pre-requisite qualifications will be writing their third-year exams this year, and we are looking forward to their results. We have definitely felt that the J.C. student has been better prepared to receive the training offered.

Old Umtali Hospital

Yearly we see the number of patients and our outreach increasing. The need is still great for a dormitory for the Nurses' Aides and we are awaiting word from New York as to the possibilities of getting this built in 1970.

Old Umtali Baby Fold

This institution has taken care of 70 orphans during the past year and 36 have been returned to their families after their initial period of care.

Old Umtali Medical Extension

All of the clinics are very busy, and the P.M.O.H. has requested that all of them be equipped with refrigerators to provide medicines for well-baby clinics.

Mutambara Hospital

Mutambara has had her first qualified nurse anaesthetist during the past year. A new anaesthetic machine has also

been purchased, and the combination of the two has made it possible for more complicated surgical procedures to be undertaken with greater safety for the patient and less responsibility for the surgeon.

The present buildings continue to be overcrowded, but with the opening of two new units early in 1970 with 68 additional beds we should find the situation relieved. It is hoped that the construction of the new clinic with surgical, laboratory, and X-ray facilities can also soon be undertaken.

As the work enlarges at Mutambara consideration will probably have to be given to another doctor being appointed in the future.

Mutambara Medical Extension

Because of the heavy demands on the personnel by the hospital itself, this aspect of the medical work regretfully has had to be discontinued.

Dental Programme

Dr. Hugh Deale, who is practicing dentistry in Umtali at 21 Turner Street, is finding that his work is growing well. He also accompanies Dr. Rudy on his monthly trip to Rusitu Mission to offer dental care there.

Dr. Margaret Nelvig has opened the United Methodist Dental Clinic in the Samuriwo Bldg., Highfield, to provide dental care for the Africans in the urban area of Salisbury.

General

For the past seven months our hospitals have been adequately and well staffed. However, if more doctors and nurses are not forthcoming for late 1970 and 1971, we shall experience a very critical shortage.

With the drastic cuts in budgets for the year 1970 and expected further cuts in 1971, it is felt that much of these deficits can only be met by increased fees which in some cases may represent a big increase.

It was recommended by the Medical Board that everything possible be done to make the transition to and supervision of mission clinics to Chief's Councils when requested as smooth as possible.

As medical people, we feel very privileged to be co-workers with the organized church in showing compassion and concern for our people.

Respectfully submitted,
Gerald A. Close, M.D.

Committee on Memoirs
(See Daily Proceedings No. 93)

Rev. Wilson Mandisodza was born in Inyanga District in 1902. He was married to Naume Capline on Nov. 25, 1925. He was a teacher for a number of years in our Methodist Schools. Rev. Mandisodza received his first appointment as a minister in 1942. He served in several circuits in our conference for 25 years and retired in 1967. Soon after his retirement he became ill so he did not enjoy his retirement years. He died at Nyadiri Hospital on Dec. 26, 1969 and is buried at Muziti.

Rebecca Mukombiwa, wife of the late Rev. Zacharia Mukombiwa, served faithfully for many years with her husband in our circuits. He preceeded her in death in 1965. Rebecca remained faithful and strong in the church. After a long illness, she passed away at Harare Hospital on October 23, 1969 and was buried at Muchinjike.

Rev. John Nemaungwe was first appointed as a travelling minister in 1953. He too, served the Lord in several circuits in our conference. He took study leave and remained at home for sometime. During this time he was part-time minister of Chizawana Circuit, Dowa, Rusape area. He was killed in an accident 10 miles from Rusape on May 18, 1969 on his way home from the Mtasa-Makoni District Conference at Nyamaropa. He was buried at Arnoldine Mission Farm.

Charles LeMasters was a missionary in Congo. He came to Rhodesia in 1960. He first stayed at Old Umtali, then at Nyadiri. He was a builder and in charge of maintenance. He went on furlough in 1964. While at home he became ill, so never returned. He passed away on Oct. 12, 1969.

Rev. Sylvia Aldrich was a retired missionary. She served as a missionary in China for 30 years before coming to

Rhodesia in 1953. She was appointed headmistress of the Teacher Training School at Hartzell and served for 10 years. She retired from active service in Dec. 1962. She died in a hospital near her home at Hadley, Michigan on May 14, 1969 and is buried there. We remember her for her good leadership. She was 72. She was also the first woman in the world received into an Annual Conference of the Methodist Church.

Methodist Rural and Industrial Development and Land Agent

(See Daily Proceedings No. 28)

Six short courses for adults were held at Old Umtali since May of 1969. 37 men and women attended these "Butchershop in the Backyard" periods of instruction. Five different church denominations were represented and the cost of the courses was covered by Christian Care. As part of follow-up work, MRID staff have visited the homes of the adult students who attended the lectures and demonstrations. The staff were able to see how well principles of livestock management and home decorating were being applied in Tribal Trust areas. A number of the students are using the notes they received, to control insect pests, treat rabbits and chickens for diseases, and construct water harvestors.

A short course was held at Makosa in the Mtoko District. 38 women and 12 men were especially enthusiastic at the part of the course where they were able to see rabbit meat prepared for eating later in the day. An especially strong invitation by people at Kadenge Kraal near Mrewa resulted in a short course being held right in that village of enthusiastic people. The most important part of this training, but also the most expensive part, is the travel involved in the work of follow-up.

The contract ploughing part of MRID includes 3 crawlers and 3 wheel tractors. There are also two crawlers which build dams on contract. By recent action of BOFAC we are very pleased to announce that during this year a tractor and plough will be available for ploughing on contract in the Mtoko district and Nyadiri vicinity. The second year train-

ees, through their experience and interest are helping to teach the six first year trainees.

The question of finance is a problem restricting development in reserve farming areas, and in residential housing. Money that is now being invested with Banks, the Post Office, and other institutions could be invested in African owned and directed Credit Unions.

The MRID committee recommends that Cabinet request a Credit Union specialist missionary, or contract worker, to come to Rhodesia for 3 or more years.

Mr. Rene Ryter and Mr. Dean Fruedenberger, experts in Credit Unions and agriculture, will be visiting the conference of the United Methodist Church sometime in March or April of 1970. They represent the Board of Missions and will be meeting with groups throughout the conference.

DENDERA METHODIST AGRICULTURAL DEVELOPMENT

At the Annual Conference in May 1969, approval in principle was given for Dendera Development to obtain a full-time agricultural advisor for Area C—Mkota, Area D in Mtoko-Nyadiri District.

In early November an application was made to the Mashonaland Rural Development Committee of Christian Care for assistance in agriculture in line with the action taken by Annual Conference. The application in question was approved by Christian Care. BOFAC agreed to the building of a residence at Dendera for an agricultural advisor, and the foundation was laid for an active programme to help people in a remote rural area to provide themselves with better food—both in quantity and quality.

The various phases of community development work have worked well together to meet the many needs of this rural situation. However, the agricultural emphasis is particularly important where the people are dependent upon the soil for their existence.

The interest shown by this conference in the church extension work is greatly appreciated. During the coming year this interest and the assistance from Christian Care should result in an effective agricultural outreach!

LAND AGENT:

Mutambara—Mr. Lovemore Mkonde, the farm manager, has worked hard to fence the perimeter of the farm. He also has a promising maize crop of 55 acres. His tools include a new tractor with attachments. Mutambara Farm has entered an encouraging new era of co-operation. Since the farm is short of operating cash, the Boarding Department often pays for maize in advance. Staff at Mutambara Farm have good relations with surrounding farmers.

Old Umtali—During the past 3 years land usage has increased from a small proportion to total usage. Last year the school administration produced 1,040 bags of maize. Most of the land is divided between the two boarding departments. There is no farm manager and no separate farm department. Both the school administration and hospital have cattle.

Nyadiri—Most of the land is not being utilized now, but local interest is to develop the 4,000 acres into a ranch. Nyadiri Executive is applying for twelve acres of irrigation rights. Money has been granted by BOFAC to start cattle ranching.

Glenada—This farm is very rough in terrain and is suitable only for forestry. This land is completely surrounded by European farms. The Land Agent is requested by MRID to report on the potential of this farm along with a request for money from BOFAC to develop it.

Arnoldine—A 30 acre irrigation scheme has been approved by a recent meeting of the water court in Umtali. This will be developed this year. Later, up to seventy more acres may be requested for irrigation. This will allow the 45 tenants to have a better monetary income, since the adjacent copper mine provides an excellent market. The executive committee collects an annual lease fee. Later the money is used locally to make improvements at Arnoldine. Recently they have acquired an engine and a hammer-mill to do grinding for local residents. They have prepared some attractive signs to welcome visitors.

Nyakatsapa—84 tenants at Nyakatsapa have promising

crops. However, wild pigs continue to be destructive pests. The Nyakatsapa Farm executive, under the chairmanship of Mr. James Makunike, used money from leases to build a dam. Due to this initiative, BOFAC has granted money from Sweden to the farm executive to construct another dam. A new electric power line has recently crossed the northern part of the farm.

The MRID committee recommends a full time agricultural advisor be assigned to Nyadiri primarily for expanding MRID agricultural extension work.

Submitted by Valjean E. Warman
Secretary of MRID

Ministry

(See Dally Proceedings No. 89)

The Board on the Ministry met twice during the past Conference year to carry out its task of preparing candidates for the Ministry, and to care for the relationship of all ministers to the Church.

This year the Board presents to the Conference four candidates for reception into full membership and ordination as Elders. We also present four candidates for reception on trial and ordination as Deacons.

The Board has interviewed several young men who have answered the call of God to the Ministry of His Church. We have approved the acceptance of four men for theological training at Epworth.

I. SCHOLARSHIP:

(a) W. Marara: The Board approves his request and recommends that £10 be released from the Theological Training Fund to assist him in his studies.

(b) I. Mawokomatanda: Following previous action taken in May, 1969, the Board recommends that £18 be released from the Theological Training Fund for his R.J.C. studies.

(c) J. J. Tsiga: The Board approves his request and recommends that £10 be released from the Theological Training Fund to assist him in his studies for G.C.E. "A" level.

(d) K. Shamu: The Board approves his request and recommends the release of £19-10-0 from the Theological

Training Fund for G.C.E. "O" level studies.

(e) L. Mhasho: The Board approves his request and recommends the release of £20 from the Theological Training Fund to assist him in his studies for G.C.E. "O" level. This money is to be handled through his District Superintendent, Rev. J. Chidzikwe.

(f) E. Nhiwatiwa: The Board approves his request and recommends the release of £20 from the Theological Training Fund to assist him in his studies for G.C.E. "O" level.

(g) J. Nderere: Since he did not pass enough subjects to continue with G.C.E. "O" level, we do not approve his request.

(h) D. Mushapaidze: Because of his other commitments, we do not approve his request.

11. *EPWORTH REPORT*

Epworth Theological College had the largest graduating class in its history as sixteen students completed their training in 1969. In 1970, twenty students will graduate from Epworth. At present there are 50 students from six denominations at Epworth. In 1970 there will be eight denominations participating and students coming from as far as Botswana, Swaziland and Mozambique.

The women's programme has had its first year with a full-time worker. The money that was granted by the Women's Division has been used for the construction of a nursery, duplex and women's classroom block.

A new staff house and office have also been completed in 1969.

The new syllabus for the four year course which was begun in 1969 is now ready and will come off the press before the new school year opens. One interesting development is that the Theological Council will initiate the establishment of a committee with members from many interested churches with the intent of rewriting the constitution of Epworth Theological College. It is proposed that the new constitution will provide for Epworth College to become a fully ecumenical institution. We hope that this work will progress satisfactorily. It is of course understood that such plans will be fully debated and approved by our Annual Conference before they are acted upon.

III. PASTORS' SCHOOL

We approve of the idea that Pastors' School should not keep the same pattern each year. We ask T. Curtis and John Kurewa to look into this idea.

IV. PASTORS' REFRESHER COURSE

The Board received with appreciation Rev. John Kurewa's report on the refresher course which was attended by 5 Conference ministers and 4 Synod ministers. The Board recommends that a refresher course be given again at Epworth in 1970.

V. BOOKS FOR MINISTERS

The Board recommends that the new General Conference Discipline of 1968 be given to all ministers.

VI. REQUEST OF REV. JOHN KUREWA

The Board approves his request to be left without appointment as of September 1970 in order to attend school at Union Theological Seminary in New York, N.Y. and study for the Master of Sacred Theology degree.

DISCIPLINARY QUESTIONS PERTAINING TO MINISTERIAL RELATIONS

8. Having made enquiries into the life and character of the ministerial members of the Conference, does the Board on the Ministry recommend that they be continued in the effective ministry? Answer: Yes.

9. Who are the Approved Supply Pastors?

Edward Chapata, Bennett Chidawanyika, Elias Chikodzi, Nisbert Dziwa, Philemon Kajese, Lazarus Kasiyamhuru, Josiah Makande, Annual Matambanadzo, Jairus Masenda, Kenneth Mhandu, Evison Mutanga, Kaiboni Nkomo.

10. What Approved Supply Pastors now under full appointment are taking the Conference Course of Study? (See question 11b).

11. Who are recommended to take the course of study for Reception on Trial?

(a) Present Epworth Students:

First Year: William Chinyuku, Peter Mufute, Solomon Mapeta, Reddson Neshiri.

Second Year: David Hodzi, Jonathan Maramba, Morgan Muchanyerei, Samson Mungure, David Muzorewa, Passion Zimonte.

Third Year: Micah Chinoda, Elia Chitoyo, Webster Mutamba, John Sakutombo, Sandah Sanganzah, Jotham Usore, L. Dikito.

(b) Who are in the Conference Course of Study?

First Year: IA. Nisbert Dziwa, Lazarus Kasiyamhuru

IB. Edward Chapata, Evison Mutanga.

Second Year: IIA. Kenneth Mhandu

IIB. Josiah Makande, Jairus Masenda

12. Who are received on Trial?

(a) By Transfer? None

(b) By graduation from Epworth Theological College?

Fanuel Mandimutsira, William, John Ndere, Julius Tsiga.

13 Who remain on Trial?

Frank Messenger, Peter Mudiwa, Thmoas Mvenge.

14. Who on Trial have been discontinued? None.

15. Who are admitted into Full Connection?

Moregood Chitima, Zebediah Mwarewangepo, Wilson Mawanga, Isaac Mawokomatanda.

16. What Full Members are in studies? None

17. What Full Members have completed studies of the fourth year? None.

18. Who have been nominated Deacons?

(a) Local Deacons? None.

(b) Travelling Deacons? Fanuel Mandimutsira, William Marara, John Nderere, Julius Tsiga.

19. Who have been nominated Elders?

(a) Local Elders? None.

(b) Travelling Elders? Moregood Chitima, Wilson Mawanga, Isaac Mawokomatanda, Zebediah Mwarewangepo.

20. Who have had their Conference Membership terminated?

(a) By voluntary location? None.

(b) By involuntary location? None.

(c) By withdrawal? None.

(e) By judicial procedure? None.

21. What Ministers have died during the year?

Retired Members of Conference? Wilson Mandisodza, Sylvia Aldrich.

Active Members of Conference? None.

Retired Approved Supply Pastors? None.

Active Approved Supply Pastors? John Nemaungwe.

22. What Ministers have retired?

(a) Members of Conference?

(i) This year? None.

(ii) Previously? Luke Chieza, Philip Chieza, Samuel Chicza, Josiah Chimbadzwa, Jonah Chitombo, Henry I. James, Silas Kasambira, Benjamin Katsidzira, Hosea Katsidzira, Jonah Machiri, Patrick Machiri, Johnson Maramba, Moses Mparutsa, Enoch Munjoma, John Nduna, Thomas A. O'Farrell, George A. Roberts, Jackson Rugayo, Elia Jangano.

(b) Approve Supply Pastors?

(i) This year? None.

(ii) Previously? Joseph Makuto, Nicholas Muskwe.

23. Who are left without appointment to attend school?

Jonah Kawadza—Drew University, Madison, N.J.

John Kurewa—Union Theological Seminary, New York, N.Y. as of September 1970.

Josiah Kurewa—Scarritt College, Nashville, Tenn.

John Munjoma—Perkins School of Theology, S.M.U., Dallas, Texas.

24. What other personal notations should be made?

(a) Received from other Conferences? None.

(b) Transferred to other Conferences? None.

(c) Who have been granted Supernumerary Relationship?
Geoffrey Kapenzi, Martin Chikanya.

(d) Who have been granted Sabbatical Leave? None.

(e) Who have been given special appointments? (See Part

(f) Other notations? None.

V of the Journal).

Multi-racial School

(See Daily Proceedings No. 82)

The committee is still in the process of gathering more information. We want to find out whether other denominations are prepared to work with us on this multi-racial school project. The committee secretary will write to the

following: Synod, Anglicans, Roman Catholics, Church of Christ, the Ministry of Education, etc.

Chairman—L. Mandizha.

Secretary—E. J. Musumhi.

Board of Ngariende

(See Daily Proceedings No. 20)

Introduction

The Ngariende Board met once this year and reviewed the work of evangelism across the Conference. It was recognized that this is the responsibility of all Christians—ministers and laymen alike—as well as those especially appointed. We praise God for His blessings during this past Year of Evangelism. Truly the Holy Spirit has been working amongst us. We thank all those who have been faithful to this work. Let us commit ourselves to a fuller dedication in 1970.

I. Report of Conference Evangelist

The Board received the full report from Rev. Ezekiel Matongo and discussed it in detail. We are presenting some of the main points as follows:

(a) Year of Evangelism—Rev. Matongo reported that over 1,000 were won to Christ at the big camp meetings and in some circuits. In 1970 we ask pastors to keep a careful record of converts won during the year to be reported at next Conference.

New Life for All—This is an evangelistic movement which plans to enlist all Church leaders in a cooperative programme of evangelism. We are represented on the Executive Committee of New Life for All by Dr. M. Culver and Rev. M. Chiza.

(c) Places visited by Conference Evangelist Mangula, Marandellas, Gwelo etc.

(d) Ngariende Offerings—1969: -

Old Umtali	\$ 30.00	£ 15- 0- 0
Zimunya South	7.00	3-10- 0
Mutambara East	6.00	3- 0- 0
Chikwizo Circuit	2.40	1- 4- 0
Marange South	2.50	1- 5- 0

Marange Centre	5.49	2-14-11
Hilltop Church	60.89	30- 8-11
Mt. Darwin	.77	7- 9
Nyakatsapa Circuit	12.15	6- 1- 6
Mtoko East	5.00	2-10- 0
Howard Memorial Church	52.32½	26- 3- 2½
Mundenda-Penhalonga	12.50	6- 5- 0
Inyanga Circuit	4.41	2- 4- 1
Honde Valley	17.45	8-14- 6
Rusape Railway	17.10	8-10-10
Harare Circuit	10.34	5- 3- 4
Mundenda-Penhalonga	2.60	1- 6- 0
Chikwizo Circuit	2.35½	1- 3- 5½
Maramba-Pfungwe	6.70	3- 7- 0
Headlands Circuit	6.00	3- 0- 0
Nyamuzuwe Centre	5.72	2-17- 2
Mutambara Centre	40.29	20- 2- 9
Chiduku North	7.17	3-11- 7
Bulawayo Church	14.14	7- 4- 4
Mtoko South	5.50	2-15- 0
Chiduku South	6.75	3- 7- 6
Mtoko West	4.13	2- 1- 3
Nyamukwarara Circuit	4.53	2- 5- 4
Mrewa East Circuit	3.61	1-16- 1
Mtoko East Circuit	8.25	4- 2- 6
O'Farrell Memorial Church	36.78	18- 7-10
TOTAL	\$ 412.43	£ 206- 4- 8

II. Botswana Development

(See Daily Proceedings No. 21)

(a) Report of Central Conference Committee Chairman, Dr. Murphree—Following the approval by the Rhodesia Conference last year, the Board of Missions agreed to assist in the building of the Maun Secondary School and support the whole project. Other annual conferences have pledged their support. A Board of Governors with 12 members has been established by the Central Conference Executive. Representing our Conference are Mr. G. Fleshman, Dr. M.

Murphree, Mr. N. Goto, and Mr. A. Dangarembga.

The building programme of the school has begun, under the direction of Mr. John Schevenius. Staff Members have been supplied by the Board of Missions, the Botswana Government, and now by the Rhodesia Conference. In November Rev. and Mrs. O. Stine offered themselves for this work and so were appointed by Bishop Muzorewa. We are deeply grateful to this couple for taking this responsibility of supervising the development of our Botswana work.

Thus far we have not found the right candidate to be our missionary nurse to the Maun Maternity Clinic. Women candidates who are S.R.N. with midwifery and are interested should apply to the Ngariende Board at the Conference Office.

(b) Offerings for Botswana Secondary School:

Inyanga Circuit	R \$ 4.30	£ 2- 3- 0
Bulawayo Church	8.00	4- 0- 0
Honde Valley	.90	9- 0
Nyamukwarara Circuit	1.75	17- 6
Harare R.R.W.	13.80	6-18- 0
Highfields R.R.W.	6.00	3- 0- 0
Mutambara East	3.30	1-13- 0
Nyanyadzi Circuit	2.50	1- 5- 0
Mutambara West	2.76	1- 7- 7
Zimunya North	12.77	6- 7- 8
Marange North	17.97	8-19- 8
Marange West	5.26	2-12- 7
Old Umtali Centre	18.67	9- 6- 9
Chiduku North	4.80	2- 8- 0
Highfields Circuit	20.00	10- 0- 0
Headlands Circuit	20.00	10- 0- 0
Mrewa Centre	40.00	20- 0- 0
Mangula Church	5.00	2-10- 0
Makoni Circuit	6.45	3- 4- 6
Marange South	2.50	1- 5- 0
Mutambara East	1.08	10- 8
Chikwizo Circuit	1.20	12- 0
Zonwe Church	.70	7- 0
Magodyo	.80	8- 0
Marange Central	2.08	1- 0-10

(c) Offering for Botswana Nurse:

Mrewa Women's Society	49.02	24-10- 2
Chikore-Tanda	18.00	9- 0- 0
Mrewa North	10.54	5- 5- 5

III. *Dendera Development*

(a) The Director, Mr. W. Finster, reported that progress has been made in developing an agricultural programme as recommended at the last Conference. The medical work has been helped by the installation of a two-way radio contact with Nyadiri Hospital. The work of the church is slow because of the large area to be served. Several women's clubs have been formed and others are interested.

(b) *Recommendations:*

1. That Conference support the Medical Department in establishing a public health programme in the rural areas such as well-baby clinics, pre-natal care, and other additional programmes.

2. That Conference conduct a survey as to the needs for literacy programmes in the rural areas for adults and children and how these needs can be met by the church.

IV. *Programme for 1970*

(a) That we continue the campaign of winning 50,000 new members which was begun last Conference. Here we recommend that the emphasis be on winning new members rather than simply new converts.

(b) That the New Life for All movement be the heart of our evangelistic mission. We ask Dr. M. Culver and Rev. E. Matongo to be responsible for educating our pastors and laymen about this programme immediately. Materials and booklets on the movement should be distributed as soon as possible.

(c) That each District organize its own retreat for spiritual enrichment and growth.

(d) That we express our appreciation for those responsible for the Pre-Conference Retreat this year. That we have a pre-Conference Retreat every year.

(e) That the work of the Conference Evangelist and other extension workers be carefully planned and coordinated so that all districts will benefit.

(f) That all circuits with their pastors plan for their own programmes of evangelism for the year, including home-to-home visitations, exchange of pulpits, revival campaigns, etc.

(g) That those still holding Ngariende offerings from the past year hand them to the Treasurer, Rev. E. Matongo, as soon as possible.

(h) That August 2, 1970 be Ngariende Sunday.

(i) That we pledge to raise the balance needed (£212-15-9) for the Botswana Secondary School and £675-9-10 for the nurse for Maun Maternity Centre.

This means we need to raise a total of £888-5-7 during this year as soon as possible. Funds should be sent to Rev. E. Matongo marked simply "Ngariende Offering". The Treasurer will set aside up to £212-15-9 at first for the Secondary School, and then the balance will go to support the nurse. Groups and individuals may raise their funds according to their own means. We are very grateful for the significant increase three times more than the past year in giving as shown in the past year for Ngariende projects. This is the largest in our history.

Respectfully submitted,
A. Kanonuhwa, Secretary

Board of Pension and Conference Claimants

(See Daily Proceedings No. 49)

1. ARREARS IN CONTRIBUTIONS:

It is agreed that if arrears on pension plan contributions by ministers are not made up by February 15, 1970, the years not accounted for will be lost. It is further agreed that February 15, 1970 will be the deadline for ministers' contributions for 1969.

2. MRS N. MANDISODZA PENSION PAYMENTS:

It is approved that Mrs. Naome Mandisodza receive three-quarters of the pension of her late husband, Rev. W. Mandisodza.

3. *FUNDS FOR OLD PENSION SCHEME:*

We have asked Rev. and Mrs. E. L. Sells, and they have agreed, to raise up to £10,000 for the benefit of the old Pension Scheme, and that we ask BOFAC for permission for them to raise this money outside the approved askings of this Quadrennium.

4. *NEW SCHEME CERTIFICATES:*

Certificates for members of the new Pension Scheme are available, and will be distributed by our chairman Rev. K. Eriksson.

5. *COLLECTION OF ARREARS:*

There are total arrears in ministers contributions of £202-0-0 District Superintendents are asked to arrange with their pastors for these arrears to be paid.

In a brief meeting with the District Superintendents the importance of prompt payment of pension contributions was emphasised. We urge District Superintendents to arrange with Treasurers that pension contributions for ministers are paid on dates given in a recent circular. We repeat: half-yearly payments of £4-10-0 per minister by April 30 and October 31. If this does not work the Board of Pensions will have to suggest other ways of collecting contributions.

STUDY OF OLD PENSION FUND:

Mr. J. Shryock and Rev. F. Messenger are requested to make a survey of the adequacy of present funds in the old pension scheme to meet obligations that will have to be met in the future.

Submitted by,
Rev. Nason Dikanifuwa, Secretary.

Rukwadzano RweVadzimai Report

(See Daily Proceedings No. 74)

Dumba was held at the United Methodist Church at Chindenga from December 17th to 19th, 1969. The Rukwadzano RweVadzimai still seeks to fulfill the work of its society which is to share the abundant life of Christ with women and to serve Christ and others. This was evidence

by its decision to use £200 (\$400) of its budget for the parsonage ceiling at Chikwizo. Our two chairwomen were asked to find out the details. The members also voted to extend Chikwizo by helping the Chikwizo people to build a kitchen. We also voted to accepted the project of building at Chikwizo.

The Dumba also voted to grant £200 (\$400) each year towards the Botswana nurse's salary. This money will be sent to our local Board of Missions.

Mrs. D. Mudzengerere, our recording secretary of the World Federation of Methodist Women, reported that we are eligible to send a delegate to the World Federation of Methodist Women's Conference, which is to be held in August 1971 in Denver, Colorado. Mrs. S. Munjoma was elected our delegate, and Mrs. D. Mudzengerere was elected alternate. We plan to pay about $\frac{3}{4}$ of the travel expenses and Headquarters of the World Federation may help us with the remainder.

Our two chairwomen had been invited as observers to attend the National Council of Women's meeting by Mrs. A. Muzorewa, our Bishop's wife. Mrs. D. Mudzengerere reported about this organization. Dumba agreed to invite Mrs. Hickman, a key woman, to the Rukwadzano Leadership Training Institute to explain more fully the National Council of Women.

There was a demand expressed for a Rukwadzano RweVadzimai Journal in which matters concerning our organization such as Annual meetings, news, Dumba minutes, Leadership Training Institute Reports, and circuit reports would be recorded. Mrs. L. Zimonte was voted to be the editor and organizer of this Journal.

Conference moved that RRW Constitution be amended to read, "Any woman or older girl who has been received into full membership should, with the local pastor's recommendation, be received as a member of the RRW."

The shipment of Rukwadzano RweVadzimai pins, made locally, arrived. These can be purchased from the ministers' wives at 3/6 (35c) each.

We praise God and are happy to report that even though it seems difficult to convince all men and women, the spirit

of working together is growing. This was revealed by the reports of the circuits. In attempting to serve others; orphans were visited and clothed and given food, the sick in homes and hospitals were visited and the bereaved received sympathy. Backsliders were visited and encouraged. The needy were helped in many ways. About £212 (\$424) was collected and used for these benevolences.

The Annual meetings were a time of revival and spiritual uplift for many people. Two hundred and thirty-nine (239) people confessed Christ as their Saviour.

Rukwadzano RweVadzimai works faithfully in the local church. Their influence is felt not only Conference-wide, but also on a world wide level.

TREASURER'S REPORT

Total money received	£ 121-15- 6
Total money spent	62- 7- 4
Total Cash on Hand	£ 59- 8- 2
Savings Account in Standard Bank	£ 1343-14- 6
Savings Account in CABS	1300- 0- 0
Total on Hand (Cash & Savings)	£ 2703- 2- 8

Shona Language Study

(See Daily Proceedings No. 83)

NYAKATSAPA LANGUAGE SCHOOL

A committee was appointed to review the question of the monthly wage of the caretaker in the light of reduced work load and supervision. The following persons were named to the committee: Rev. Chidzikwe the Mtasa-Makoni District Superintendent, Mrs. N. Thomas, the language Director, and Rev. J. B. Jijita, the Nyakatsapa Pastor. The committee was empowered to study and act on the matter.

The Buildings at Nyakatsapa are at present open for any holiday retreat purposes. The Committee recommend that these buildings be turned over to the Conference Board of Trustees to determine their future use.

LANGUAGE TRAINING FOR NEW MISSIONARY.

The Committee recommended that a new missionary, Dr. Hoover, be assigned to language study either on a part-time or full-time basis and that she be helped to learn the language in the real situation rather than in isolation at Ranche House only. That is, Ranche House should only form the basic or elementary work. The Ranche House training needs to have a follow up with opportunities for practical use of the Shona language in situations where the language is in use.

UMBOWO

The Committee recommended that Umbowo articles be proof read by Hartzell School Shona Master so that the Standard Shona orthography be carefully followed.

Resolution Committee

(See Daily Proceedings No. 119)

1. We want to express our deep gratitude and heartfelt thanks for the creative and unifying leadership which our Bishop has given the Church this week and since last Conference.

2. We thank the Committee which planned the Pre-Conference Retreat. This was a very good beginning.

3. Rev. Kachidza inspired us all each day by his words and presence and we are deeply grateful.

4. We send our sincere thanks to the United Methodist Church of Mocambique for sending Dr. and Mrs. Penicela to us. Their presence has blessed us and we are glad.

5. Chief Nyajina of Uzumba and Chief Nyamukoho of Mtoko honoured us by coming and sharing with us and we thank them, for coming and the gifts they brought with them.

6. We are again grateful to Chief Marange for the generous gift of £7-0-0 for the work of the baby folds at Old Umtali and Nyadiri.

7. The music which has been provided for Conference is most appreciated and our sincere thanks go to the Gospel Messengers from Salisbury, the Male Quartet from Nyadiri, the group from Umtali and last but not least, in anticipation

the Harare Choir who will inspire us on Sunday.

8. We thank especially Father Randolph who came to us to explain the Land Tenure Act which may drastically affect all our lives.

9. We thank the Jerusalema and Tsotsa groups who came and entertained us so dramatically.

10. We are grateful to the group from Nyamuzuwe High School who gave us much food for thought in their fine presentation of "The Bishop's Candlesticks."

11. There really are no words which can express our thanks to all people at Nyadiri Methodist Centre for the gracious hospitality and all untiring effort which has enabled the Conference to move day by day.

12. Last but not least our thanks go out to the Mtoko-Nyadiri District for their generous contribution of fowls, over 60 fowls were collected. Also a sheep was given to the Conference by the people of Dendera and brought by Mr. and Mrs. W. Finster and we say thank you.

13. To the Mtoko-Mrewa D.S. we say thank you.

14. To Mr. Chingwena for the provision of Dinner music Donation—£2-1-11.

15. Miss Pat Fulmer as Secretary.

16. Contributors to the Samuel Tsopotsa Scholarship Fund.

17. Bishop Webb and his wife.

18. Cooks and Hostess.

Student Loan Fund

(See Daily Proceedings No. 68)

The committee members elected Mr. M. Kalso to be treasurer in place of Mr. J. Makawa. This was done at the request of Mr. Makawa.

After the reading of the minutes by the Secretary, the outgoing treasurer gave the financial statement of his books. He reported that the bank balance totaled to £1081 (credit) (as of 5.1.69). He spoke about the need for a follow-up in the collection of money collected on the Student Loan Fund Sunday. It was seen that funds collected on this particular Sunday were not sent to the treasurer. The committee wondered too whether the S.L.F Sunday was being observed

in the way the other conference items were being observed. Due to the need for this money, the committee recommended that the collection of the funds on this day be supervised by the Finance committees of circuits and that these committees should send the money to the treasurer, Rev. M. Kalso, Nyadiri T. T. College, P. B. 636 E., Salisbury. July the 19th was set aside for the Student Loan Fund recognition.

The committee decided to publicize through Umbowo the importance of the loan and how one can qualify for it in the Umbowo. Those interested to know a lot about this should read the February Umbowo.

We still wish to thank the conference School Managers for collecting loans from recipients teaching in their respective districts and to those recipients who have been faithful to send their dues to the treasurer as individuals. We still expect those whose dues have been coming in at a snail's pace to complete their outstanding balances as soon as possible.

Recipients: 1970

T3/3	
Josephine Sharara	£ 20
John Nyamusara	20
Reginald Tsopotsa	20
Kenneth Mutiwekuziwa	25
Arthur Kufa	20
Simon Tauya	20
Never Musakwa	20
Kuda Mukwekwezeke	20
Muchayana Mutize	20
Nelson Mwenye	20
Creddy Mushamba	20
Timothy Tirivavi	25
Islam Chigama	20
£ 270	

The committee set aside a sum of £685 to cover loans

to be given to Methodist applicants in some other colleges apart from ours and to the 1971 T3 applicants. A point of interest was that second and third year students were eligible for a loan of £20 each year if their work was satisfactory. The maximum a student would borrow was set at £40 during his study in a T2, T3 or T4 college. A contract has been drawn up for this loan, which is repaid during the first year of teaching.

To conclude, the committee was glad to know that every applicant had received what he had asked for and that the fund's financial state was very pleasing.

Temperance Committee

(See Daily Proceedings No. 58)

We note with distress that beer halls are being extended; new ones are being established in many places and bottle stores are being established near bus stops and across from schools. Beer gardens seem to be at the very entrance of townships so that this is the first place people come when returning from work.

We point out that churches must work together to fight the problem. We point to Bulawayo Council of Churches as a group who have become concerned and are taking action.

Our emphasis is on prevention—substitute activities and education.

We must confront such comments as "The only facility we can give is a beer garden with constructive suggestions, or even wholesome recreational establishments sponsored or organized by church groups.

People need wholesome activities to do after work and during free hours to keep them away from beer gardens.

Church people need to speak up. But the voices should come from inside—from people who live there and are affected, not from outside. Women in the townships who are concerned about what is happening to their families, or their neighbours need to band together and make themselves heard at places that count.

The church people in the townships who are concerned about drinking problems need to make their feelings heard

in Advisory Boards. Methodist men should be on Advisory Boards.

We suggest the formation of clubs in the areas where drinking is a social problem—probably starting with a *membership should endeavour to get more and more outside people into the group*. The club could have a double purpose of social activity followed by planned discussions of problems such as drinking, drug, glue sniffing, pill, addiction, LSD, marijuana, etc. You could name the club most anything to get started—Saving's Club, Chess Club, Ping-pong Club, etc.

We urge our ministers to get involved in community social activities, and to find out what social activities their members are interested in.

We recommend that urban area ministers sit down with social workers of their areas to plan activities for youth including activities for Sundays.

We feel that city church services ought to be held in the mornings so youth members can take in social activities and sports in the afternoon.

Young people, especially those in townships, need wholesome social activities to keep them occupied. We suggest that wholesome dancing under supervision is far better for the youth than the beer garden atmosphere, and its attendant drunkenness.

There is a growing concern about the social problems caused by wide-spread use of alcoholic drinks, including beer. We should search out other people in other churches, clubs, social groups, in both African and European communities who are also concerned and work with them.

We must fight the growing thinking and advertising that Beer is Food, as well as other false ideas, such as moderation is acceptable. The sick alcoholic person was once a moderate drinker!

Need Help?

The Salisbury Council on Alcoholism has a full-time secretary on duty in its offices, 9 Union Building, Inez Terrace near Manica Rd. Box 3742, Salisbury. Phone 26864. This man is there to help people who have been caught in the drinking habit web. He can speak or arrange for

speakers for your meeting or programme. The man is a former alcoholic so he knows from experience whereof he speaks. If you have friends or members of your church who need help, Mr. Parkinson can get them started on the road to recovery. He speaks in many schools and clubs in the Salisbury area.

If you would like your Temperance Secretary to come or arrange for someone else to come to your group or church or school to speak, to show films, or put up a display 140 Fern Road, Hatfield, Salisbury, Phone 55643.

DRUG & ALCOHOLISM SUNDAY—NOV. 8, 1970.

Treasurer's Report

I. RECEIPTS	
Cash at bank 1st April, 1969	11012- 6-11
Rhodesia Govt. Educational Grants	275572-19-11
Rhodesia Govt. Medical Grants	6101-17-11
Interest on behalf of Pension Fund	106-16- 3
Scholarship—Local	5671- 0- 3
Scholarship—Theological	266- 2- 9
Sundry (Managers' Fund, Episcopal fund, etc)	11178-13- 7
Work Budget	63092- 5- 0
	373002- 2- 7

PAYMENTS	
Government Educational Grants	27819-13- 5
Others (Medical, Travel, Salaries, etc.)	5437- 6- 8
Episcopal Fund	4356- 9- 9
Work Budget	69080- 8- 5
Cash at Bank, 30th Nov., 1969	15948- 4- 4
	373002- 2- 7

II. FOR INFORMATION ONLY: OR DISCUSSION IF NECESSARY

Episcopal Residence Fund

(a) Mtasa-Makoni District	10-16- 8
(b) Umtali South District	25-12- 7
(c) Mrewa District	
(d) Mtoko-Nyadiri District	
(e) Salisbury-Bulawayo District	
	36- 9- 3

Pastoral Support General Account

1. General Collection at 1969 Conference	20- 4- 7
2. From Missionaries—June-Oct.	207-10- 0
3. From Rev. Josiah Kurewa	5- 0- 0

Gift from Chief Marange, 1969 Conference

4. Nyadiri Babyfold	3-10- 0
5. Old Umtali Babyfold	3-10- 0
	7- 0- 0

III. PENSION FUND: INCOME

Contributions received	177- 0- 0
Gifts	224-16-11
Interest: (a) Government Stocks	231-16- 5
(b) General Board of Pensions	85- 0- 0
(c) General Board of Pensions	85- 0- 0
Rhodesia Annual Conference Budget	494- 0- 0
	1552- 5- 2

EXPENDITURE

Pensions Paid	650-12- 4
Gifts paid to members (From Mrs. Murphree)	177- 3- 1
Ministers Assurance Premiums	480- 0- 0
Travelling Expenses	7- 0
Administration Expenses	17- 3
Audit Fee: a) In respect of 31st March 1969	47- 5- 0
b) In respect of 30th Nov., 1969	42- 0- 0
Bank charges	10- 0- 3
Surplus Transferred to Accumulated Funds	143- 0- 7
	1552- 5- 2

IV. BALANCE SHEET

Balance at 31st March, 1969	19411-10- 4
Surplus from Income and Expenditure Account	143- 0- 7
Other	89- 5- 7
	19643-15-11

INVESTMENTS

Government Stocks a) Southern Rhodesia	5376- 0- 0
b) Zambia	1337- 0- 0
c) Malawi	387- 0- 0
Interest received on stocks	109-15- 2
Central Africa Building Society Fixed Deposits	9480- 0- 0
Interest on fixed Deposits: CABS	174- 4- 6
Savings Account and Interest: CABS	245- 0- 7
General Board of Pensions	2035- 1-10
Rhodesia Annual Conference (Interest on stocks)	61- 3- 9
Cash at Bank: d) Standard Bank, Salisbury	156- 1- 0
e) Kitwe (Blocked Account)	282- 9- 1
	19643-15-11

**V. Pension Payments to Retired Ministers and Ministers' Widows
April 1969 - September 1969**

Minister/Widow	Pension	Gift	Total Rec'd
1. Chieza, L.	35-15- 0	8-15- 6	44-10- 6
2. Chieza, P.	19- 5- 0	8-15- 6	28- 0- 6
3. Chieza, S.	23- 7- 6	8-15- 6	32- 3- 0
4. Chimbadzwa, J.	46- 5- 0	8-15- 6	55- 0- 6
5. Chitombo, J.	42-10- 0	8-15- 6	51- 5- 6
6. Darikwa, Mrs. L.	13-18- 4	6-19-11	20-18- 3
7. Jangano, E.	25- 0- 0	8-15- 6	32-15- 6
8. Kasambira, S.	40 0- 0	8-15- 6	48-15- 6
9. Katsidzira, B.	18-11- 2	8-15- 6	27- 6- 8
10. Katsidzira, H.	22- 0- 0	8-15- 6	30-15- 6
11. Machiri, J.	41- 5- 0	8-15- 6	50- 0- 6
12. Machiri, P.	43-15- 0	8-15- 6	52-10- 6
13. Mandisodza, Mrs. M.	5- 7- 6	6-19-10	12- 7- 4
14. Mandisodza, W.	31- 5- 0	8-15- 6	40- 0- 6
15. Maramba, J.	42-10- 0	8-15- 6	51- 5- 6
16. Marange, Mrs. E.	19-11-10	6-19-11	26-11- 9
17. Marange, Mrs. M.	12-17- 8	6-19-11	19-17- 7
18. Mukombiwa, Mrs. R.	5-18- 7	-	5-18- 7
19. Munjoma, E.	21- 6- 2	8-15- 6	30- 1- 8
20. Muparutsa, M.	45- 0- 0	8-15- 6	53-15- 6
21. Nduna, J.	45- 0- 0	8-15- 6	53-15- 6
22. Rugayo, J.	41- 5- 0	8-15- 6	50- 0- 6
	£ 641-13- 9	177- 3- 1	818-16-10

NOTE: Total Pension Contributions still outstanding (30-11-69 is £202- 0- 0.

Mrs. M. Mandisodza was paid for 6 months.

Mrs. R. Mukombiwa was paid for 2 months.

**VI. LAY WORKERS RETIREMENT FUND (BALANCE SHEET)
ACCUMULATED FUNDS**

Balance 31st March, 1969	11876- 3- 8	
Contributions received	1610-16- 0	
Less. Payments to Members	936-14- 1	12550- 5- 7
Less Transfer to Contingency Fund	635- 6-11	11914- 8- 8
Add surplus from income and		
Expenditure a/c	278- 0- 4	12192-19- 0
Contingency Fund Bal. 31.3.69	3105-17- 3	15298-16- 3
a). Add Transfer from Gen. a/c on former		
members withdrawals	635- 6-11	15934- 3- 2
b). Add surplus transferred from Income		
and Expenditure a/c	61-10- 1	15995-13- 3
c). Add: Miscellaneous	94-10- 0	16090- 3- 3

INVESTMENTS

Fixed Deposits: CABS	13600- 0- 0
Interest of Fixed Deposit: CABS	220-19- 2
Saving Account and Interest: CABS	219-16-11
Post Office Savings Certificates	865- 0- 0
Cash at Bank (30-11-69)	1184- 7- 2
	16090- 3- 3

NOTE: (1). Lay Workers' Retirement contribution payments should be made monthly or interest is affected.

I. C. Musamba,
Conference Treasurer

Board of Trustees

(See Daily Proceedings No. 48)

Since last Conference the Board of Trustees have held two meetings and dealt with several items of business, the main item being the Land Tenure Bill. The Board has done its best to study this bill so we will know what its full implications are in relation to our church. A summary has been prepared and is being distributed at this Conference. We urge everyone to study this paper very carefully so we will know what effect this bill will have on our property and people in Rhodesia.

Other items of business have included the settlement of the personal taxes of our tenants at Arnoldine and the use of natural resources on Church property. A study on the use of Conference lands was made by a special committee. As a result of this study, BOFAC has now granted funds to start a cattle project at Nyadiri.

Negotiations are now going on to transfer the property of St. Andrew's Methodist Church in Umtali to the Synod.

The Board has applied for a site in Westwood on which to build the Episcopal residence.

The Land Agent has been instructed to complete the roster of titles and deeds for all our property so there will be an up-to-date listing in Conference Headquarters files. He has also been asked to make a survey of our farms at Arnoldine and at Nyakatsapa for the purpose of determining the maximum number of tenants that may reside at these places. Present applications for leases have been tabled until after this survey is made.

Officers of the Board for the coming year are: Mr. N. Nyamupfukudza (Chm), Mr. J. Shryock (Sec).

Board of Urban Ministries

(See Daily Proceedings No. 17)

Mr. P. Molife is replacing the late Dr. S. Tsopotsa on this Committee.

1. Correspondence: The chairman stated that our request for the sum of \$5,000,000 (£1773) from the Quadrennial Emphasis Committee had been granted. There was mention of a co-operative approach to Urban work with the United Church of Christ. It was agreed that the committee ask the chairman to enter into conversation with the UCC to see how the two (UMC-UCC) can co-operate in urban ministries. Further, it was agreed that we invite the UCC to join us in the establishment of a Board of Urban Ministries.

2. Reorganization of Sub-Committee: It was recommended that a committee of three, Mrs. F. Messenger, Rev. J. W. Kurewa and Rev. J. Chidzikwe work out a practical arrangement regarding the 4 committees for effectiveness:

(a). Church renewal, (b) Community organization, (c) Economics, (d) Health, Education and Welfare.

The following is a recommendation made by them: The four areas of concern proposed by the Board of Urban Ministries should be developed at the Urban area level through steering committees appointed by the District Superintendent of that area in consultation with the local pastor. The work and plans of these steering committees should be co-ordinated at a meeting of the Board of Urban Ministries at least once a year, not at conference. Each steering committee should submit a written report prior to this meeting and should send a representative to the meeting—either someone already a member of the Board of Urban Ministries or an elected representative. Urban areas suggested: Salisbury, Bulawayo, Umtali, Rusape, Gwelo, Marandellas, Mangula.

3. Visit of Randy Nugent Director of Metropolitan Urban Service Training in New York City. The chairman was asked to ascertain what Dr. Nugent expects us to do in preparation for his team's visit as well as clarification of his objectives. It was agreed that an ad hoc committee be established and be on stand-by for direction as soon as

a reply has been made. Contact persons: Umtali—Rev. A. Kanonuhwa, Salisbury—Rev. T. Curtis, Bulawayo—Rev. L. Nyanungo. It was suggested that in planning for Dr. Nugent the following be kept in mind:

1. That the programme be a fully ecumenical venture.
2. That it be related to Epworth Theological College.
3. That some areas of emphasis be:
 - A.) Urban Pastoral Work.
 - B.) Urban Social Work.
 - C.) Training of Laity.
 - D.) Four study areas are already under consideration as well as the church and Power structures.

4. So. Africa Consultation: Rev. Kurewa reported that plans were under way to prepare for a Southern Africa Urban Consultation at which Dr. Kitagawa was expected to lecture. Dr. Thomas was said to be convening a committee responsible for the consultation.

5. Visit of Joel Underwood: The chairman reported that Dr. Joel Underwood, Executive Secretary of Urban Ministries of the Board of Missions, would be visiting Rhodesia late in March or early April. Plans will be made for a Board meeting at that time.

6. Budget: On hand—£1773. BOFAC asked the Board of Urban Ministries to recommend a budget for the use of this money including paying for the following items:

Trips made by Revs. T. Curtis and E. Jijita	£ 84-4-0
Expenses at Wilgespruit Centre, Johannesburg	15-0-0
Pastoral Support, New Urban circuits	194-0-0
Rusape Christian Centre—Emergency Grants	92-0-0
Sakubva Christian Centre—Emergency Grants	111-0-0

£ 496-4-0

The Board recommends the release of £496-4-0 and postponed any further division of the remaining funds, (£1276-16-0). We recommend that these funds be handled by the Conference Treasurer in an account in the name of "Board of Urban Ministries."

7. Education of Clergy and Laity: We recommend that Miss Marcia Ball be asked to find and distribute suitable,

relevant material on Urban work to members of the Board, the Steering Committee, and other interested persons.

We further recommend that each urban area set up training sessions under the Steering Committee this year. Suggested resource persons: Dr. N. Thomas, Mr. D. Samkange, Mr. Passmore, Mr. P. Garret, Rev. T. Curtis, Rev. J. Kurewa, Father Rogers, Mr. D. Kasambira.

In view of the fact that there is a tremendous shortage of professionally trained personnel in the field of Social Work, we recommend that attention be given to the training of Pastors and laymen in urban work either here or elsewhere. Names of interested persons should be submitted to the Board.

8. Plans for Urban Social Centres: We recommend that all Social Centres have a local Board of Directors to be representative of local conference and church members, and community by its Q.C. The other three local people to be elected by the meeting of the six people elected by conference and the local church with the pastor as convenor.

The Pastor and Executive Director of the Centres shall be ex-officio members. We recommend the formation of a sub-committee of the Board of Urban Ministries on Social Centres. Composition: Mr. D. Kasambira, convenor; Rev. I. Mawokomatanda; Mr. A. Mutasa; Rev. L. Nyanungo; Mr. I. Musamba; Mrs. F. Messenger.

D. Kasambira, Secretary
Board of Urban Ministries.

Vabvuwi South Report

(See Daily Proceedings No. 78)

It is our responsibility to respond to the Command of our Master and Lord that we go forward and preach proclaiming the will of Him that we all may know Him.

The Vabvuwi South membership has steadily increased. The average membership per circuit is between 10 and 15. We are exceedingly happy to report that a number of young men have joined us and that an assurance is being fulfilled that the Church of Christ will steadily grow stronger in the future.

In the five districts of Umtali South a Finance Committee

has been created with one representative from each district. The total amount of Rupawu collected last year on the 12th of December when fifty representatives met was £34-0-0.

This was the Annual Membership of individual subscriptions on the Circuit level. Including the above figure the total money in the bank is £128-5-10.

In order to extend our programme to reach all people in our circuits we adapt the pattern as follows: that each local church has a chairman to organize all fishermen who would meet all possible situations such as death, sickness, prayer, helping the poor and searching for new souls. This pattern forms the basis of work on the circuit and district level.

The Vabvuwi Convention held at Chiringaodzi last year in July was fruitful. Many people were saved who accepted Christ as their personal Saviour and Lord.

We are thankful to all preachers, group leaders and especially to the Rev. D. Mudzengerere who was the main speaker. We thank the women and the UMYF for their untiring support in attending our prayer meetings.

We are anticipating that our Annual Convention to be held at Mutambara Sunnyside Camp-Meeting ground in July this year. We, with the symbol of the Cross stretched on the sides, invite you to this time of prayer and self denial.

In the previous Dumba, guided by the holy spirit, many proposals were set as goals for this year. An Evangelism Committee has been set up to organize revival meetings within the circuits. We appreciate the assistance from the district superintendents in promoting the spirit of worship, church unity and evangelical services.

We sincerely appreciate and thank the Conference for approving the visit made by Mr. Mudiwa and Kaseke to America last year. Since their return to Rhodesia in July, they have been visiting throughout the Conference Circuit Churches speaking about their experiences. Those who have heard them speak have appreciated their refreshing and inspiring messages.

Their work has not ended and they continue to speak at the people's convenience and on invitation. These two men are available on the Conference-wide level for consultations

to all groups. Many of their experiences have been up for discussion during the past Dumba meetings and at Denzva Rukweza (at Ruwadzano meeting). Some of their experiences will be published in Methodist Men's Minutes to churches before the end of February.

The new Finance Committee of the Vabvuwi South is made up of the following:

Mtasa District—Amon Maunga, Makoni District—C. Muponda, Zimunya District—V. Chidembo, Mutambara District—S. Maringapasi, Maranke District—E. Machiri, Advisory Member—Rev. D. Chikosi..

The new officers are as follows: - Chairman—Mr. P. Mudiwa, Vice Chairman—Mr. N. Gandanzara, Secretary—Mr. N. Chiwara, Vice Secretary—Mr. K. Chikwinya, Treasurer—Mr. M. Mataranyika, Advisors—Rev. S. Munjoma, Rev. J. Chidzikwe.

Respectfully submitted
K. M. Chikwinya, Ass. Secretary.

Vabvuwi North Report

We wish to express our gratitude and thankfulness to God the work the Holy Spirit is doing in our movement.

We wish to honour those who attended the Vabvuwi meeting held at Nyadiri in 1969 where 21 recorded people were saved.

This year's conference might be held in Salisbury (Harare)—thinking of our children there. We are waiting to hear from Rev. T. Curtis as the District Superintendent.

Mr. Kaseke gave his report of his visit to America in which he emphasised the co-operation of fathers with their children.

£51-13-6 was collected last year. A decision was made to donate £30 for the use of the ministers.

Report on Women's Work

(See Daily Proceedings No. 11)

I. Sunnyside Expansion

(a). In view of the fact that our application for a second year Home Craft Course (page 154, 1969 Journal) was

turned down, and that an earlier application for second year specialized dress-making was also turned down, we have now applied for a Junior Secondary School for girls to open in 1971.

(b) The committee appreciates the gift of £2200 (\$4400—now in the books of the Field Treasurer) from R.R.W. for the construction of a dormitory. We are also pleased to report that the \$14,500 is now available for the construction of the cookery class room and kitchen.

II. Women's Leadership and Demonstrator's Courses.

We note that there are courses being held for women at: - (a) Domboshawa, (b) Rowa Training Centre (Umtali), (c) Red Cross Centre (Kambuzuma, in Salisbury).

In order for our Methodist Women to attend these courses, it is necessary that: - (a) We have Methodist representatives in the Women's Group Liaison Committee.

(b) Each of our Methodist Clubs be registered.

In Manicaland Mrs. Post and Mrs. Miller are our representatives in W.G.L. We urge Mashonaland section of our Conference to do likewise. We suggest that Mrs. A. Muzorewa, our Bishop's wife, make contacts with the W.G.L. in Salisbury.

III. Short Term Course for Girls

We propose to hold a short-term course for girls of 16 years of age and over, May 3 to 15, 1970 at Sunnyside. The girls will come from our 5 districts. Details of the course will be sent to the D.Ss.

IV. Scholarships

The committee agreed to borrow £1075 (2150) from the available funds for short courses to be used for scholarships for girls entering Form I and Sunnyside Home Craft in 1970. The £1000 (\$2000) to be administered by the scholarship Committee, that is, 40 girls are each £25 (\$50). £75 (\$150) is to go directly to Sunnyside to be administered by the Principal with no girl receiving more than £15 (\$30). This borrowed money will be replaced when scholarship funds arrive on the field.

V. Sunnyside Principal replacement

We note that the principal of Sunnyside may be retiring

in December 1970. We, therefore, ask Cabinet to plan for her replacement.

Submitted by
Mrs. D. Kasambira, Secretary.

Worship and Music Committee

(See Daily Proceedings No. 81)

Recommendations:

I. In view of the ecumenical movement, we encourage our pastors to continue to exchange pulpits with pastors of other denominations.

II. We would like the Director of Church Music Service to organize music workshops.

III. Since music is part of worship, we urge our pastors to consecrate church choirs at the beginning of each year and that a Certificate be issued to leaving members of the choir as recognition of their services.

IV. Because the Director of Church Music Service has not had an opportunity to meet with the committee on Worship and Music for the past two years, the Executive Committee of Worship and Music is directed to meet with the Director of Church Music Service within the next three months to discuss the objectives and programme for the unit.

V. We remind our preachers that the Sunday worship service should be one hour long.

Respectfully submitted,
E. Kawadza

Church Music Service Report

(See Daily Proceedings No. 111)

God has given our church a special gift in music. Throughout Rhodesia the United Methodist are known for our fervor in singing and for our song writers and for our African forms of Church music. We are grateful to God for these gifts.

The new Church Music Services Centre in Salisbury has especially made it possible for many musicians to come to us to talk about music and to purchase our special music.

Other denominations are increasingly coming to us for this. In this way the whole Church is being served. A good number of our music teachers and choir directors have come to discuss ways of improving their music and its effect is good in the Church. This year we have had to reprint our complete stocks and we therefore at present have a good supply of special music on hand.

The long awaited Music Institute for Choir Directors has been approved by BOFAC and plans are underway for an Institute for training Choir Directors. We appeal to each District to be prepared to send us their best Choir Directors for training. They will become acquainted with new songs, and the best music available for all occasions, they will be taught improved ways of choir directing and a variety of group music for the local Church.

The Ecumenical Arts Association had another successful Institute last year. Our Youth are responding enthusiastically to the venture of Christian expression in art, drama, and music.

In this year of Evangelism, let us realize that good music is an effective way of bringing the Gospel to the World. Let us gladly use the gift God has given our Church for His Glory.

Part VII

Conference Course of Study

STUDIES OF THE SECOND YEAR—FIRST HALF (Year THREE)

1. THE TEACHINGS OF JESUS:

Text: *The Teaching Of Jesus*, by T. W. Manson, Cambridge Univ Press, Cost £1-15-0. Read for Examination: Part 1, pages 1 through 86.

2. HISTORY OF THE CHURCH—590-1517 A.D.:

Text: *A History Of The Christian Church*, by L. P. Qualben (Used Previous Year). Read for Examinations: Chapters 6, 7, 8. Pages 137 through 202.

3. THE PENTATEUCH:

A. *A Critical Introduction To The O.T.*, by G. W. Ander-

son, Duckworth Press, 15/0. Read for Examination: Chapters 1 through 3; pages 1 through 56.

B. *The Living World Of The Old Testament* by B. W. Anderson, Longmans and Co. £2-3-0. Read for Examination: Introduction and Chapters 1 and 2, pages 1 through 60.

4. AFRICAN BELIEFS VERSUS CHRISTIAN IDEALS AND ETHICS:

A. *The Christian Approach To The Animist* by Harris and Parrinder, publ. by Edinburgh House Press, London, cost 3/2. Read for Examination: Entire Booklet, pages 1 through 63.

B. *The Christian Ministry in Africa*, by Bengt Sundkler, publ. SCM Press. 9/0. Read for leisure only. To be examined the following year in study then, but an excellent book!

5. WORSHIP AND RITUAL:

A. *Principles of Christian Worship* by R. Abba, Publ. Oxford Press 12/0. Read for Examination: Chapters 1, 2, 3. Pages 1 through 84.

6. CHRISTIAN STEWARDSHIP OF LIFE:

A. *Christ and Our Stewardship* (Meth. Stewardship Booklet No. 2, by J. J. Vincent. Published by Epworth Press. Cost 1/9. Read entire booklet for examination.

B. *Stewardship In The Life Of The Church* by J. M. Neilson, Meth. Stewardship. Booklet No. 1, Epworth Press. Cost 1/9. Read entire booklet for exam.

7. WRITTEN SERMON PREPARATION: Prepare a full sermon outline, then write it out into a fully developed sermon. Submit both the outline, written out, and the sermon written out in full, to the tutor of the course at Exam. time. The subject for the sermon is to be "THE NEW BIRTH".

8. SUPPLEMENTARY READING:

The Divine Art Of Soul Winning, by J. O. Sanders, Pickering and Inglis, 6/3.

STUDIES OF THE SECOND YEAR—SECOND HALF (Year FOUR)

1. THE TEACHINGS OF JESUS:

Text: *The Teaching of Jesus* by T. W. Manson (Used previous year). Read for Examination: Part II, pages 89 through 312.

2. HISTORY OF THE CHURCH Years 1517 A.D. through 1700 A.D.:

Text: *A History Of The Christian Church*, (Used Previously). Read for Examination: Chapters 9 through 17, pages 203 through 355.

3. THE PENTATEUCH:

Text: A. *A Critical Introduction To The Old Testament*, (Used Previous year). Read for Examination: Re-read for review, pages 19 through 56. No exam.

4. AFRICAN BELIEFS AND CHRISTIAN IDEALS AND ETHICS:

Text: A. *The Christian Ministry In Africa* by B. Sundkler. Paper back edition. Read for Examination: Pages 1 through 144—Entire Book.

5. WORSHIP AND RITUAL:

Text: *Principles of Christian Worship* (Used Previous year). Read for Examination: Chapters 4, 5, 6. Pages 85 through 188.

6. CHRISTIAN STEWARDSHIP OF LIFE:

Text: *Christian Giving* by V. S. Azariah, USCL Press. World Xth Book No. 2. 3/9. Read for Examination: Entire Book, pages 1 through 96.

Also review (read again but not for examination) the two pamphlets on Stewardship which you studied last year, together with the above book.

7. WRITTEN SERMON PREPARATION:

Prepare a full sermon *outline*, and write it down clearly. Then take this sermon outline, and develop it in to a full written out sermon. Bring both the outline, AND the Sermon, both written out clearly, to your course tutor, at the time of the annual examinations. The subject topic for your sermon must be "THE WITNESS OF THE SPIRIT".

8. SUPPLEMENTARY READING:

A. *God And His People* by A. W. Banks, Atlantis Press.
Cost 6/0.

B. *The Bible It's Meaning And Purpose*, by E. W. Grant.
Methodist Publishing House, Cape. Cost 4/3.

NOTE: (For studies of the First Year, see the Journal of
1968, page 145).

Part VIII **Committee On Memoirs** **13. ROLL OF OUR HONOURED DEAD**

“Blessed are the dead who die in the Lord”

(a) Bishops:

Bishop Joseph Crane Hartzell, Born June 1, 1842, Died September 6, 1928. Bishop for Africa, May 1896-1916.
 Bishop Eben S. Johnson, Born (Unknown), Died December 1939. Bishop for Africa, 1916-1936.
 Bishop John M. Springer, Born (unknown), Died December 2, 1963. Bishop for Rhodesia 1936-1944
 Bishop Newell Snow Booth, Born (Unknown), Died May 17, 1968. Bishop for Congo and Southern Africa, 1944-1956.

(b) Members of Conference

	Place of Birth	Yrs. of Service		Died	Age	Place of Burial	Journal Record in
		Ent'd Conf.	Conf.				
Buchwalter, Abraham L.	Fertility, Penn.	1899	26	Aug. 3, 1917	52	Monrovia, California	1917
Gurney, Samuel	Long Branch, N. J.	1887	21	Aug. 3, 1924	64	Salisbury, So. Rhodesia	1924
Howard, Herbert N.	Harrisburg, Penn.	1907	11	Mar. 7, 1925	55	Canandaigua, N. Y.	1925
Greeley, Eddy H.	Owatonna, Minn.	1907	30	April 8, 1938	80	Old Umtali, So. Rhod.	1938
Faku, Clifford Edward	Fort Beaufort, Cape	1924	27	Febr'y 8, 1946	64	Fort Beaufort, Cape	1946
Kapenzi, Amos	Gandanzara	1928	20	May 4, 1948	50	Nyadiri, So. Rhodesia	1951
Zimonte, Ebson	Uzumba	1942	8	Mar. 14, 1950	35	Nyadiri, So. Rhodesia	1951
Huie, Carl William	Oneonta, Ala.	1946	4	July 21, 1950	41	Old Umtali, So. Rhod.	1951
Darikwa, Isaiah	Umtasa	1924	27	Aug. 17, 1951	62	Old Umtali, So. Rhod.	1951
Chimonyo, Obadiah	Nyambuka, Inyanga	1932	23	Aug. 25, 1955	63	Old Umtali, So. Rhod.	1955
Marange, Thomas	Mount Makomwe	1923	25	Febr'y 1958	72	Makomwe, So. Rhod.	1963
Bourgaize, Wilfred	Ilse, Guernsey	1921	25	Apr. 11, 1958	67	Old Umtali, So. Rhod.	1957
Aeschliman, Edward John	Rib Lake, Wisconsin	1916	44	Jan. 26, 1960	72	Old Umtali, So. Rhod.	1963
Mandisodza, David	Umtasa	1921	30	Dec. 29, 1962	75	Vumbunu, So. Rhod.	1963
Gates, Robert C.		1923	23	October 1964		Renova, Pa.	1963
Mukombiwa, Zachariah	Gazaland	1926	40	Feb. 21, 1965		Muchinjike	1963
Murphree, Marshall J.		1920	37	Oct. 7, 1966		Oneonta, Ala.	1967
Marange, Titus		1924	39	Dec. 7, 1966		Maranke Res.	1967
Nkonyama, Reginald		1925	27	March 7, 1967		Old Umtali	1967
Aldrich, Sylvia	Hadley, Mich.	1953	9	May 14, 1969	72	Muziti	1970
Mandisodza, Wilson	Inyanga	1942	25	Dec. 26, 1969		Hadley, Mich.	1970

Roll of Our Honoured Dead (Continued)

(c) Wives of Members:

- Naomi Mparutsa, Wife of Moses Mparutsa, died February 12th, 1933.
 Emma Katsidzira, Wife of Murashwa Katsidzira, died May 3rd, 1933.
 Emily Faku, Wife of Clifford Faku, died March 1, 1934.
 Lydia Sika Munjoma, Wife of Isaiah Munjoma, died February 12th, 1945.
 Hilda Nkonyama, Wife of R. N. Nkonyama, died 1948.
 Tseneka Chitombo, Wife of Jonah Chitombo, died August 30th, 1948.
 Tumani Mandisodza, Wife of David Mandisodza, died June 14th, 1953.
 Bertha Fowles Roberts, wife of G. A. Roberts, aged 73, died May 9th 1957. She served in Southern Rhodesia 1910-1950. Buried at Old Umtali.
 Edith Kapenzi, Wife of Amos Kapenzi, died January 23, 1963. Buried at Old Umtali.
 Mrs. T. A. O'Farrell, came to Rhodesia in 1910, and retired in 1951. Died on January 26, 1967 in the U.S.A.
 Mary Ann Fink, came to Rhodesia 1955. Died October, 1966.
 Misodzi Elizabeth Chieza, Wife of Philip Chieza, died February 7, 1969. Buried at Muziti.
 Rebecca Mukombiwa, wife of Zacharia Mukombiwa, died Oct. 23, 1969. Buried at Muchinjike.

(d) Other Workers:

- Miss Sadie Rexrode, W.F.M.S., age 38, died January 22, 1921, after three year service in So. Rhodesia. Buried at Old Umtali.
 Mr. Charles F. Taylor, age 67, missionary to China, died in the Umtali Hospital, August 14th, 1937 and was buried at Old Umtali
 Miss E. E. Bjorklund, age 63, died November 19th, 1930. Her missionary service extended over a period of thirty-five years. She served in China and Japan from 1894 to 1900, in East Africa at Inhambane 1910-1915 and in Rhodesia at Old Umtali 1915-1929. Buried at Old Umtali.
 Miss Mildred O. Benson, age 42, died July 12th 1937, a missionary of th eW.F.M.S. She served in S. Rhodesia at Old Umtali, 1926-1937. Buried at Old Umtali.
 Miss Pearl Mullikin, age 71, died July 12th, 1950. She served in S. Rhodeia fsrom 1909-1939. Buried at Wilmore, Kentucky
 Miss Lois Pfaff, age 53, died March 14th, 1962, served as a missionary for 18 years. Buried at Old Umtali.
 Miss Frances Quinton, age 82. died February 28th, 1965. Served in Rhodesia from 1917-1845. Buried in Frankfort, Indiana.
 Mrs. Margaret Brancel, age 35. died September 14th, 1965. Served in Rhodesia from 1963-1965. Buried at Nyamuzuwe, Rhodesia.
 Miss Grace Clark, died 1965. Served in Rhodesia 1912-1947.

Miss Esther Russell, age, 38, died September 2, 1966. Served in Rhodesia 1951-1966. Buried at Rome, Pa.
Mrs. Inger Johanne W. Jansen, died April 20th, 1969. Served in Rhodesia 1950-1961. Buried in Norway.
Mr. Charles LeMasters, died Oct. 12, 1969. Served in Rhodesia 1960-1964.. Buried in America.

Part IX

Pastoral Record

(The record includes only the appointments during membership in the Rhodesia Annual Conference, except for missionaries. Addresses may be found in the Conference membership roll).

1. RETIRED MINISTERS

Aldrich, Sylvia: Rhodesia Conference 1953; Deacon 1944; Elder 1946 by the Highway Conference; appointed missionary of the W.D.-C.S. to Rhodesia; 1950-56 Old Umtali, Teacher Training Dept.; 1958-62, Teacher Training Dept., Old Umtali; Retired 1962. Died May 14, 1969.

Chieza, Luke: Rhodesia Conference 1934; Deacon 1936; Elder 1938; 1936-41 Evangelist Mrewa District; 1942-47 Mrewa Centre; 1949-52 Nyakatsapa Circuit; 1954-55 Asst. Superintendent, Mtasa-Makoni District; 1956-61 Superintendent, Mtasa-Makoni District, 1962-65 Conference evangelist; 1966 retired.

Chieza, Philip: Rhodesia Mission Conference 1927; Deacon 1932; Elder 1936; 1927-31 Chiduku Circuit; 1932 Odzi Circuit; 1939-48 Penhalonga Circuit; 1949-54 Chiduku South Circuit; 1955 retired.

Chieza, Samuel: Rhodesia Conference 1927; Deacon 1930; Elder 1933; 1927-31 Mrewa; 1931-48 Mtoko; 1949-61 Salisbury; 1962 retired.

Chimbadzwa, Josiah: Rhodesia Conference 1926; Deacon 1929; Elder 1930; 1926-30 Assistant, Theological School, Old Umtali; 1931-33 Assistant Pastor, Old Umtali and teacher in Hartzell Training School; 1934-35 Assistant Pastor, Old Umtali; 1936-40 Pastor, Old Umtali 1941-46 Salisbury; 1946-51 Old Umtali; 1952-58 Umtali; 1959-60 supernumerary; 161 Salisbury (Harare); 1962 Old Umtali Biblical Institute; 1963 retired..

Chitombo, Jonah: Rhodesia Conference 1933; Deacon 1935; Elder 1938; in school 1933-35; 1935-47 Nyadiri Circuit; 1948-52 Nyadiri East Circuit; 1953-55 Assistant Superintendent, Nyadiri District; 1956 Nyadiri District; 1957-59 Mrewa and Nyadiri Districts; 1960 Supt. Mrewa District; 1961 Chairman and Pastor, Mutambara Centre; 1967 retired.

James, Henry I: West Wisconsin Conference 1907; Deacon 1910; Elder 1913; 1907 Birchwood; transferred Wisconsin Conference 1908; 1908-09 Algoma; 1910-12 Oconto; transferred East Central Africa Mission Conference 1913; 1913-14 St. Paul's Penhalonga; 1915 Principal Hartzell Training School; 1916-19 Mission Treasurer; 1916 Bible Dept. and Mission Press; 1917-18 Principal Central Training School Old Umtali Circuit; 1919 on furlough; 1920-22 Superintendent, Umtali District and St. Andrews Church; 1920-24 Mission Treasurer and Correspondent; 1923-24 Superintendent Mrewa District; 1925-26 on furlough; 1927-28 Superintendent, Mrewa District; 1929-31, Superintendent, Umtali District and St. Andrews Church; 1932-34 Superintendent, Umtali District and Principal Theological School, Pastor Old Umtali, and Mission Press; 1930-34 Mission Treasurer and Correspondent; 1935 on furlough; 1936-47 Superintendent Mrewa District; 1949 on furlough; 1949-51 Superintendent Mutambara; 1952 retired.

Jangano, Elia: On trial Rhodesia Conference 1948; Deacon 1950; Elder 1952; 1948-49 Assistant in Religious Education; 1950-51 Mutambara; 1952 Mutambara East; 1954-55 Mutambara West Circuit; 1956-58 Nyadiri Hospital Chaplain; 1959-63 Chiduku South; 1964 supernumerary; 1965 Conference evangelist; 1966 Supernumerary Relationship; 1968 retired.

Kasambira, Silas P.: Rhodesia Conference 1932; Deacon 1934; Elder 1936; in school 1932-33 Penhalonga; 1935-40 Gandanzara Circuit; 1941-45 Mt. Makomwe; 1945-52 Nyanyadzi; 1954-62 Mutambara West; 1963 supernumerary; 1964 retired.

Katsidzira, Benjamin: Rhodesia Conference 1924; Deacon 1926; Elder 1930; 1924-25 Nyamukwarara; 1926 Gandanzara; 1927-31 Gandanzara Circuit; 1932-34 Mtasa Circuit; 1935-38 Maranke Circuit; 1939-48 Zimunya Circuit; 1950 Chiduku North Circuit; 1951 retired.

Katsidzira, Hosea: Rhodesia Conference 1930; Deacon 1932; Elder 1934; 1930-31 in school; 1932-35 Mangwendi Circuit; 1935-38 Headlands Circuits; 1939-61 Mrewa Circuit; 1962 retired.

Machiri, Jonah: Rhodesia Conference 1930; Deacon 1933; Elder 1935; in school 1933-35; 1935-37 Evangelist, Old Umtali District; 1938-39 Mukahanana Circuit; 1940-41 Teacher, Hartzell Training School, Old Umtali; 1942-48 Chiduku South Circuit; 1949-54 Chiduku North Circuit; 1949-54 Maranke South Circuit; 1955-62 Penhalonga Munde-nda; 1963 Maranke North; 1966 retired.

Machiri, Patrick: Rhodesia Conference 1930; Deacon 1932; Elder 1934; 1930-31 in school; 1932-33 Chiduku Circuit; 1934-35 Maranke Circuit; 1936-49 Nyakatsapa; 1950-51 Mtoko; 1952-54 Chiduku North; 1955-65 Gandanzara; 1965 retired.

Mandisodza, Wilson: Rhodesia Conference 1942; Deacon 1944; Elder 1946; 1942-43 Muziti; 1944-46 Nyakatsapa; 1947-49 Old Umtali Circuit; 1950-51 Nyadiri Circuit; 1952 Mrewa East Circuit; 1953-61 Mrewa North; 1962 Chiduku North; 1967 retired; Died December 26, 1969.

Maramba, Johnson: Rhodesia Conference 1930; Deacon 1932; Elder 1936; 1930 Assistant Hartzell Training School; 1931-33 Mukahanana Circuit; 1934 in school; 1935-36 Penhalonga; 1936-38 Penhalonga Circuit; 1939-49 Chiduku North; 1949-50 Nyadiri; 1950 Penhalonga, Munde-nda; 1955-63 Zimunya South; 1964 retired.

Mparutsa, Moses: Rhodesia Conference 1928; Deacon 1930; Elder 1933; 1928-29 Umtali; 1930-44 Nyadiri; 1945-54 Zimunya School Circuit; 1955 Assistant Superintendent Maranke-Chiduku District; 1956-57 Superintendent Maranke District; 1955-58 Maranke Central Circuit; 1959-61 Umtali; 1962-63 Chaplain, Nyadiri Hospital; 1964 retired.

Munjoma, Enoch: Rhodesia Conference 1930; Deacon 1932; Elder 1934; 1930-31 in school; 1932-53 Mtoko North Circuit; 1954-57 Zimunya Circuit; 1958-61 Mrewa Centre; 1962 retired.

Nduna, John: Rhodesia Conference 1928; Deacon 1930; Elder 1932; 1928-31 Assistant Hartzell Training School, Old Umtali (Literary Dept.), Old Umtali Circuit; 1932-37 Teacher in Hartzell Training School, Old Umtali; 1938-40 Supt. of schools, Old Umtali District; 1941 leave of absence; 1942-56 Supt. Honde District; 1957-59 Rowa; 1964 retired.

O'Farrell, Thomas A.: East Central Africa Conference 1910; Deacon and Elder 1910; 1910-15 Mutambara Mission and Circuit; 1915-18 on furlough; 1919 Principal Central Training School, Old Umtali; 1919-20 Mrewa Mission and Circuit; 1921-23 Superintendent Mrewa District; 1924 on furlough; 1925-26 Superintendent, Mrewa District; 1927-31 Superintendent Nyadiri District; 1932 on furlough; 1933-39 Superintendent Nyadiri District; 1940 on furlough; 1941-47 Superintendent Nyadiri District; 1948 on furlough; 1949-51 Umtali African work; 1951-52 on furlough; 1953 retired.

Roberts, George A.: Rhodesia Conference 1921; Deacon and Elder 1921; 1907-08 Old Umtali, assistant Agriculture Dept.; 1909-10 Old Umtali Industries; 1911 Old Umtali Agriculture and Sunday School Missionary; 1912-13 Old Umtali Agriculture Dept.; 1914 on furlough; 1915-18 Old Umtali Agriculture and Animal Husbandry; 1919-20 Mutambara Circuit; 1921 on furlough; 1922-23 Old Umtali Dept. of Agriculture and Gandanzara Circuit; 1924 Principal Hartzell Training School and Gandanzara Circuit; 1925-28 Principal Hartzell Training School and Dept. of Agriculture; 1929-30 on furlough; 1931-37 Superintendent Mutambara District; 1938 on furlough; 1939-45 Superintendent Mutambara District; 1947 on furlough; 1948-50 Principal Nyadiri Mission; 1950 retired.

Rugayo, Jackson: Rhodesia Conference 1930; Deacon 1932; Elder 1934; 1930-31 in school; 1932-48 Mutambara Circuit; 1949-51 Mrewa; 1952 Maranke North Circuit; 1953-62 Nyanyadzi Circuit; 1963, retired.

2. EFFECTIVE MINISTERS

Alvord, Alexander Mapes: Northern California Nevada Conference 1958; Deacon 1958; transferred to Rhodesia Conference 1959; Elder 1960; Rusape Wesley and Chiduku-Chikore District Schools 1959; Furlough 1964; Leave of absence 1964; transferred to Western North Carolina Conference 1965; Transferred to Rhodesia Conference 1967; Principal of Mrewa, August 1967; Acting Education Secretary 1970.

Anfinsen, Hans Faye: Norway Conference 1948; Deacon 1951; Elder (Missionary rule) 1952; Sandnes 1948; in school 1950; transferred to Rhodesia Conference 1952; Marange-Chiduku 1952; furlough 1957; Supt. of Mrewa District schools 1958; Supt. of District schools, Chairman Mrewa Mission 1959; Chairman Mrewa Centre 1960; furlough 1963; Rusape (Wesley), Manager Zimunya Schools 1965; Field Treasurer 1968; Furlough 1969.

Ball, Marcia Mary: Rhodesia Conference 1953; Deacon 1955; Elder 1958; Christian Centre Umtali 1952; furlough 1957; Conf. Director Christian Education, Women's Bible Training 1958; Literature Planning Editor 1961; furlough 1963; Director Umtali Christian Centre 1964; Treasurer, Old Umtali 1966; Bookkeeper, Scripture teacher 1967; furlough 1968; Scripture Teacher, Associate Pastor Old Umtali 1969.

Bisby, Joseph Brice: Texas Conference 1955; Deacon 1955; Elder 1957; Served charges in Texas Conference 1955; Transferred to Rhodesia Conference 1961; Mutambara Circuit Schools 1961; Headmaster, Mutambara, furlough 1966; Nyamuzuwe High School 1967.

Blomquist, Lennart: Sweden Conference 1940; Deacon 1942; Elder 1944; transferred to Rhodesia Conference 1947; Nyadiri District missionary 1947; Superintendent, Nyadiri District 1950; furlough 1952; Mutambara 1954; Old Umtali Farm 1957; furlough 1960; Superintendent Mtoko-Nyadiri District 1961; furlough 1965; Conference Stewardship and Land Agent 1967; furlough 1969.

Bjerkerot, Ernst: On trial after seminary graduation 1952; Sweden Conference Deacon 1956; Elder 1958; Hultsfred 1952; Hudiksvall 1954; Boden 1955; Stockholm, St. Peter 1958; Transferred to South East Africa Conference under New York Board of Missions 1959; Language study 1959; Superintendent Mozambique work in Rhodesia 1961; Director of Education Eastern Transvaal District, South Africa 1962; furlough 1964; language work 1965; Transferred to Rhodesia Conference 1966; Epworth 1966; furlough 1968.

Buwu, William: Deacon 1965; Elder 1967; Chikore-Tanda Circuit 1965; Conference Membership terminated by withdrawal 1968.

Chidzikwe, Josiah: Rhodesia Conference 1948; Deacon 1950; Elder 1952; Mukahanana Circuit 1948; Penhalonga Circuit 1949; Assistant Religious Education 1950; Marange North Circuit 1951; Mrewa 1952; Ehnes Memorial Church, Old Umtali 1957; Studies abroad 1961; Chairman Nyadiri Centre, Pastor, O'Farrell Memorial Church 1962; Miller Memorial Church, Sakubva 1966; District Superintendent, Mtasa-Makoni District 1970.

Chigudu, Nason: Rhodesia Conference 1942; Deacon 1944; Elder 1946; Uzumba South Circuit 1942; Nyadiri Circuit 1954; Nyadiri East Circuit 1958; Maranke South 1966; Nyadiri Circuit 1969.

Chikosi, Davidson: Rhodesia Conference 1953; Deacon 1957; Elder 1959; Gandanzara Circuit 1953; Supernumerary relation 1955; Mutambara East 1956; Superintendent Mrewa District 1963; Nyanyadzi 1969.

Chitima, Mooregood: Rhodesia Annual Conference 1968; Deacon 1968; Elder 1970; Assistant pastor Miller Memorial Church, Sakubva 1968; Maranke West 1970.

Chimbqanda, Elijah: Rhodesia Conference 1955; Deacon 1957; Elder 1959; Mtoko North 1955; Studies abroad 1963; Mtoko north 1964; Uzumba South 1966; Mrewa East Circuit 1968.

Chiza, Martin: Rhodesia Conference 1952; Deacon 1954; Elder 1956; Gandanzara Circuit 1952; Ehnes Memorial Church, Old Umtali 1953; Studies abroad 1957; Epworth Theological College 1959; Conference Evangelist South 1966; Highfield Circuit 1968.

Choto, Kenneth: Rhodesia Conference 1948; Deacon 1950; Elder 1952; Mrewa School supervisor and Mrewa East 1948; Assistant Superintendent, Mrewa District 1954; District Superintendent Mtoko District 1957; Studies abroad 1958; Old Umtali Biblical Institute and station chairman 1959; Harare, Salisbury 1962; Nyamutumbu 1966.

Culver, Maurice E.: Newark Conference 1942; Deacon and Elder 1944; New Jersey 1942; transferred to Rhodesia Conference 1945; Marange and Zimunya Circuits 1945; Superintendent Maranke Zimunya District 1947; Superintendent Mtasa-Makoni District 1947; Superintendent Umtali District 1948; Furlough 1949; Secretary of Liter-

ature and Evangelism 1952; Principal Old Umtali Theological School and manager Rhodesia Mission Press 1954; Furlough 1957; Principal Old Umtali Biblical Institute, Chairman Old Umtali 1959; Epworth Theological College 1961; Claremont School of Theology 1963; Dean, Asbury Theological Seminary 1964; Epworth Theological Seminary 1964; Epworth Theological College 1968.

Curtis, Thomas L.: South Georgia Conference 1957; Deacon 1958; Elder 1959; St. Luke's Church Columbus, Georgia (Associate Pastor) 1958; transferred to Rhodesia Conference 1961; Assistant Superintendent Mtasa-Makoni District 1961; Superintendent Mtasa-Makoni District 1962; furlough 1965; Principal Nyamuzuwe 1966; Urban and Stewardship Ministry, Salisbury 1967; Rusape Wesley Circuit 1968; Superintendent, Salisbury-Bulawayo District 1969.

Dikanifuwa, Nason A.: Rhodesia Conference 1954; Deacon 1956 Elder 1958; Nyadiri Mission 1955; Miller Memorial Church Umtali 1957; Studies abroad 1961; Miller Memorial Church Umtali 1962; Mrewa Mission Church 1966.

Eriksson Kare: Norway Conference 1941; Deacon 1946; Elder 1947; Mo in Rana 1941; Sigerfjord 1943; Bood 1944; in school 1947; transferred to Rhodesia Conference 1949; District Missionary, Mutambara 1949; Superintendent Mutambara District, Principal Mutambara 1952; Furlough 1954; Superintendent Mutambara District, Principal Mutambara School 1955; Administrative Assistant to the Bishop 1959; Furlough and studies 1961; Epworth Theological College, Principal 1963; Furlough 1966; Epworth Theological College 1967; Administrative Assistant to the Bishop 1968; Principal, Epworth Theological College, Administrative Assistant to the Bishop 1969.

Goodloe, Robert W.: Rhodesia Conference 1956; Deacon 1952; Elder 1956; School Superintendent Mtasa District 1956; Principal Hartzell Theological School 1957; Epworth Theological College 1959; Furlough 1961; Hendrix College 1962.

Griffin Hunter D.: Kentucky Conference 1947; Deacon 1949; Elder 1950; Transferred to Rhodesia Conference 1951; District Missionary Mtasa-Makoni 1951; Superintendent, Mtasa-Makoni 1952; Furlough 1956; Nyadiri Mission 1957; Administrative Assistant to the Bishop 1961; Furlough 1962; Old Umtali Biblical Institute 1963; Executive Secretary Ngariende, Extension Coordinator 1965; Field Treasurer after short furlough 1967; furlough 1968, then staff of the Board of Missions, N.Y.

Gurupira, Philemon: Rhodesia Conference 1952; Deacon 1954; Elder 1956; Mtoko African Missionary Society 1952; Chiduku South 1956; Nyadiri Circuit 1959; Mtoko West 1965; Mtoko Centre 1969.

Gurure, J. Johnstone: Rhodesia Conference 1963; Deacon 1965; Elder 1966; Mrewa South 1963; Supernumerary Relations 1968; Uzuumba South 1969.

Hanson, Coriless V.: Alabama-West Florida Conference 1954; Deacon 1955; Elder 1957; Transferred to Angola Conference 1959; Transferred to Rhodesia Conference 1964; Panama City, Fla. 1950; Brent, Ala. 1951; Lexington N.C. 1954; Missionary preparation 1958; Wm. Taylor Bible School, Quessua, Angola 1959; Teacher Training, Nyadiri 1964; Conference Director Christian Education 1966; Furlough 1968.

Harper, Kenneth: California-Nevada Conference 1948; Deacon and Elder 1948; transferred to Rhodesia Conference 1951; 1951 Superintendent Mtasa-Makoni District; 1952 Teacher Training Old Umtali; 1954 on furlough; 1956 study leave; 1959 University of Kentucky.

Hassing, Per: Norway Conference 1937; Deacon 1938; Elder 1939; 1937 Conference Evangelist; 1939 Transferred to Rhodesia Conference; 1940 Superintendent of Schools, Old Umtali District; 1942 Superintendent Mtasa-Makoni District; 1949 Superintendent Umtali South District; 1952 Superintendent Mutambara District; 1953 on furlough; 1955 Field Treasurer and Correspondent; 1956 Administrative Assistant; 1960 on furlough; 1961 Boston University School of Theology.

Heyer, Edward: Transferred from United Church of Christ to Rock River Conference 1959; Elder 1959; transferred to Rhodesia Conference 1960; Mrewa District Schools 1960; Nyadiri Teacher Training 1962; 1964 on furlough.

Hughes, Robert Epperson: North Alabama Conference 1953; Deacon 1953; Elder 1955; appointments 1955; Supernumerary 1959; in School 1961; transferred to Rhodesia Conference 1962; Mutambara Church 1962; 1963 Social Evangelism, Asst. Pastor Salisbury (Highfields); 1965 Mindolo Ecumenical Centre; 1967 special appointment with the United Nation Office of Economic Opportunity, Atlanta, Ga. 1968.

Jijita, Elliot: Rhodesia Conference 1962; Deacon 1964; Asst. pastor Harare and Audio-Visual 1962; Old Umtali Biblical Institute 1963; Mundenda 1965; Conference Youth Director 1966; Elder 1966; Harare 1969.

Jijita John: Rhodesia Conference 1953; Deacon 1955; Elder 1957; Maramba-Pfungwe 1953; Nyadiri Centre 1957; Rusape 1962; Nyakatsapa 1968; District Superintendent, Umtali South 1970.

Johnson, Morgan: South Georgia Conference 1951; Deacon 1951; Elder 1955; transferred to Rhodesia Conference 1962; Mrewa Primary School 1952; P.T.L. Old Umtali 1953; Teacher, Atlanta, Geo. 1955; Student 1960; P.T.L. Mutambara 1961; P.T.H. and High School, Old Umtali 1962; part time pastor, Mundenda 1963; High School Old Umtali 1965; furlough 1966; Nyadiri Teacher Training School 1967; Nyadiri High School 1970.

Kaemer, John E.: Angola Conference 1959; Deacon 1961; transferred to South East Africa Conference 1961; transferred to Rhodesia Conference 1963; Elder 1964; Nyadiri Teacher Training 1964; Music Research 1965; furlough 1968.

Kajese, Amon: Rhodesia Conference 1942; Deacon 1944; Elder 1946; Maramba-Pfungwe 1942; Uzumba North and South 1953; Mtoko South 1960; Mtoko West 1969.

Kadenge, Fanuel: Deacon 1965; Elder 1967; Highfield Circuit 1965; Mutambara Centre 1968.

Kalso, Milton L.: Pacific Northwest Conference 1961; Deacon 1961; Elder 1964; transferred to Rhodesia Conference 1964; Mutambara Teacher Training 1964; Nyadiri Teacher Training 1965; furlough 1967; Nyadiri Teacher Training and Associate Pastor and Student Chaplain 1970.

Kanonuhwa, Arthur: Rhodesia Annual Conference 1967; Deacon 1967; Elder 1969; Maranke North Circuit 1967; Miller Memorial Church, Sakubva 1970.

Kapenzi, Geoffrey: Rhodesia Conference 1960; Deacon 1964; Elder 1966; Overseas study 1960; Supernumerary Relation 1968.

Katsande, Alfred: Rhodesia Conference 1955; Deacon 1957; Elder 1959; 1955 Nyamukwarara; 1957 Inyanga North; 1962 Asst. Umtali; 1963 studies abroad; 1964 Marange Central; Nyamuzuwe and Mtoko North 1968.

Kawadza, Jonah: Rhodesia Conference 1953; Deacon 1955; Elder 1957; 1953 Mrewa East Circuit; Chikwizo Circuit; 1961 Sput. Mrewa District; 1964 Administrative Assistant, Studies overseas 1969.

Kowo, Simon: Rhodesia Conference 1953; Deacon 1953; Elder 1955; 1953 Mtoko North Circuit; 1955 Mtoko East Circuit; 1957 Assistant Superintendent Mtoko District; 1961 Studies abroad; 1962 Salisbury (Highfields); 1964 sabbatical leave; 1965 supernumerary; 1967 United Church of Zambia; Conference membership terminated by Involuntary Location 1969.

Kurewa, John: Rhodesia Conference 1960; Deacon 1962; Elder 1964; 1960 Chikwizo; 1961 studies overseas; Epworth Theological College 1967; Studies overseas 1970.

Kurewa, Josiah: Deacon 1965; Elder 1967; Chikwizo 1965; Mrewa North 1967; Studies overseas 1970.

Kuwana, Elisha L.: Rhodesia Conference 1953; Deacon 1956; Elder 1958; 1953 Nyamukwarara; 1954 Mrewa West 1957 Mtoko East; 1964 Chiduku South.

Leiknes, Asbjorn: Norway Conference 1948; Deacon 1949; Elder 1950; transferred to Rhodesia Conference 1950; District missionary, Nyadiri; 1952 Superintendent, Nyadiri District; 1955 on furlough; 1959 Superintendent Mutambara and Umtali-Zimunya Districts; 1960 Umtali (St. Andrews); 1961 Old Umtali Secondary School; 1963 on furlough; 1965 Mutambara Teacher Training/Secondary; 1967 short furlough; Principal and Associate Pastor Mutambara 1968.

Madzinga, Nason: Rhodesia Conference 1953; Deacon 1955; Elder 1957; 1953 Nyadiri East Circuit; 1957 Maramba-Pfungwe; 1963 studies abroad; 1964 Mtoko East; 1965 Supt. Mtoko-Nyadiri District.

Makunike, Willas: Rhodesia Annual Conference 1966; Deacon 1966; Elder 1968; Mundenda Circuit 1966; Nyakatsapa Circuit 1970.

Makuto, Daniel: Rhodesia Annual Conference 1948; Deacon 1950; Elder 1952; Chikwizo 1949; Mtoko 1951; Mrewa West 1957; Mrewa Centre 1963; Conference Evangelist, North 1967; Chaplain, Nyadiri Hospital 1969.

Matongo, Ezekiel: Rhodesia Annual Conference 1955; Deacon 1957; Elder 1959; Marange South 1955; Nyakatsapa 1962; Director of Evangelism 1968; Passed away March 6, 1970.

Matongo, Rudolph: Rhodesia Annual Conference 1963; Deacon 1965; Elder 1966; Mutambara West 1963; Headlands Circuit 1969.

Mawanga, Wilson: Rhodesia Annual Conference 1968; Deacon 1968; Elder 1970; Mutambara East Circuit 1968.

Mawokomatanda, Isaac: Rhodesia Annual Conference 1968; Deacon 1968; Elder 1970; Rusape-Bulawayo Circuit 1968.

Miller, Charles M.: Baltimore Conference 1949; Deacon 1950; Elder 1951; studies 1950; transferred to Rhodesia Annual Conference 1953; District Superintendent, Mutambara 1953; District Superintendent, Mrewa 1955; Social Centre Umtali 1958; furlough 1959; Director, Umtali Social Centre 1960; furlough 1964; Treasurer Old Umtali 1965; District Superintendent, Umtali South District 1966; furlough 1970.

Mkasa, Caleb: Rhodesia Annual Conference 1965; Deacon 1965; Elder 1967; Assistant pastor Miller Memorial Church Sakubva 1965; Nyamuzuwe and Mtoko North Circuits 1966; studies at Mindolo Ecumenical Centre 1968; Marange West Circuit 1969; Marange North Circuit 1970.

Mudzengerere, David: Rhodesia Annual Conference 1960; Deacon 1961; Elder 1963; Headlands 1960; Nyanyadzi 1963; Pastor and Chairman Old Umtali 1965; District Superintendent Mrewa District 1969.

Mukangara, Samuel: Rhodesia Annual Conference 1967; Deacon 1967; Elder 1969; Honde Valley Circuit 1967.

Munjoma, John: Rhodesia Annual Conference 1962; Associate pastor Old Umtali 1962; Deacon 1964; studies abroad 1964; Elder 1966.

Munjoma, Samuel: Rhodesia Annual Conference 1942; Deacon 1944; Elder 1946; Uzumba North Circuit 1942; Mutambara Mission 1950; Mundenda 1951; Maranke North Circuit 1954; Bulawayo 1963; Old Umtali pastor and Station Chairman 1969.

Murphree, Marshall Warne: Indiana Conference 1954; Deacon 1956; Elder 1957; Lanesville, Ind. 1954; School Manager Mtasa-Makoni 1955; transferred to Rhodesia Annual Conference 1956; Evangelist Mtoko-Nyadiri 1956; School manager Nyadiri 1957; furlough 1960; Secretary of Evangelism (Ngariende) and Extension Coordinator 1962; furlough 1965; Principal Nyamuzuwe 1966; Epworth Theological College 1966; University College of Rhodesia 1968.

Muziti, Joslah: Rhodesia Annual Conference 1962; Inyanga North 1962; Inyanga South 1964; Deacon 1965; Elder 1966; Gandanzara 1967; Mrewa North 1970.

Muzorewa, Abel: Rhodesia Annual Conference 1953; Deacon 1955; Elder 1957; Assistant in Conference Evangelism 1953; Chiduku North 1956; studies abroad 1958; Pastor and Chairman Old Umtali 1963; Conference Director of Youth 1965; R.C.C. Youth Secretary 1966; Bishop 1968.

Muzulu, Samuel: Rhodesia Annual Conference 1956; Deacon 1958; Elder 1960; Nyakatsapa 1956; Mrewa Centre 1961; studies abroad 1963; Mrewa North 1964; Harare Circuit 1966; Muradzikwa 1969.

Mwarewangepo, Zebediah: Rhodesia Annual Conference 1968; Deacon 1968; Elder 1970; Marange Central Circuit 1968.

Nduna, Samuel: Rhodesia Annual Conference 1965; Deacon 1965; Elder 1967; Zimunya South District 1965; Maranke South 1969.

Nyamukapa, Patron: Rhodesia Annual Conference 1948; Deacon 1950; Elder 1952; in school 1948; North east Mtoko District 1949; Conference Evangelism 1952; Evangelism Mrewa District 1956; Headlands 1957; Mutambara Centre 1959; District Superintendent Umtali South District 1960; Pastor and Station Chairman Nyadiri 1966.

Nyamurowa, Dennison: Rhodesia Conference 1961; Deacon 1963; Elder 1965; Uzumba North and South 1961; Bible Societies in Malawi 1965.

Nyanungo, Lovemore: Rhodesia Annual Conference 1964; Deacon 1965; Elder 1966; Maranke South 1964; Zimunya North 1965; studies in Kenya 1969; Bulawayo 1969.

Otto, Grace: Rhodesia Conference 1953; Deacon 1948; Elder 1952; 1954 Mutambara Girls' School; 1955 on furlough; 1956 Headmistress Mutambara Girls' School; 1961 furlough; 1962 mistress Muta-mbara Teacher Training; 1964 Nyadiri Teacher Training; 1966 furlough; 1967 Associate Pastor and Student Chaplain, Old Umtali; Director Women's Work Epworth Theological College 1969.

Otto, Vivlan: Rhodesia Conference 1953; Deacon 1948; Elder 1952; 1954 Nyadiri Girls' School; 1955 on furlough; 1956 Nyadiri; 1957 Old Umtali Teacher Training; 1958 Mutambara Teacher Training; 1961 on furlough; 1963 Headmistress Old Umtali Teacher Training; 1965 Headmistress Nyadiri Teacher Training; 1967 furlough.

Sells, Ernest L.: Kentucky Conference 1921; Deacon 1925; Elder 1927; 1921 in school; transferred to Kansas Conference 1923; 1924 Winchester; 1925 in school; 1927 Elgin; transferred to Rhodesia Conference 1929; 1929 Supt. Mrewa District; 1933 Supt. Umtali-Rusape District, St. Andrews Church; 1936 on furlough; 1937 Supt. Umtali District, St. Andrews Church; 1938 Supt. Mutambara District; 1939 Supt. Umtali District; 1948 on furlough; 1949 Umtali, St. Andrews and Circuit; 1955 on furlough; 1956 Principal Mrewa Mission; 1959 on furlough; 1960 Audio-Visual; 1964 retirement furlough; 1967 return to Rhodesia as Conference Archivist; Transferred to Wisconsin Conference 1964.

Shamu, Kenneth: Rhodesia Annual Conference 1966; Deacon 1966; Elder 1968; Nyanyadzi Circuit 1966; Zimunya South 1969.

Stine, Ovid A.: Southern Illinois Conference 1941; Deacon 1943; Elder 1945; 1941 Mt. Erie; 1942 Elisabethtown; 1943 Harrisburg "Dorris Heights"; 1946 in school; 1950 transferred to Rhodesia Conference; 1950 Mtoko Missionary; 1952 Supt. Mrewa District; 1955 on furlough; 1956 Supt. Makoni District; 1958 Supt. Mtoko District and Principal Nyamuzuwe Mission; 1961 furlough; 1962 Administrative Assistant; 1964 Evangelist at Shapuri; 1965 District Supt. Mtasa-Makoni District; furlough 1965; furlough 1969; Botswana 1970.

Thomas, Norman Ernest: New York East Conference 1955; Deacon 1955; Transferred to Oregon Conference 1956; Elder 1957; 1956 Portland (Errol Heights); 1960 in school; 1962 transferred to Rhodesia Conference; 1962 Conference Director of Christian Education; 1966 furlough; Secretary of Urban Evangelism R.C.C. 1967; furlough 1969.

Zhungu, Lamech: Makoni Circuit 1965; Deacon 1965; Elder 1967;

1967 Christian Education Worker, Mtasa-Makoni District.

Zuze, Solomon: Rhodesia Conference 1954; Deacon 1956; Elder 1959; 1954 Mtoko North Circuit; 1956 Chikwizo; 1958 Zimunya North; 1965 Maramba-Pfungwe; Mrewa South 1967.

MINISTERS ON TRIAL

Chikanya, Martin: Rhodesia Conference 1965; Deacon 1965; 1965 studies overseas; Supernumerary Relation 1968.

Messenger, Franklin: Missouri East Conference 1966; Deacon 1967; Rhodesia Annual Conference 1968; Conference Auditor 1968.

Mudiwa, Peter: Rhodesia Annual Conference 1969; Deacon 1969; Dendera 1969.

Mvenge, Thomas: Rhodesia Annual Conference 1969; Deacon 1969; Assistant Pastor, Miller Memorial Church, Sakubva 1969.

3. APPROVED SUUPPLY PASTORS—RECORD

Chapata, Edward: O.U.B.I. 1961; Mrewa West and (June) Mrewa North 1963; District Christian Education Mrewa, 1964; District Christian Education Mtoko-Nyadiri 1969.

Chidawanyika, Bennett: O.U.B.I. 1964; Epworth Theological College 1965; Honde Valley 1966; Nyamukwarara 1967; Ordained Local Deacon 1969.

Chikodzi, Elias: O.U.B.I. 1961; Maranke South 1963; Inyanga 1967; Ordained Local Deacon 1969.

Dziwa, Nisbert: Nyanyadzi, Christian Education 1962; Kitwe, Zambia, Youth work course 1962; Umtali South Christian Education 1963; Mrewa Christian Education (District) 1968.

Kajese, Philemon: O.U.B.I. 1961; Mtoko 1963; Chikore-Tanda 1969.

Kasiyamhuru, Lazarus: O.U.B.I. 1959; Mtoko-Nyadiri District worker 1961; Umtali South District worker 1969.

Makande, Josiah L.: Assistant Pastor, Christian Education Director, Harare 1955; O.U.B.I. 1961; Headlands 1963; Ordained Local Deacon 1964; Mutambara West 1969.

Masenda, Jairus K.: Christian Education worker Mtoko District 1956; O.U.B.I. 1959; Mrewa East pastor 1961; Maramba-Pfungwe pastor 1968.

Matambanadzo, Annual: Dindi 1963; Sakubva Hilltop 1964; Maranke West 1965; Mt. Darwin 1966; Chikwizo 1969.

Mhandu, Kenneth: Christian Education worker Chiduku 1955; O.U.B.I. 1961; Nyamukwarara 1963; Chikwizo 1966; Makoni Circuit 1969.

Mutanga, Evison: Christian Education worker Nyadiri 1955; O.U.B.I. 1959; Christian Education worker Harare 1961; Christian Education Worker Mtoko 1962; Christian Education worker Nyadiri 1963; Maramba-Pfungwe pastor 1964; Nyadiri Circuit pastor 1965; Bindura-Mt. Darwin 1969.

Nkomo, Kalboni: Christian Education Salisbury-Bulawayo district 1967; Mangula Circuit pastor 1970.

Part X

Conference Calendar—1970

THIS IS THE "YEAR OF EVANGELISM"

FEBRUARY

Christian Education Month, with emphasis on Youth and Stewardship.

- 6- 8 Umtali South District Conference
- 27 March 1 Mrewa District Conference—Chamapango.
- 13-15 Mtasa-Makoni District Conference—Chitenderano.
- 11 Ash Wednesday

MARCH

- 6 World Day of Prayer
- 13-15 Nyadiri-Mtoko District Conference—Nyamuzuwe.
- 27 Good Friday
- 29 Eeaster Sunday

APRIL

- Training in Urban Mission—Empasis
- 5 Social Concerns Sunday

MAY

- Training in Urban Ministry Emphasis continued
- 1- 6 Annual U.M.Y.F. Meeting—Harare
- 3-15 Short course for girls—Sunnyside
- 4-11 Ecumenical Arts' Workshop—Salisbury Area
- 4- 8 Leadership Training Institute R.R.W. Mutambara Mission.
- 14-17 Vabvuwi North—Salisbury
- 17 Whit Sunday—Pentecost

JUNE

- Stewardship Emphasis
- 7 United Methodist Student Day

JULY

- 3- 5 Salisbury-Bulawayo District Conference—Highfield.
- 5 Epworth Day
- 9-12 Vabvuwi South Convention—Mutambara—Sunnyside
- 19 Student Loan Sunday
- 26 Harvest Sunday
- 31-Aug. 2 U.M.Y.F. Revival—Nyadiri-Mtoko

AUGUST

- 2 Ngariende Sunday
- 7- 9 Umtali South District U.M.Y.F. Revival
- 9 Guide and Boy Scouts Sunday
- 21-23 Mtasa-Makoni U.M.Y.F. Revival—Nyakatsapa
- 26-31 R.R.W. North—Nyadiri Camp Ground

SEPTEMBER

- 2- 7 R.R.W. South—Chiringaodzi, Marange
- 6 A.A.C.C. (All Africa Conference of Churches Sunday)
- 18-20 U.M.Y.F. Revival—Salisbury-Bulawayo
- 27 Ministers' Sunday

OCTOBER

- 4 World-Wide Communion Sunday
- 5- 9 Pastors' School
- 11 Laymen's Sunday

NOVEMBER

- 8 Alcoholic Concerns Sunday
- 22 Bible Sunday
- 29 First Sunday in Advent

DECEMBER

- 11-13 Laymen's Training
- 16-19 Dumba Re R.R.W. Mundenda—Mtasa-Makoni
- 25 Christmas Day
- 31 Watch Night

JANUARY 1971

- 5-10 Rhodesia Annual Conference—Mutambara

Part XI

HISTORICAL

Conference Sessions

EAST CENTRAL AFRICA MISSION CONFERENCE

TIME	PLACE	BISHOP	SECRETARY
1901 Nov. 16	Umtali and Old Umtali	Hartzell	Springer
1903 Sept. 29	Umtali	Hartzell	Beetham
1905 May 26	Umtali	Hartzell	Ferris
1907 Mar. 13	Umtali	Hartzell	Ferris
1907 Nov. 22	Umtali	Hartzell	Ferris
1909 July 10	Umtali	Hartzell	Greeley
1910 Aug. 17	Umtali	Hartzell	Greeley
1911 June 7	Umtali	Hartzell	Gurney
1912 Feb. 17	Old Umtali	(J. R. Gates)	O'Farrell
1913 Oct. 22	Old Umtali	Hartzell	Greeley

RHODESIA MISSION CONFERENCE

1915 Jan. 20	Old Umtali	Hartzell	Greeley
1916 Feb. 16	Old Umtali	(J. R. Gates)	Greeley
1917 May 3	Old Umtali	Johnson	Greeley
1917 Dec. 7	Old Umtali	Johnson	J. R. Gates
1919 April 4	Umtali	Johnson	Gurney
1921 June 13	Old Umtali	Johnson	James
1922 June 14	Old Umtali	Johnson	James
1923 June 19	Old Umtali	Shepard	James
1924 Aug. 13	Old Umtali	Johnson	James
1925 June 25	Old Umtali	Johnson	Wagner
1926 Nov. 4	Nyadiri	Johnson	R. C. Gates
1927 June 14	Old Umtali	Johnson	Murphree
1928 Sept. 10	Old Umtali	Johnson	Murphree
1929 July 3	Old Umtali	Johnson	Murphree
1930 July 9	Mutambara	Johnson	Murphree

RHODESIA ANNUAL CONFERENCE

1931 July 8	Mrewa	Johnson	Sells
1932 Sept. 28	Old Umtali	Johnson	Sells
1933 June 14	Old Umtali	Johnson	Sells
1934 June 13	Old Umtali	Johnson	Sells
1935 July 9	Old Umtali	Johnson	Adkins
1936 Dec. 6	Old Umtali	Springer	Sells
1937 Oct. 6	Nyadiri	Springer	Sells
1938 Oct. 5	Old Umtali	Springer	Sells
1939 Nov. 8	Old Umtali	Springer	Sells

THE METHODIST CHURCH

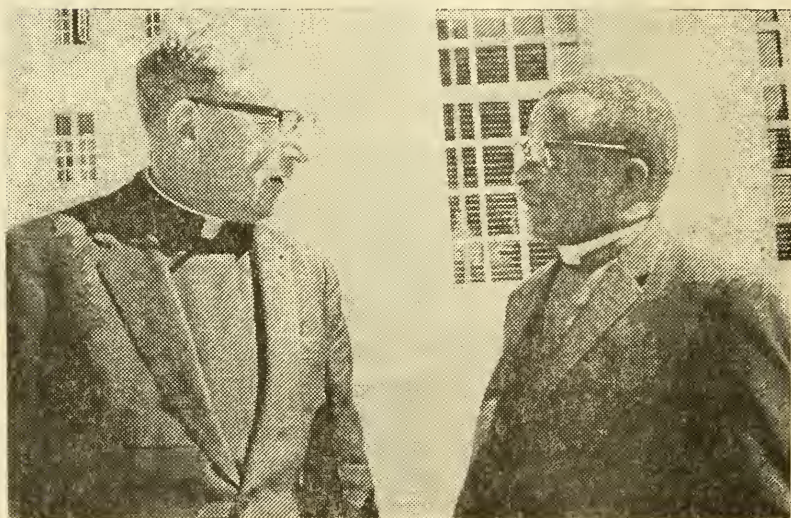
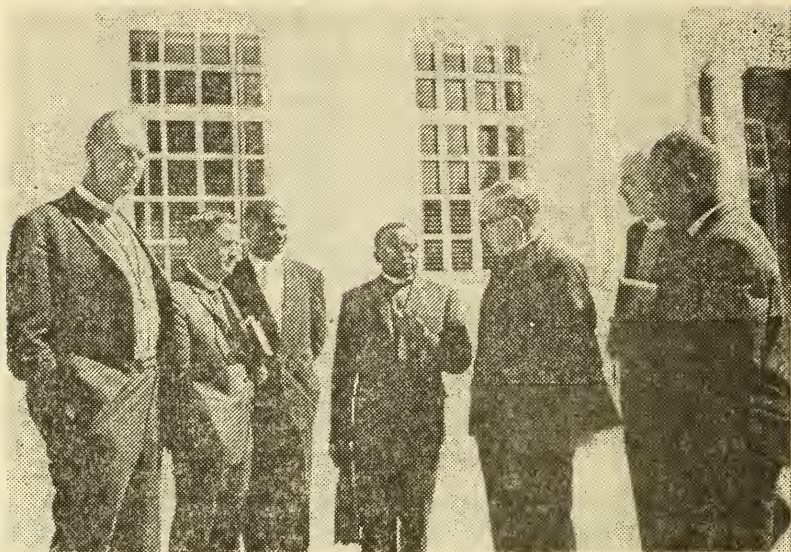
1939 Nov. 10	Old Umtali	Springer	Sells
1940 July 24	Mrewa	Springer	Sells
1941 Sept. 2	Old Umtali	Springer	Sells
1942 Sept. 1	Mutambara	Springer	Sells
1943 Aug. 31	Old Umtali	Springer	Sells
1944 Sept. 5	Old Umtali	Springer	Sells
1945 Aug. 21	Nyadiri	Booth	Sells

1946	Aug.	22	Old Umtali	Booth	Sells
1947	Aug.	25	Old Umtali	Booth	Sells
1948	Aug.	23	Old Umtali	Booth	Fuller
1949	Aug.	25	Old Umtali	Booth	Fuller
1950	Aug.	23	Old Umtali	Booth	Sells
1951	Aug.	19	Old Umtali	Booth	Sells
1952	Aug.	19	Old Umtali	Booth	Sells
1953	Aug.	16	Old Umtali	Booth	Sells
1954	Aug.	15	Old Umtali	Booth	Sells
1955	Aug.	14	Old Umtali	Hagen	Hassing
1956	Aug.	29	Old Umtali	Booth	Sells
1957	April	23	Old Umtali	Dodge	Sells
1958	May	4	Old Umtali	Dodge	Sells
1959	May	3	Nyadiri	Dodge, Booth	Goodloe
1960	April	29	Old Umtali	(Griffin), Dodge	Goodloe
1961	May	1	Old Umtali	Dodge	Choto
1962	April	23	Nyadiri	Booth	Choto
1963	April	29	Mutambara	Dodge	Choto
1964	May	11	Mrewa	Dodge	Choto
1965	May	3	Old Umtali	Zunguze	Muzorewa
1966	May	3	Nyadiri	(Kawadza)	Muzorewa
1967	May	2	Mutambara	(Kawadza)	Muzorewa

THE UNITED METHODIST CHURCH

1968	May	7	Old Umtali	Zunguze	Muzorewa
1969	April		Mrewa	Muzorewa	Kurewa
1969	April	29	Mrewa	Muzorewa	Kurewa
1970	January	6	Nyadiri	Muzorewa	Kurewa

HEADS OF CHURCHES AT PM'S OFFICE



Bishops Lamont (left) and Muzorewa confer.

CASHEL

Mutambara Methodist Centre

Chairman (and Pastor)	0-0402
Principal	0-0421
Girls' Department	0-0412
Sisters' Home	0-0422
Hospital	0-0431
Central Primary School	0-0414
Secondary School Headmaster	0-0420
Boys' Department	0-0403
John B. Jijita	0-0413
Sunnyside Homecraft	0-0913
R. Chimonyo (Schools Manager)	1141

HEADLANDS

Arnoldine Centre	0-1430
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MREWA

Mrewa Mission (Include all those who work at Mrewa)	13
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MTOKO

Nyadiri Teacher Training College	1822
Nyadiri Centre (Include all those who work at Nyadiri)	0-1821
Methodist Hospital (Nyadiri)	0-1803
Nyadiri Maintenance Department	0-1804
Nyamuzuwe Centre	0-1902

PENHALONGA

Nyakatsapa Primary School	27519
do Mutambara, B. (Schools Manager)	27519

RUSAPE

Rusape Methodist Mission (Rev. T. Curtis)	149
Vengere Methodist Church	214

SALISBURY

Thomas N. E.	55864
Dr. and Mrs. M. Culver	55585
Church Music Service	21849
Methodist Head Office (In Salisbury)	29427
Epworth Theological College (Principal)	55529
Methodist Children's Hostel	55643
Jonah Kawadza (House)	24026
A. T. Muzorewa (Office)	25436

MAYO

Chiora F.	604
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UMTALI

Old Umtali Centre (Include all those who work at Old Umtali)	2433
African Girls' Hostel	3425
Umtali South District (Rev. C. Miller)	3425
do Girls' Hostel Call Box	221111
Sakubva Christian Centre (Hilltop)	42947
Wesley House (133 Main Street)	3492
K. Mvududu (Schools Manager)	2403-19
F. Messenger (Auditor)	2691

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